Form CP-111 June 2011 Form must be Typed Form must be signed

## All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#   |                      |                     |          | API No. 15                   |  |                         |              |        |        |                       |  |  |  |   |  |  |  |  |  |
|--|----------------------|---------------------|----------|------------------------------|--|-------------------------|--------------|--------|--------|-----------------------|--|--|--|---|--|--|--|--|--|
| Name:  |                      |                     |          | Spot Description:            |  |                         |              |        |        |                       |  |  |  |   |  |  |  |  |  |
| Address 1:   |                      |                     |          |                              | Sec  | Twp                     | _ S. R       | [ E    | W      |                       |  |  |  |   |  |  |  |  |  |
| Address 2:   |                      |                     |          |                              |  | feet from               | = =          |        |        |                       |  |  |  |   |  |  |  |  |  |
| City: State: Zip: +         Contact Person:         Phone: ( ) |                      |                     |          | GPS Location: Lat:           |  |                         |              |        |        |                       |  |  |  |   |  |  |  |  |  |
|  |                      |                     |          |                              |  |                         |              |        |        | Contact Person Email: |  |  |  | Lease Name: Well #:                               |  |  |  |  |  |
|  |                      |                     |          |                              |  |                         |              |        |        | Field Contact Person: |  |  |  | Well Type: (check one)  Oil  Gas  OG  WSW  Other: |  |  |  |  |  |
| Field Contact Person Phone: ( )                                |                      |                     |          | SWD Permit #: ENHR Permit #: |  |                         |              |        |        |                       |  |  |  |   |  |  |  |  |  |
| ,  |                      |                     |          |                              | Gas Storage Permit #:  Spud Date: Date Shut-In:        |                         |              |        |        |                       |  |  |  |   |  |  |  |  |  |
|  |                      |                     |          | Opud Date.                   |  | Date ondi-              |              |        |        |                       |  |  |  |   |  |  |  |  |  |
|  | Conductor            | Surface             | Pro      | oduction                     | Intermediate   | Liner                   |              | Tubing |        |                       |  |  |  |   |  |  |  |  |  |
| Size   |                      |                     |          |                              |  |                         |              |        |        |                       |  |  |  |   |  |  |  |  |  |
| Setting Depth  |                      |                     |          |                              |  |                         |              |        |        |                       |  |  |  |   |  |  |  |  |  |
| Amount of Cement   |                      |                     |          |                              |  |                         |              |        |        |                       |  |  |  |   |  |  |  |  |  |
| Top of Cement  |                      |                     |          |                              |  |                         |              |        |        |                       |  |  |  |   |  |  |  |  |  |
| Bottom of Cement   |                      |                     |          |                              |  |                         |              |        |        |                       |  |  |  |   |  |  |  |  |  |
| Depth and Type:  | .I ALT. II Depth o   | f: DV Tool:(depth)  | w / _    | Set at:                      | s of cement Por  | t Collar:(depth)<br>eet |              |        | cement |                       |  |  |  |   |  |  |  |  |  |
| Geological Date:   |                      |                     |          |                              |  |                         |              |        |        |                       |  |  |  |   |  |  |  |  |  |
| Formation Name   | Commetice.           | Top Formation Base  |          |                              | Campulati  | an Information          |              |        |        |                       |  |  |  |   |  |  |  |  |  |
|  |                      | •                   | Dorfo    | ration Interval              | •  | on Information          | Inton (a)    | to     | Foot   |                       |  |  |  |   |  |  |  |  |  |
| 1  |                      | to Feet             |          |                              |  | Feet or Open Hole I     |              |        |        |                       |  |  |  |   |  |  |  |  |  |
| <u> </u>   | At:                  | to reet             | Perio    | ration interval.             | 10   | Feet or Open Hole I     | ntervai      | _ 10   | Feet   |                       |  |  |  |   |  |  |  |  |  |
| INDED DENALTY OF DEE   | IIIDV I LIEDEDV ATTE | OT THAT THE INCODMA | TION CO  | NTAINED HED                  | DEIN ISTRIIE AND                                       | CODDECT TO THE D        | ECT OF MIV I | NOW! E | DOE.   |                       |  |  |  |   |  |  |  |  |  |
|  |                      | Submitte            | ed Ele   | ctronicall                   | у  |                         |              |        |        |                       |  |  |  |   |  |  |  |  |  |
| Do NOT Write in This Space - KCC USE ONLY                      | Date Tested:         | Tested: Results:    |          |                              | Date Plugged: Date Repaired: Date Put Back in Service: |                         |              |        |        |                       |  |  |  |   |  |  |  |  |  |
| Review Completed by:   |                      |                     | Comn     | nents:                       |  |                         |              |        |        |                       |  |  |  |   |  |  |  |  |  |
| TA Approved: Yes   | Denied Date:         |                     |          |                              |  |                         |              |        |        |                       |  |  |  |   |  |  |  |  |  |
|  |                      | Mail to the App     | ropriate | KCC Conserv                  | vation Office:   |                         |              |        |        |                       |  |  |  |   |  |  |  |  |  |
|  |                      |                     | •        |                              |  |                         |              |        |        |                       |  |  |  |   |  |  |  |  |  |

| these had been not take the and from home and was been been  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|--|---|--------------------|
| 100 100 100 100 100 100 100 100 100 100  | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| The contract of the contract o | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

November 05, 2015

Bruce Meyer BEREXCO LLC 2020 N. Bramblewood Wichita, KS 67206-1094

Re: Temporary Abandonment API 15-051-02795-00-00 Hoffman 2 SW/4 Sec.32-13S-17W Ellis County, Kansas

## Dear Bruce Meyer:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/05/2016.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/05/2016.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS"**