KANSAS CORPORATION COMMISSION 1272065

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | | | |
|------------------------------------|---------------------------------------|-------------|--------------|------------|------------------------------|------------------|----------------|--------------------|-----|--------|--------|
| | | | | | Spot Description: | | | | | | |
| Address 1: | | | | | Sec Twp S. R E W | | | | | | |
| Address 2: | | | | | | | | feet from N / | | | |
| City: | State: | Zip: | + | | | | | | | | |
| Contact Person: | | | | | | | | | | | |
| Phone:() | | | | | County: Elevation: GL KB | | | | | | |
| Contact Person Email: | | | | | Lease Name: Well #: | | | | | | |
| Field Contact Person: | | | | | | | | og 🗌 wsw 🗌 d | | | |
| Field Contact Person Phone | :() | | | | SWD Permit #: ENHR Permit #: | | | | | | |
| | · · · · | | | | | rage Permit #: _ | | | | | |
| | | | | | Spud Date: | | | Date Shut-In: | | | |
| | Conductor | Surfa | се | Pro | duction | Intermedia | ate | Liner | | Tubing | |
| Size | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| Casing Fluid Level from Surf | ace: | | _ How Dete | rmined? | | | | Dat | te: | | |
| Casing Squeeze(s): | to w | / | sacks of cem | ient, | to | (bottom) w / | sa | cks of cement. Da | te: | | |
| Do you have a valid Oil & Ga | as Lease? Yes | No | | | | | | | | | |
| Depth and Type: 🗌 Junk ir | Hole at | Tools in Ho | e at | Cas | ing Leaks: | Yes No | Depth of casir | ng leak(s): | | | |
| Type Completion: | | | | | | | | | | | cement |
| Packer Type: | | | | | | | | (depth) | | | |
| | | | | | | | | | | | |
| Total Depth: | Plug B | ack Depth: | | F | lug Back Meth | od: | | | | | |
| | | | | | | | | | | | |
| Geological Date: | ion Name Formation Top Formation Base | | | | Completion Information | | | | | | |
| C C | Formatio | | | | | | | | | | |
| Geological Date: Formation Name 1. | | • | Feet | Perfor | ation Interval _ | to | Feet or C | pen Hole Interval_ | | to | _Feet |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 De | nied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|---|--------------------|--|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

December 11, 2015

JENNIFER R BEAL PostRock Midcontinent Production LLC OKLAHOMA TOWER 210 PARK AVE, STE 2750 OKLAHOMA CITY, OK 73102

Re: Temporary Abandonment API 15-133-27633-00-00 LECK, DORIS 30-5 NE/4 Sec.30-30S-18E Neosho County, Kansas

Dear JENNIFER R BEAL:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/11/2016.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/11/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"