Form CP-111 June 2011 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION All blanks must be complete

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | | | | |
|---|-------------------------------------|----------------------|---------------------|-------------------|------------------|-----------------------------------|----------|-----------------|-------|-----------|--|--|--|--|-----------------------|--|--|--|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | Twp | S. R | | E W | | | | | | | | | | | |
| Address 2: | | | | | | feet from | | | | | | | | | | | | | | |
| City: | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Phone:() | | | | | County: Elevation: GL | | | | | |
| | Conductor | Surface | Dro | oduction | Intermediate | Liner | | Tubing | | | | | | | | | | | | |
| Size | Conductor | Surface | FIC | duction | memediate | Linei | | rubing | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | |
| Casing Squeeze(s): (top) Do you have a valid Oil & G Depth and Type: | in Hole at(depth) I Depth of Size: | No Tools in Hole at | Ca w / _ Inch | sing Leaks: sacks | Yes No Del | pth of casing leak(s): rt Collar: | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Complet | ion Information | | | | | | | | | | | | | | |
| 1 | At: | to Feet | Perfo | ration Interval _ | to | Feet or Open Hole | Interval | to | Feet | | | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval - | to | Feet or Open Hole | Interval | to | Feet | | | | | | | | | | | |
| INDED DENALTY OF DEE | IIIDV I UEDEDV ATTE | COT THAT THE INCODMA | TION CO | NTAINED LIED | EIN IS TRITE AND | COBBECT TO THE | DEST OF | MV I/NOMI E | :DCE | | | | | | | | | | | |
| | | Submitt | ed Ele | ctronically | / | | | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | R | Results: | | Date Plugged: | Date Repaired: | Date Pu | ıt Back in Serv | vice: | | | | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | | |
| | | Mail to the App | ropriate | KCC Conserv | ation Office: | | | | | | | | | | | | | | | |

| NAME AND DOOR DAY DOOR DAY DOOR DAYS DAYS WARE WARE THE PARTY DAYS | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|---|--------------------|--|
| 1000 1000 1000 1 | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| The control of the co | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| dies trees trees that the large trees tree | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

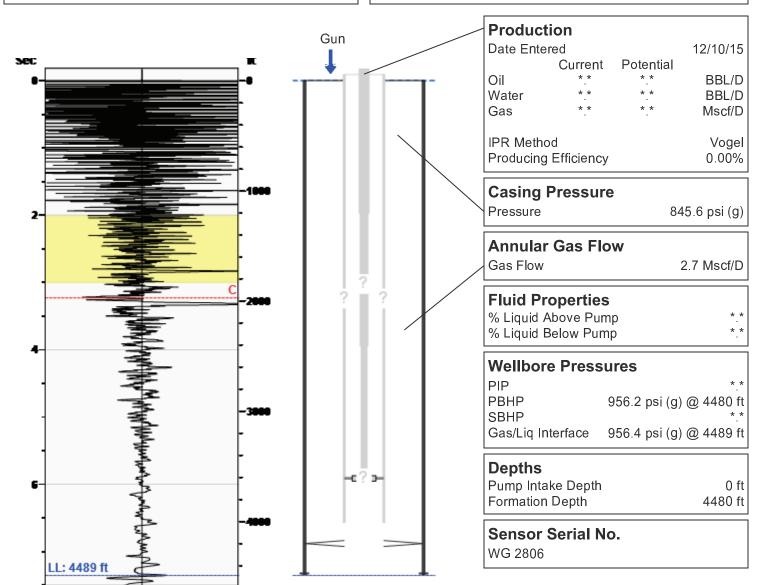


William 2-3 12/10/2015 02:40:29PM

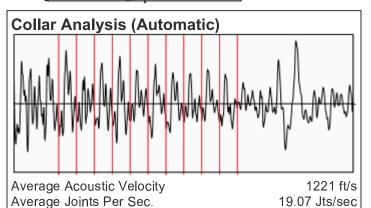
Liquid Level

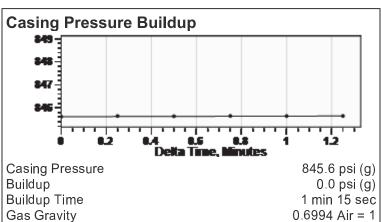
4489 ft

Fluid Above Pump *.* ft Equivalent Gas Free Above Pump *.* ft



140.27 Jts





Comments and Recommendations

Explode - 1400 PSI Casing

Joints To Liquid

Echometer Company 5001 Ditto Lane Wichita Falls, TX 76302 (940) 767-4334 info@echometer.com Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

December 22, 2015

Wanda Ledbetter SandRidge Exploration and Production LLC 123 ROBERT S. KERR AVE OKLAHOMA CITY, OK 73102-6406

Re: Temporary Abandonment API 15-077-21629-00-00 WILLIAM 2-3 NW/4 Sec.03-34S-06W Harper County, Kansas

Dear Wanda Ledbetter:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/22/2016.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/22/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Steve VanGieson"