Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

API No. 15- Spot Description:			
feet from N / S Line of Section feet from E / W Line of Section			
feet from E / W Line of Section			
feet from E / W Line of Section			
			Lagran Name:
			Well Times (sheets and)
SWD Permit #: FNHR Permit #:			
Gas Storage Permit #:			
Spud Date: Date Shut-In:			
Production Intermediate Liner Tubing			
Casing Leaks: Yes No Depth of casing leak(s):			
Date Plugged: Date Repaired: Date Put Back in Service:			
Date Plugged: Date Repaired: Date Put Back in Service: mments:			

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888
	KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.630.4000
	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

December 09, 2015

R.R. Abderhalden Abderhalden, R. R. 100 S. MAIN, STE 510 WICHITA, KS 67202

Re: Temporary Abandonment API 15-015-22954-00-00 CARR 1 NW/4 Sec.34-26S-06E Butler County, Kansas

Dear R.R. Abderhalden:

Your application for Temporary Abandonment (TA) of the above-listed well is denied for the following reasons(s):

Shut-in Over 10 years

In accordance with K.A.R. 82-3-111, this well must be plugged or returned to service by January 08, 2016.

You may file an application for an exception to the 10-year limitation in K.A.R. 82-3-111 to demonstrate why it is necessary to TA the above well for more than (10) years. You must notify the Commission in writting no later than January 08, 2016 of your intention to file the application, and your complete application is due February 07, 2016. All applications and written notifications must be sent to the attention of the Executive Director at the Kansas Corporation Commission Conservation Division at 130 South Market, Room 2078, Wichita, Kansas 67202.

You may contact me at the number above if you have any questions.

Sincerely,

Duane Krueger