KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1273039

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

OPERATOR: License#				API No. 15	5					
Name:				Spot Desc	Spot Description:					
Address 1:							wp S. F			
Address 2:							feet from N	=		
City:     Zip:     +        Contact Person:					GPS Location: Lat:, Long:, Long:					
				GF 5 LOCA	GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84					
Phone:()				_	_		:		GL	КВ
Contact Person Email:				Lana Nia			Well			
Field Contact Person:					(check one)	Oil Gas	og 🗌 wsw 🗌	Other:		
Field Contact Person Phor	ne: ( )						ENHR Perm	it #:		
Field Contact Person Phone: ()				Gas S	Gas Storage Permit #:  Spud Date: Date Shut-In:					
				Spud Date	):		Date Shut-In:			
	Conductor	Surfac	ce	Production	Interme	diate	Liner		Tubing	
Size										
Setting Depth										
Amount of Cement										
Top of Cement										
Bottom of Cement										
Casing Fluid Level from Su	ırface:		_ How Deter	mined?			D	ate:		
Casing Squeeze(s):										
				(top)	(bottom)					
Do you have a valid Oil & O										
Depth and Type: Junk	in Hole at	Tools in Hole	e at (depth)	Casing Leaks:	Yes No	Depth of casir	ng leak(s):			
Type Completion:										
Packer Type:							(acpui)			
Total Depth:	Plug B	ack Depth:		Plug Back Met	hod:					
Geological Date:										
Formation Name	Formatio	n Top Formatio	n Base		Co	mpletion Informa	ation			
1	At:	to	Feet	Perforation Interva	lto	Feet or C	pen Hole Interval		to	Feet
2	At:	to	Feet	Perforation Interva	l to	Feet or C	pen Hole Interva		to	Feet

## Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: 🗌 Yes 🗌 I	Denied Date:				

## Mail to the Appropriate KCC Conservation Office:

Norm tools have not not an and have been seen and the long	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888
	KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.630.4000
1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300
State     State     State     State     State       State     State     State     State     State     State       State     State     State     State     State     State	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

January 05, 2016

CLARK EDWARDS PostRock Midcontinent Production LLC Oklahoma Tower 210 Park Ave, Ste 2750 OKLAHOMA CITY, OK 73102

Re: Temporary Abandonment API 15-133-26602-00-00 BEACHNER BROS 27-27-18-2 NW/4 Sec.27-27S-18E Neosho County, Kansas

Dear CLARK EDWARDS:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/05/2017.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/05/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"