KANSAS CORPORATION COMMISSION 1270787

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15- | | | | | | |
|-----------------------------|------------------------------|-------------|--------------------|----------|------------------------------|----------------|------------------------|------------------|----------|------------|-------------|
| Name: | | | | | | ption: | | | | | |
| Address 1: | | | | | | S | | | | | |
| Address 2: | | | | | | | | | _ | = | |
| City: | State: | Zip: | + | | | on: Lat: | | feet from _ | E / | | |
| Contact Person: | | | | | | NAD27 NA | 9. <i>g. xx.xxxxx)</i> | , Long: _ | | (e.gxxx.x. | xxxx) |
| Phone:() | | | | | | | | | | | GL 🗌 K |
| Contact Person Email: | | | | | Lease Nam | e: | | | Well #: | | |
| Field Contact Person: | | | | | | check one) 🗌 | | | | | |
| Field Contact Person Phone | e:() | | | | SWD Permit #: ENHR Permit #: | | | | | | |
| | | | | | | rage Permit #: | | | | | |
| | | | | | Spuu Date. | | | | · | | |
| | Conductor | Surfa | ce | Prod | uction | Intermedi | ate | Liner | | Т | ubing |
| Size | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| Casing Fluid Level from Su | face: | | _ How Deter | mined? _ | | | | | Date | : | |
| Casing Squeeze(s): | to w | | sacks of ceme | ent, | to | (bottom) W / | | sacks of ceme | nt. Date | : | |
| Do you have a valid Oil & G | as Lease? 🗌 Yes | No | | | | | | | | | |
| Depth and Type: Unk | in Hole at | Tools in Ho | le at | Cas | ng Leaks: | Yes No | Depth of ca | asing leak(s): _ | | | |
| Type Completion: | (<i>depth</i>) | of: DV Too | (depth) (depth) | w/ | sacks | s of cement | Port Collar | (depth) | _ w / | S | ack of ceme |
| Packer Type: | Size: | | | _ Inch S | et at: | | Feet | | | | |
| Total Depth: | Plug Back Depth: F | | | | Plug Back Method: | | | | | | |
| Geological Date: | | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | | Completion Information | | | | | | |
| | At: | to | Feet | Perfora | ation Interval _ | to | Feet or | Open Hole In | terval | to | |
| 1 | | | | | | | | | | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| There are not use on and are had any many and are the are | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| 1 | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| Anno Senso | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

November 25, 2015

Tracy Miller Cherokee Wells LLC 5201 CAMP BOWIE BLVD STE 200 FT WORTH, TX 76107-4181

Re: Temporary Abandonment API 15-205-27395-00-01 BARNETT A-1 SW/4 Sec.17-28S-14E Wilson County, Kansas

Dear Tracy Miller:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/25/2016.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/25/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"