Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#   |   |              | API No. 15-       |  |                    |             |        |          |                       |  |  |  |   |  |  |  |  |  |
|--|---|--------------|-------------------|--|--------------------|-------------|--------|----------|-----------------------|--|--|--|---|--|--|--|--|--|
| Name:  |   |              | Spot Descri       | ption:   |                    |             |        |          |                       |  |  |  |   |  |  |  |  |  |
| Address 1:   |   |              |                   | Sec  |                    |             |        |          |                       |  |  |  |   |  |  |  |  |  |
| Address 2:   |   |              |                   |  |                    |             |        |          |                       |  |  |  |   |  |  |  |  |  |
| City: State: Zip: +         Contact Person:         Phone: ( ) |   |              |                   |  |                    |             |        |          |                       |  |  |  |   |  |  |  |  |  |
|  |   |              |                   |  |                    |             |        |          | Contact Person Email: |  |  |  | Lease Name: Well #:                               |  |  |  |  |  |
|  |   |              |                   |  |                    |             |        |          | Field Contact Person: |  |  |  | Well Type: (check one)  Oil  Gas  OG  WSW  Other: |  |  |  |  |  |
| Field Contact Person Phone: ( )                                |   |              |                   | SWD Permit #: ENHR Permit #:                           |                    |             |        |          |                       |  |  |  |   |  |  |  |  |  |
| ·  |   |              |                   | Gas Storage Permit #:                                  |                    |             |        |          |                       |  |  |  |   |  |  |  |  |  |
|  | 0.1                                     |              |                   |  |                    |             |        |          |                       |  |  |  |   |  |  |  |  |  |
| Conductor  | Surface                                 | Pro          | oduction          | Intermediate   | Liner              |             | Tubing |          |                       |  |  |  |   |  |  |  |  |  |
| Size Setting Depth   |   |              |                   |  |                    |             |        |          |                       |  |  |  |   |  |  |  |  |  |
| Amount of Cement   |   |              |                   |  |                    |             |        |          |                       |  |  |  |   |  |  |  |  |  |
| Top of Cement  |   |              |                   |  |                    |             |        |          |                       |  |  |  |   |  |  |  |  |  |
| Bottom of Cement   |   |              |                   |  |                    |             |        |          |                       |  |  |  |   |  |  |  |  |  |
| Depth and Type:  | of: DV Tool:(depth)                     | w/_          | sacks             | s of cement Port                                       | Collar:(depth)     |             |        | f cement |                       |  |  |  |   |  |  |  |  |  |
| Total Depth: Plug Ba   | Plug Back Depth:                        |              | Plug Back Method: |  |                    |             |        |          |                       |  |  |  |   |  |  |  |  |  |
| Geological Date:   |   |              |                   |  |                    |             |        |          |                       |  |  |  |   |  |  |  |  |  |
| Formation Name Formation                                       | ation Name Formation Top Formation Base |              |                   | Completio  | n Information      |             |        |          |                       |  |  |  |   |  |  |  |  |  |
| 1 At:  | to Feet                                 | Feet Perfora |                   | to F   | eet or Open Hole I | nterval     | _ to   | Feet     |                       |  |  |  |   |  |  |  |  |  |
| 2 At:  | to Feet                                 | Perfo        | ration Interval - | to F   | eet or Open Hole I | nterval     | _ to   | Feet     |                       |  |  |  |   |  |  |  |  |  |
| IMPED DEMALTY OF DED HIDV I HEDEDV ATT                         |   |              | ctronically       |  | ADDECT TA THE D    | EET OF MV V | NOW! E | DOE      |                       |  |  |  |   |  |  |  |  |  |
|  |   |              |                   |  |                    |             |        |          |                       |  |  |  |   |  |  |  |  |  |
| Do NOT Write in This Date Tested:  Space - KCC USE ONLY        | e Tested: Results:                      |              |                   | Date Plugged: Date Repaired: Date Put Back in Service: |                    |             |        |          |                       |  |  |  |   |  |  |  |  |  |
| Review Completed by:   |   | Comn         | nents:            |  |                    |             |        |          |                       |  |  |  |   |  |  |  |  |  |
| TA Approved: Yes Denied Date:                                  |   |              |                   |  |                    |             |        |          |                       |  |  |  |   |  |  |  |  |  |
|  | Mail to the App                         | ropriate     | KCC Conserv       | ration Office:   |                    |             |        |          |                       |  |  |  |   |  |  |  |  |  |

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |  |
|--|---|--------------------|--|
|  | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |  |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |  |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |  |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

November 19, 2015

James B. Phillips
Phillips Exploration Company L.C.
211 CEDAR RIDGE CT
PO BOX 850
ANDOVER, KS 67002-0850

Re: Temporary Abandonment API 15-155-21461-00-00 KELLER 2-18 SW/4 Sec.18-26S-08W Reno County, Kansas

## Dear James B. Phillips:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/19/2016.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/19/2016.

You may contact me at the number above if you have questions.

Very truly yours,

BJ Hope"