Form CP-111 June 2011 Form must be Typed

Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | | |
|--|-----------------------|-----------------------|----------|----------------------|--------------------|--------------------------|----------------------|-----------|---------------------------------|-----------|---------|-----|---------|------------------------------|-----------------|--------|---|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | |
| Address 1: | | | | | | Twp S. | | | | | | | | | | | | |
| Address 2: | | | | | | feet from | | | | | | | | | | | | |
| City: State: Zip: + Contact Person: Phone: () Contact Person Email: Field Contact Person: | | | | GPS Location: Lat: | | | | | | | | | | | | | | |
| | | | | | | | | | Field Contact Person Phone: () | | | | | SWD Permit #: ENHR Permit #: | | | | |
| | | | | | | | | | | , | | | _ | orage Permit #: | Date Shut-In: _ | | | |
| | | | | | | | | | | Conductor | Surface | Pro | duction | Intermediate | Liner | Tubing | 3 | |
| | | | | | | | | | Size | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | |
| Depth and Type: | T.I ALT. II Depth o | of: DV Tool:(depth) | w / _ | Set at: | s of cement Port | Collar: w et | | of cement | | | | | | | | | | |
| Geological Date: | · · | · | | J | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completio | on Information | | | | | | | | | | | | |
| 1 | At: | to Feet | Perfo | ration Interval . | to F | Feet or Open Hole Interv | val to | Feet | | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval | to F | Feet or Open Hole Interv | val to | Feet | | | | | | | | | | |
| INDED DENALTY OF DEE | O ILIDVI LIEDEDV ATTE | CET THAT THE INICODMA | TION CO | NITAINED HED | EIN IS TOLIE AND O | PODDECT TO THE DEST | FOE MV KNOW! | EDCE | | | | | | | | | | |
| | | Submitt | ed Ele | ctronicall | У | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | R | Results: | | Date Plugged: | Date Repaired: Date | ate Put Back in Serv | vice: | | | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | |
| | | Mail to the App | ropriate | KCC Conserv | vation Office: | | | | | | | | | | | | | |

| Notes been from the total gas foots and made that the total | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|---|--------------------|--|
| These than the same has been seen the same than the same t | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| The control of the co | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| Similar Street S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

December 04, 2015

JENNIFER R BEAL PostRock Midcontinent Production LLC OKLAHOMA TOWER 210 PARK AVE, STE 2750 OKLAHOMA CITY, OK 73102

Re: Temporary Abandonment API 15-133-26509-00-00 Mih, Alexander D. 3-1 NW/4 Sec.03-29S-19E Neosho County, Kansas

Dear JENNIFER R BEAL:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/04/2016.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/04/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"