

1700 S. Country Estates Rd. Liberal, Kansas 67905 Phone 620-624-2277

FIELD SERVICE TICKET 1717 05456 A

DATE 7/4 TICKET NO.____

| PRESSURE PUMPING & WIRELINE | | | | | | DATE 74 TICKET NO | | | | |
|-----------------------------|-------|------------|-----|--|--------------------------|---|--------------------------|-----------------|--|--|
| DATE OF JOB 7-4-15 DISTRICT | | | | | | NEW WELL PROD ☐ INJ ☐ WDW ☐ CUSTOMER ORDER NO.: | | | | |
| CUSTOMER Merit Energy | | | | | | LEASE Brennaman WELL NO. | | | | |
| ADDRESS | | | | | COUNTY Finney STATE Ks. | | | | | |
| CITY | STATE | | | SERVICE CREW Daniel, Hector R., Victor | | | | | | |
| AUTHORIZED BY Chad Hinz | | | | | JOB TYPE: Z42 Production | | | | | |
| EQUIPMENT# | HRS | EQUIPMENT# | HRS | EQI | JIPMENT# | HRS | TRUCK CALLED 7-4-15 | TE AM TIME | | |
| 78938 | 2.25 | | | | | | ARRIVED AT JOB | AN8:00 | | |
| 38117/19919- | | | | | | | START OPERATION | 9:45 PM 9:45 | | |
| 30464/37724 | 2.25 | | | | | | FINISH OPERATION | \$ 11:00 | | |
| | | , | | | | **: | RELEASED 7-4-15 | ₩12:00 | | |
| | | | | | | | MILES FROM STATION TO WE | 150 | | |
| | | | | | | | | | | |

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered).

The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

GIGNED: (WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

| ITEM/PRICE REF. NO. | MATERIAL, EQUIPMENT AND SERV | ICES USED | UNIT | QUANTITY | UNIT PRICE | \$ AMOUN | 11 |
|------------------------|--------------------------------|-------------------------------|-------|----------|------------|----------|----------|
| | 50/50 Poz | | sk | 255 | | 2855 | 00 |
| | Salt | بحرس و حصر | 16 | 1571 | | 785 | 50 |
| cc 201 ~ | Gilsonite | | 16 | 1275 | | 854 | 25 |
| cc 113 v | Gypsum | The part of the second second | 16 | 1075 | | 806 | 25 |
| cc 103 v | 415 | | 16 | 129 | , | 1612 | 50 |
| cc105 1 | 6-419 | | 16 | 54 | | 216 | 00 |
| E 101 | Heavy Equipment Mileage | | mi | 100 | | 750 | 00 |
| C6240 | Blending & Mixing Service | Change | 5K | 255 | | 357 | 00 |
| E113 | Proppost + Bulk Delivery | Charges | 7m | 538 | | 1343 | 75 |
| CE 206 | Depth Change: 5001-60 | 00' | Yhrs. | 1 | | Z 8 80 | 300 |
| CE 504 | Plus Container Unlizatio | n Change | job | 1 | | 250 | 00 |
| E 100 | Unit Mileage Change-Pick | cups, Small V | mi | 50 | | 229 | 00 |
| 5003 | Service Supervisor, first 8 | | ea | / | | 175 | 00 |
| T105 | Cement Data Acquisition | n Monitor | ea | 1 | · <u> </u> | 550 | 00 |
| | Well Brennaman #1 | 4 | | | | | The case |
| | AFE HEIST | | | | | | |
| 100 | AL 75/85 | | | | | | |
| | GL 83201075 | | | <u> </u> | | | _ |
| CH | EMICAL / ACID DATA: Garden Com | | Mr. | | SUB TOTAL | 4899 | 69 |
| | Date 7/4/15 | SERVICE & EQUI | PMENT | %TAX | ON \$ | | |
| | | MATERIALS | | %TAX | | | + |
| | | | | | TOTAL | | |

| SERVICE REPRESENTATIVE | Daniel | Beck |
|---------------------------|--------|------|
|---------------------------|--------|------|

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY:

WELL OWNER OPER TOR CONTRACTOR OR AGENT)



Cement Report

| Job Type | nnam | nergy | | Lease No. | | | Date 7- | 4-15 | | |
|-----------------------|---|--------------------------|-------------------|-------------|--------------------------------|---------------|-----------------|-----------------------|--|--|
| Casing 51/2" Job Type | nnam | 60 | | Well # , | | | | | | |
| Job Type | +t | 007 | Bassasas | | | | Service Receipt | 17 05456 A | | |
| Job Type 242 | Casing 51/2" 17# Depth 5242.40ft. | | | | County State | | | | | |
| | Prod | uction | Formation | | Lega | l Description | 22 25 . | 33 | | |
| Canina | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Pipe D | ata | Perforating | | | | | | |
| Casing size 5 | 15" 17 | # | Tubing Size | Sh | | Shots/l | ₹t | Lead 50/50 Poz | | |
| Devide | 2.40 | | Depth | | From | | Го | 255sk | | |
| Volumo | 0.6 66 | _ | Volume | | From | | То | 1.58 Fr 7.3659 | | |
| Max Press | 200 | | Max Press | | From | | Го | Tail in | | |
| Well Connectio | DC. | | Annulus Vol. | | From | | То | | | |
| Plug Depth 5/ | 98.69 | 4.ft. | Packer Depth | | From | | Го | | | |
| | Casing | Tubing | Phis Rumbed | Rate | | Service Log | | | | |
| Time 4:30 | Pressure | Pressure | Bbls. Pumbed | nate | Call Out | | | | | |
| 8:00 | | | | | | | | | | |
| | | | | | On Location | | | | | |
| 8:15 | | | | | Safety Meeting W/BES Personne/ | | | | | |
| 8:30 | | | | | Rig Up Head | | | | | |
| 9:15 | | | | | Safety Meeting W/Rig Crew | | | | | |
| 9:30 | | | | | Pressure Test 2800psi. | | | | | |
| | - 00 | | 71 70 111 | 5.4 | | | | | | |
| | 200 | | 71.75 661 | 3.1 | Shurdown Wash Pump | | | | | |
| 10:00 | | | | | Displacement | | | | | |
| 10:05 | T a | | 10 | 5.1 | PISPICA | | | | | |
| | 50 50 | | 10 | 5.1 | | | | | | |
| | 1 | | 30 | 5,1 | 1 | | | | | |
| | 50 | <u> </u> | | 5,1 | | | | | | |
| | 50 50 | | 50 | 5.1 | | | | | | |
| | | | | 5.1 | | | | | | |
| | 180 | | 70 | 5.01 | | | | | | |
| | | | | 4.733 | | | | | | |
| | 380 | | | | | | | | | |
| | 650 | | | 4. 7 4.4 | | | | | | |
| 850 | | 100 | | Slow Rate | | | | | | |
| 10:27 | 900 | | 110 | | | | 1500 0-1 | R. L. Flant M. I. | | |
| 10:37 | 1000 | | 120,6 | O. | Pressure | up to | LA CAREAGE | Bock, Float didn't he | | |
| Service Units | 700 | 20 | 20117/2020 | | , , , | 7101700 | WAITSMING | | | |
| | | 38117/19919 Hector R. | 30464 / Victor | | | | | | | |

Early Zion
Customer Representative

Tyce Davis
Station Manager

Daniel Back

| B BA | B BASIC" ENERGY SERVICES | | JOB LOG CONT | | | | 1717 05456A 7-4-15 |
|-------|--------------------------|-------|--------------|------|------|---------|--|
| Chart | Time | Rate | Volume | Rate | | . (PSI) | Job Description / Remarks |
| No. | - 41 - | (BPM) | (BBL) (GAL) | N2 | CSG. | Tbg | |
| | 10:45 | | | | 1500 | | Release Back, Float didn't |
| | | | | | | | hold |
| | 11:00 | | | | | | hold Pressure up to 1100 t |
| | | | | | | | close in P.C. |
| | | | | | | | Job Complete |
| | | | | | | | |
| | | _ | | | | | Merit Energy |
| | | | | | | Lease | Merit Energy Brennaman #1 |
| | | | | | | | 242 Production |
| | | | | | | | |
| | | | | | | | Field Service Supervisor: |
| | | | | | | | Field Service Supervisor: Daniel Beck |
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