KANSAS CORPORATION COMMISSION 1269991

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#          |                    |                              |           | API No. 15          | 5   |                            |        |      |  |
|-----------------------------|--------------------|------------------------------|-----------|---------------------|---|----------------------------|--------|------|--|
| Name:                       |                    |                              |           | Spot Desc           | Spot Description:   |                            |        |      |  |
| Address 1:                  |                    |                              |           |                     | Sec.  Twp.   S. R.   E  W     feet from  N /  S Line of Section     feet from  E /  W Line of Section    GPS Location: Lat: |                            |        |      |  |
|                             |                    |                              |           |                     |   |                            |        |      |  |
|                             |                    |                              |           |                     |   |                            |        |      |  |
|                             |                    |                              |           | _                   |   |                            |        |      |  |
|                             |                    |                              |           |                     |   |                            |        |      |  |
|                             |                    |                              |           |                     |   |                            |        |      |  |
| Field Contact Person:       |                    |                              |           |                     |   | Oil Gas OG WSW Ot          |        |      |  |
| Field Contact Person Phon   | ie:()              |                              |           |                     | SWD Permit #: ENHR Permit #:  |                            |        |      |  |
|                             |                    |                              |           |                     | torage Permit #:_<br>e:   | Date Shut-In:              |        |      |  |
|                             | Conductor          | Surfa                        | се        | Production          | Intermedi   | ate Liner                  | Tubing | 9    |  |
| Size                        |                    |                              |           |                     |   |                            |        |      |  |
| Setting Depth               |                    |                              |           |                     |   |                            |        |      |  |
| Amount of Cement            |                    |                              |           |                     |   |                            |        |      |  |
| Top of Cement               |                    |                              |           |                     |   |                            |        |      |  |
| Bottom of Cement            |                    |                              |           |                     |   |                            |        |      |  |
| Casing Fluid Level from Su  | Irface:            |                              | How Deter | mined?              |   | Date                       | :      |      |  |
| 5                           |                    |                              |           |                     |   | sacks of cement. Date      | :      |      |  |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes 🏾 | No                           |           |                     |   |                            |        |      |  |
| Depth and Type: Junk        | in Hole at         | Tools in Hol                 | e at      | Casing Leaks:       | Yes No  | Depth of casing leak(s):   |        |      |  |
|                             |                    |                              |           |                     |   |                            |        |      |  |
|                             |                    |                              |           |                     |   | Port Collar: w /           |        |      |  |
| Packer Type:                | Size: _            |                              |           | _ Inch Set at:      |   | Feet                       |        |      |  |
| Total Depth:                | Plug Ba            | ack Depth:                   |           | Plug Back Met       | thod:   |                            |        |      |  |
| Geological Date:            |                    |                              |           |                     |   |                            |        |      |  |
|                             | Formation          | Formation Top Formation Base |           |                     | Completion Information  |                            |        |      |  |
| Formation Name              |                    | to                           | Feet      | Perforation Interva | l to  | Feet or Open Hole Interval | to     | Feet |  |
| Formation Name              | At:                | 10                           |           |                     |   |                            |        |      |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: Yes D                           | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| Now tota ins one one on and and had being and was being   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|---|---|--------------------|
| Now have been seen have been and the set of | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
|   | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
| State    State <th< th=""><td>KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651</td><td>Phone 785.625.0550</td></th<>   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

November 04, 2015

Craig Roberts D & J Oil Company, Inc. 4720 W. GARRIOTT ENID, OK 73703

Re: Temporary Abandonment API 15-135-25707-00-00 Wicked Witch 6 NW/4 Sec.31-19S-23W Ness County, Kansas

Dear Craig Roberts:

Your application for Temporary Abandonment (TA) of the above-listed well is denied for the following reasons(s):

## Wireline test / fluid level test must be witnessed

In accordance with K.A.R. 82-3-111, this well must be plugged or returned to service by December 04, 2015.

Sincerely,

Scott Alberg