KANSAS CORPORATION COMMISSION 1273041

Form CP-111 June 2011 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License#                                                 |                       |                              |          | API No. 15                      |                |                |                    |                  |                  |  |                                                                               |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
|--------------------------------------------------------------------|-----------------------|------------------------------|----------|---------------------------------|----------------|----------------|--------------------|------------------|------------------|--|-------------------------------------------------------------------------------|--|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Name:                                                              |                       |                              |          | Spot Description:               |                |                |                    |                  |                  |  |                                                                               |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| Address 1:                                                         |                       |                              |          |                                 | Sec            | T\             | wp S. R            | R                | $E \ \square  W$ |  |                                                                               |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| Address 2:                                                         |                       |                              |          |                                 |                |                |                    |                  |                  |  |                                                                               |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| City:       State: Zip: +         Contact Person:         Phone:() |                       |                              |          | feet from E / W Line of Section |                |                |                    |                  |                  |  |                                                                               |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
|                                                                    |                       |                              |          | GPS Location: Lat:              |                |                |                    |                  |                  |  |                                                                               |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
|                                                                    |                       |                              |          |                                 |                |                |                    |                  |                  |  | Contact Person Email:  Field Contact Person:  Field Contact Person Phone: ( ) |  |  |  |  | Lease Name:       Well #:         Well Type: (check one)       Oil Gas OG WSW Other:         SWD Permit #:       ENHR Permit #:         Gas Storage Permit #:       Gas Storage |  |  |  |  |  |
|                                                                    |                       |                              |          |                                 |                |                |                    |                  |                  |  |                                                                               |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
|                                                                    | Conductor             | Surface                      | Pro      | oduction                        | Intermediate   | е              | Liner              | Tubing           | g                |  |                                                                               |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| Size                                                               |                       |                              |          |                                 |                |                |                    |                  |                  |  |                                                                               |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| Setting Depth                                                      |                       |                              |          |                                 |                |                |                    |                  |                  |  |                                                                               |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| Amount of Cement                                                   |                       |                              |          |                                 |                |                |                    |                  |                  |  |                                                                               |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| Top of Cement                                                      |                       |                              |          |                                 |                |                |                    |                  |                  |  |                                                                               |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| Bottom of Cement                                                   |                       |                              |          |                                 |                |                |                    |                  |                  |  |                                                                               |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| Depth and Type:  Junk Type Completion:  ALT Packer Type:           | T. I ALT. II Depth o  | of: DV Tool:(depth)          | w / _    | Set at:                         | s of cement P  | ort Collar:    | ng leak(s): w /w / | sack             | of cement        |  |                                                                               |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| Total Depth:                                                       | Plug Bad              | ck Depth:                    |          | Plug Back Meth                  | iod:           |                |                    |                  |                  |  |                                                                               |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| Geological Date:                                                   |                       |                              |          |                                 |                |                |                    |                  |                  |  |                                                                               |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| Formation Name                                                     |                       | Formation Top Formation Base |          | Completion Inforn               |                |                |                    |                  |                  |  |                                                                               |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| 1                                                                  | At:                   | to Feet                      | Perfo    | ration Interval                 |                |                |                    |                  | Feet             |  |                                                                               |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| 2                                                                  | At:                   | to Feet                      | Perfo    | ration Interval                 | to             | _ Feet or O    | pen Hole Interval  | to               | Feet             |  |                                                                               |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| IINDED DENALTY OF BE                                               | D IIIDV I UEDEDV ATTE |                              |          |                                 |                | CODDECT        | TO THE BEST O      | AE MAY IZBIONANI | EDCE             |  |                                                                               |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
|                                                                    |                       | Submitt                      | ed Ele   | ectronicall                     | У              |                |                    |                  |                  |  |                                                                               |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| Do NOT Write in This<br>Space - KCC USE ONLY                       | Date Tested:          | R                            |          | Date Plugged                    | d: Date R      | Repaired: Date | Put Back in Ser    | vice:            |                  |  |                                                                               |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| Review Completed by:                                               |                       |                              | Comn     | nents:                          |                |                |                    |                  |                  |  |                                                                               |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| TA Approved: Yes                                                   | Denied Date:          |                              |          |                                 |                |                |                    |                  |                  |  |                                                                               |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
|                                                                    |                       | Mail to the App              | ronriato | KCC Conson                      | vation Office: |                |                    |                  |                  |  |                                                                               |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
|                                                                    |                       | тап ю ше Арр                 | opriate  | Conserv                         | vacion onice.  |                |                    |                  |                  |  |                                                                               |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |

| States States from those trade (see and States States States States (See Sec.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
| Similar Date   State   State | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

January 05, 2016

CLARK EDWARDS
PostRock Midcontinent Production LLC
Oklahoma Tower
210 Park Ave, Ste 2750
OKLAHOMA CITY, OK 73102

Re: Temporary Abandonment API 15-133-26611-00-00 COX PATRICIA 9-2 NE/4 Sec.09-28S-18E Neosho County, Kansas

## Dear CLARK EDWARDS:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/05/2017.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/05/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"