

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## 1269853

Form CP-4

March 2009

Type or Print on this Form

Form must be Signed

All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:           |                             |                             |          | API No. 15   | 5                     |                 |                        |
|--------------------------------|-----------------------------|-----------------------------|----------|--|-----------------------|-----------------|------------------------|
| Name:                          |                             |                             |          | Spot Description:  |                       |                 |                        |
| Address 1:                     |                             |                             |          |  | Sec                   |                 |                        |
| Address 2:                     |                             |                             |          |  | Feet from             | North /         | South Line of Section  |
| City:                          | State:                      | Zip:+                       |          | Feet from East / West Line of Section                    |                       |                 |                        |
| Contact Person:                |                             |                             |          | Footages Calculated from Nearest Outside Section Corner: |                       |                 |                        |
| Phone: ( )                     |                             |                             |          |  | □ NE □ NW             | SE SW           |                        |
| Type of Well: (Check one)      |                             | OG D&A Cathod SWD Permit #: |          | 1  |                       |                 |                        |
| ENHR Permit #:                 |                             | orage Permit #:             |          | Lease Name: Well #:  Date Well Completed:                |                       |                 |                        |
|                                | <del></del>                 | Il log attached? Yes        |          |  |                       |                 | (Date)                 |
| Producing Formation(s): List   |                             |                             |          |  |                       |                 | District Agent's Name) |
| Depth to                       | o Top: Botto                | om: T.D                     |          | '  |                       |                 | -                      |
|                                |                             | om: T.D                     |          | Plugging Commenced:                                      |                       |                 |                        |
| Depth to                       | o Top: Botto                | om:T.D                      |          | Plugging (   | Completed:            |                 |                        |
|                                |                             |                             |          |  |                       |                 |                        |
| Show depth and thickness of    | all water, oil and gas form | ations.                     |          |  |                       |                 |                        |
| Oil, Gas or Wate               | r Records                   |                             | Casing   | Record (Surfa  | ace, Conductor & Prod | luction)        |                        |
| Formation                      | Content                     | Casing                      | Size     |  | Setting Depth         | Pulled Out      |                        |
|                                |                             |                             |          |  |                       |                 |                        |
|                                |                             |                             |          |  |                       |                 |                        |
|                                |                             |                             |          |  |                       |                 |                        |
|                                |                             |                             |          |  |                       |                 |                        |
|                                |                             |                             |          |  |                       |                 |                        |
|                                |                             |                             |          |  |                       |                 |                        |
| Describe in detail the manner  |                             | -                           |          | •  |                       |                 |                        |
| Plugging Contractor License #: |                             |                             |          | Name:  |                       |                 |                        |
| Address 1:                     |                             |                             | _ Addres | s 2:   |                       |                 |                        |
| City:                          |                             |                             |          | _ State:   |                       | Zip:            | +                      |
| Phone: ( )                     |                             |                             |          | _  |                       |                 |                        |
| Name of Party Responsible for  | or Plugging Fees:           |                             |          |  |                       |                 |                        |
| State of                       | County,                     |                             |          | , ss.  |                       |                 |                        |
|                                |                             |                             |          | Em   | nlovee of Operator of | n Operator on a | ahove-described well   |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Print Name)

| TO:  | API Well Number:                                | 15-063-22073-0000                    |           |
|--|---|--------------------------------------|-----------|
| STATE CORPORATION COMMISSION   | Spot: NE SW SE SW                               | Sec/Twnshp/Rge: 35-11-31W            |           |
| CONSERVATION DIVISION - PLUGGING   | 380 feet from S                                 | Section Line                         |           |
| 130 SOUTH MARKET, SUITE 2078   | 1830 feet from E                                | Section Line                         |           |
| WICHITA, KANSAS 67202  | Lease/Unit Name: LO                             | CKWOOD Well Number:                  | 1-35      |
|  | County: GOVE                                    | Total Vertical Depth: 4609           | feet      |
|  | String Size                                     | Depth (ft) Pulled (ft)               |           |
| Operator License No.: 6039   | Conductor                                       |                                      |           |
| Operator Name: L D DRILLING CO Address: 7 SW 26 <sup>TH</sup> AVE GREAT BEND KS. 67530   | Surface 8 5/8 342' Production 4 ½ 360 Liner     | 249 <u>SXS</u><br>08' 685 <u>SXS</u> |           |
| Well Type: OIL UIC Docket No:  | Date/Time to Plug                               | : 9-28-15 11 AM                      |           |
| Plug Co. License No.:Plug Co   | . Name: GREEN WELL SERV                         | TICE                                 |           |
| Proposal Rcvd. from:   | Company:  | Phone:                               |           |
| 450 SXS 60/30 POZ 4% GEL<br>Plugging PORT COLLAR @ 2496' WI<br>Method PERFS@ 4190'-4194', 4216'-4  | TH 225 SXS                                      |                                      |           |
| Plugging Proposal Received By: MARVIN MIL Date/Time Plugging Completed: 9-28-15 4  |   |                                      | Witnessed |
| Actual Plugging Report:  |   |                                      |           |
| RT TO 4420' PUMP 100 SXS CEMENT PT TO 3095' PUMP 75 SXS CEMENT WE TO 2090' PUMP 75 SXS CEMENT PT TO 1091' PUMP 100 SXS CEMENT PT OUT TOP OFF CASING WITH 10 STIE ON BACK SIDE SQUEEZE WITH | VITH 100# HULLS GOOD CIRCULATION XS CEMENT FULL |                                      |           |
| Remarks: GPS: 39.04868 100.73344   | GLOBAL CEMENT TK # 2515                         | 5                                    | _         |
| Plugged through: TUBING  | MARVIN MILLS ON JOB F                           | OR LD                                |           |
| District:04 Marvin Mills   | Signed  | У.                                   |           |

(TECHNICIAN)

## GLOBAL CEMENTING, L.L.C.

| REMIT TO   | 18048 170RD SERVICE POIŅŢ:               |  |  |                                       |                 |                      |  |  |
|--|--|--|--|---------------------------------------|-----------------|----------------------|--|--|
|  | RUSSELL, KS 676                          | 665  |  | KYSSELL, KS                           |                 |                      |  |  |
|  | ,  |  |  |                                       |                 |                      |  |  |
|  | SEC. TWI                                 | RANGE  | CALLED OUT   | ON LOCATION                           | JOB START       | JOB FINISH           |  |  |
| DATE 9- 28-  | 15 35                                    | 11 31  |  | 1Pm                                   | 3:30 PM         | 430Ph                |  |  |
|  |  |  |  | ,                                     | COUNTY          | STATE                |  |  |
| LEASE LOCK WOOD  | well#. /-33                              | LOCATION   |  |                                       | GOVE            | 1 75                 |  |  |
| OLD OR NEW (   | (CIRCLE ONE)                             |  |  |                                       |                 |                      |  |  |
|  | 2  |  |  |                                       |                 |                      |  |  |
| CONTRACTOR   | acco d                                   |  | OUATED   |                                       |                 |                      |  |  |
| TYPE OF JOB  | REEN QUELLETO                            | 21. RVICES   | OWNER  |                                       |                 |                      |  |  |
| HOLE SIZE  |  | T.D.   |  |                                       |                 |                      |  |  |
| CASING SIZE 4//  | /  | DEPTH  | CEMENT   | 216                                   | 5x 66/4         | is Paz               |  |  |
|  | 36:                                      | DEPTH  | _ AMOUNT ORE   | DERED 707                             |                 |                      |  |  |
| DRILL PIPE   | 19                                       | DEPTH  |  | 7 12 OFC                              | 14 FLOSE        | 0.9                  |  |  |
| TOOL   |  | DEPTH  |  |                                       |                 |                      |  |  |
| PRES. MAX  |  | MINIMUM  |  |                                       |                 |                      |  |  |
| MEAS. LINE   |  |  |  |                                       |                 |                      |  |  |
|  | 000                                      | SHOE JOINT   |  |                                       | -               |                      |  |  |
| CEMENT LEFT IN PERFS   | CSU.                                     |  |  |                                       |                 |                      |  |  |
| DISPLACEMENT   |  |  |  |                                       |                 |                      |  |  |
| DISPLACEMENT   | EO/UD) (EVE                              | the state of the s | ASC  | 7.44                                  | _               |                      |  |  |
|  | EQUIPMENT                                |  | HULLS  | 300₺                                  | . @             |                      |  |  |
| PUMP TRUCK   | OPACAPTON 1                              | 1117   |  |                                       | . @             |                      |  |  |
| # P)   | CEMENTER BANK                            | PERTI  | <u> </u>   |                                       | . @             |                      |  |  |
|  | HELPER BAAO                              |  |  |                                       |                 | ·                    |  |  |
| BULK TRUCK   |  |  |  |                                       | . @ <del></del> | · <del></del>        |  |  |
| # B J  | DRIVER HEATI                             | ł  |  |                                       | @               |                      |  |  |
| BULK TRUCK   | The Walter Course                        |  |  |                                       | @               |                      |  |  |
| #  | DRIVER                                   |  |  |                                       | @               |                      |  |  |
|  |  |  | HANDLING   | · · · · · · · · · · · · · · · · · · · | @               |                      |  |  |
|  |  |  | MILEAGE  |                                       |                 |                      |  |  |
|  | REMARKS                                  |  |  |                                       | TOTAL           |                      |  |  |
| 15t - 100.   |  | 4420'  |  |                                       |                 |                      |  |  |
|  | - J. | 116  |  | O.D.                                  | DELLCOR         | 2.0                  |  |  |
| 240 - 75   | 5x - 100 H                               | 3095   |  | SEI                                   | RVICE           |                      |  |  |
|  |  | 24.4.1   | DEPEND OF TOP  |                                       |                 |                      |  |  |
| 3Pb. 75  | 5X - 1000                                | 2090   | DEPTH OF JOB   |                                       |                 |                      |  |  |
|  |  |  |  | CHARGE                                |                 |                      |  |  |
| THE - C121   | 1005x                                    | 1091   |  | GE                                    |                 |                      |  |  |
|  |  |  |  |                                       |                 |                      |  |  |
| TOP OFF UN   | 17H 1USX BA.                             | (KS117.E 5 5x  |  |                                       | _               | J                    |  |  |
|  |  |  |  |                                       | @               |                      |  |  |
| CHARGE TO: 1   |  | p-   |  |                                       | @ ———           |                      |  |  |
|  |  |  | -  |                                       | TOTAL Y         |                      |  |  |
| STREET   |  |  | -1- \  |                                       | IOIAL           |                      |  |  |
| CITY   | STATE                                    | ZIP  |  |                                       |                 |                      |  |  |
| J  | - J                                      | 2  |  | PLUG & FLO                            | AT EQUIPMEN     | ľ                    |  |  |
|  |  |  |  |                                       |                 |                      |  |  |
| Global Cementin  | o I.I.C                                  |  |  |                                       |                 |                      |  |  |
|  |  | ementing equipment an  | TACAMEN SOUTH AND SOUTH AN |                                       |                 |                      |  |  |
| furnish cementer   | r and helper(s) to ass                   | sist owner or contractor t   |  |                                       |                 |                      |  |  |
| furnish cementer and helper(s) to assist owner or contractor to<br>do work as is listed. The above work was done to satisfaction |  |  |  |                                       |                 |                      |  |  |
|  |  | ontractor. I have read an  |  |                                       | -               |                      |  |  |
| understand the   | "GENERAL TERM                            | IS AND CONDITIONS  | 227  |                                       | @               |                      |  |  |
| listed on the reve   |  | S AND COMPLITIONS  | 4. 439.75  |                                       |                 |                      |  |  |
| noted on the leve  | Prot orde.                               |  | 50 00 10 00 00 00  |                                       | TOTAL           | -                    |  |  |
|  |  |  |  |                                       | A. T            |                      |  |  |
| PRINTED NAME   |  |  | - SALES TAX (If  | Any)                                  |                 |                      |  |  |
| 100  |  |  |  |                                       | 1 1 1 1 1 1     |                      |  |  |
| SIGNATURE  |  |  | TOTAL CHARC  | GES                                   |                 |                      |  |  |
|  |  |  | Diccorpia  |                                       |                 | C DA ID DI 20 D 4370 |  |  |