KANSAS CORPORATION COMMISSION 1271804

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | |
|-----------------------------|--------------------|-----------------|-----------------|--|------------------|---|-------------|------------|-------|
| Name: | | | | Spot Descrip | otion: | | | | |
| Address 1: | | | | | Se | c Twp | _ S. R | E | E 🗌 W |
| Address 2: State: Zip: + | | | | feet from N / S Line of Section | | | | | |
| | | | | GPS Location: Lat:, Long: | | | | | |
| Contact Person: | | | | | | , Long: . g. xx.xxxxx) D83 | (e.g | xxx.xxxxx) | |
| Phone:() | | | | Datum: NAD27 NAD83 WGS84 County: | | | | | |
| Contact Person Email: | | | | | e: | | | | |
| Field Contact Person: | | | | | | Dil 🗌 Gas 🗌 OG 🗌 WS | | | |
| Field Contact Person Phon | e:() | | | | | | R Permit #: | | |
| | | | | | rage Permit #: _ | | | | |
| | | | | Spud Date: | | Date Shut-I | n: | | |
| | Conductor | Surface | Pro | oduction | Intermedia | te Liner | | Tubing | |
| Size | | | | | | | | | |
| Setting Depth | | | | | | | | | |
| Amount of Cement | | | | | | | | | |
| Top of Cement | | | | | | | | | |
| Bottom of Cement | | | | | | | | | |
| Casing Fluid Level from Su | uface: | | How Determined? | | | | Date: | | |
| Casing Squeeze(s): | | | | | | | | | |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes [| No | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Hole a | at Ca | sing Leaks: | Yes No | Depth of casing leak(s): | | | |
| Type Completion: | | | | | | | | | |
| | Size: | | , | | | , | | | |
| | | ack Depth: | | Plug Back Metho | od: | | | | |
| Total Depth: | Plug Ba | | | | | | | | |
| Total Depth: | Plug Ba | | | | | | | | |
| Total Depth: | | n Top Formation | Base | | Comp | bletion Information | | | |
| | Formation | n Top Formation | | ration Interval _ | | oletion Information Feet or Open Hole In | nterval | to | Feet |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Now hat her as the as an And hange and was her and | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|---|---|--------------------|
| Now have been seen have been and the set of | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| Non No | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| State State <th< th=""><td>KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651</td><td>Phone 785.625.0550</td></th<> | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

November 25, 2015

TRACY MILLER Cherokee Wells LLC 5201 CAMP BOWIE BLVD STE 200 FT WORTH, TX 76107-4181

Re: Temporary Abandonment API 15-205-26964-00-00 MCGINNIS A-4 SE/4 Sec.05-30S-14E Wilson County, Kansas

Dear TRACY MILLER:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/25/2016.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/25/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"