Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| DPERATOR: License# | API No. 15 Spot Description: | | | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------|-------------|---------------------------------------|----------------------------------------------------------------|-----------------------------|------------|--------------|------------|--------------------------------------------------------------------------------------|
| lame: | | | | | | | | | | |
| Address 1: | | | | | Sec | Twp | _ S. R | [| E W | |
| address 2: | | | | | | | = = | i i | | |
| City: State: Zip: + | | | | | | | | | | |
| | | | | | | | | | | Phone:() |
| Contact Person Email: | | | | | | | | | | |
| ield Contact Person: | | | | | | | | | | |
| ield Contact Person Phone: () | | | | | | | | | | SWD Permit #: ENHR Permit #: Gas Storage Permit #: Date Shut-In: |
| | | | | | | | | | Spud Date: | |
| | Conductor | Surface | Pr | oduction | Intermediate | Liner | | Tubing | | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Squeeze(s): (top) To you have a valid Oil & Gar Depth and Type: Junk in Type Completion: ALT. Packer Type: Cotal Depth: Cormation Name Cormation Name | as Lease? Yes n Hole at (depth) I ALT. II Depth of Size: Plug Back Formation At: At: | No Tools in Hole at | epth) Ca | sasing Leaks: sacks set at: sack Meth | Yes No Depth s of cement Port C Fee od: Completion to Fe to Fe | of casing leak(s): Collar: | w / | sack of | f cement | |
| | | | | • | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: Results: | | Results: | | Date Plugged: | Date Repaired: | Date Put B | Back in Serv | ice: | |
| Review Completed by: | | | Comr | ments: | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | |
| | | Mail to the Ap | nronriate | KCC Conserv | ration Office | | | | | |
| | | | - p p. 14.0 | | | | | | | |

| Notes took took too too too to an Anne being took took too | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------|--|
| Name | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| The state of the s | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| Some State S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

November 25, 2015

TRACY MILLER
Cherokee Wells LLC
5201 CAMP BOWIE BLVD
STE 200
FT WORTH, TX 76107-4181

Re: Temporary Abandonment API 15-205-26469-00-00 JOHN SIEWART A3 NW/4 Sec.06-28S-15E Wilson County, Kansas

Dear TRACY MILLER:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/25/2016.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/25/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"