KANSAS CORPORATION COMMISSION 1273396

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License# Name: Address 1:         |                    |                        |                     | API No. 15   |                              |                        |             |        |        |           |
|---|--------------------|------------------------|---------------------|--|------------------------------|------------------------|-------------|--------|--------|-----------|
|   |                    |                        |                     |  |                              |                        |             |        |        |           |
|   |                    |                        |                     | Address 2:   |                              |                        |             |        |        | feet from |
| City:                                       | State:             | Zip:                   | +                   | feet from E / W Line of Section  |                              |                        |             |        |        |           |
| Contact Person:                             |                    |                        |                     | GPS Location: Lat:      , Long:         Datum:       NAD27       NAD83       WGS84         County: |                              |                        |             |        |        |           |
| Phone:()                                    |                    |                        |                     |  |                              |                        |             |        |        |           |
| Contact Person Email:                       |                    |                        |                     |  |                              |                        |             |        |        |           |
| Field Contact Person:                       |                    |                        |                     | Well Type: (   | check one) 🗌 (               | Dil 🗌 Gas 🗌 OG 🗌 V     | vsw 🗌 d     | Other: |        |           |
| Field Contact Person Phone                  |                    |                        |                     |  | SWD Permit #: ENHR Permit #: |                        |             |        |        |           |
|   | ()                 |                        |                     |  |                              |                        |             |        |        |           |
|   |                    |                        |                     | Spud Date:   |                              | Date Shu               | ut-In:      |        |        |           |
|   | Conductor          | Surface                | F                   | roduction  | Intermedia                   | ate Line               | er          |        | Tubing |           |
| Size  |                    |                        |                     |  |                              |                        |             |        |        |           |
| Setting Depth                               |                    |                        |                     |  |                              |                        |             |        |        |           |
| Amount of Cement                            |                    |                        |                     |  |                              |                        |             |        |        |           |
| Top of Cement                               |                    |                        |                     |  |                              |                        |             |        |        |           |
| Bottom of Cement                            |                    |                        |                     |  |                              |                        |             |        |        |           |
| Casing Fluid Level from Su                  | rface:             | I                      | How Determined      | 1?   |                              |                        | Dat         | te:    |        |           |
| Casing Squeeze(s):                          | to w               | / sac                  | ks of cement,       | to   | (bottom) w / _               | sacks of ce            | ement. Da   | te:    |        |           |
| Do you have a valid Oil & G                 | as Lease? 🗌 Yes    | No                     |                     |  |                              |                        |             |        |        |           |
| Depth and Type: 🗌 Junk                      | in Hole at         | Tools in Hole at       | C                   | asing Leaks:   | Yes No                       | Depth of casing leak(s | ):          |        |        |           |
| Type Completion:                            |                    |                        |                     |  |                              |                        |             |        |        | nent      |
| Packer Type:                                |                    |                        |                     |  |                              |                        |             |        |        |           |
| Total Depth:                                | Plug Back Depth: I |                        | Plug Back Method:   |  |                              |                        |             |        |        |           |
| Geological Date:                            |                    |                        |                     |  |                              |                        |             |        |        |           |
| Formation Name Formation Top Formation Base |                    | Completion Information |                     |  |                              |                        |             |        |        |           |
| 1   | At:                | to                     | _ Feet Per          | foration Interval  | to                           | Feet or Open Hol       | e Interval_ | t      | :o F   | eet       |
|   | At:                |                        | <b>F</b> ( <b>B</b> |  |                              |                        |             |        |        | ·         |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 I                       | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |  |
|--|---|--------------------|--|
|  | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |  |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |  |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |  |

Werth C#1 12/9/15 -3578 SN 29.09 Au. Leugth

1425 FTF

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D LANE, WICHITA FALLS, TEXAS 76302

ECHOMETER COMPANY 5001 DITT

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

December 16, 2015

Ron Schraeder Murfin Drilling Co., Inc. 250 N WATER STE 300 WICHITA, KS 67202-1216

Re: Temporary Abandonment API 15-051-22718-00-00 WERTH C 1 NW/4 Sec.26-15S-19W Ellis County, Kansas

Dear Ron Schraeder:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/16/2016.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/16/2016.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS**"