Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

Phone 620.225.8888

Phone 316.630.4000

Phone 620.432.2300 Phone 785.625.0550

TEMPORARY ABANDONMENT WELL APPLICATION

| DPERATOR: License# | | | | API No. 15- Spot Description: | | | | | | | | | | | | | |
|---|--------------------------------|------------------|---------------|--------------------------------|----------------|-----------------------------|------------|---------------------------|-------------------------|--|---------------------|--|---|-----|-----|------|--|
| | | | | | | | | | Address 1: | | | | | Sec | Twp | S. R | |
| State: Zip: + Contact Person: Phone: | | | | | | | | | | | | | | | | | |
| | | | | | | | | | Contact Person Email: | | Lease Name: Well #: | | | | | | |
| | | | | | | | | | rield Contact Person:) | | | | Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: | | | | |
| | | | | | | | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | | Tubing | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | |
| Oo you have a valid Oil & Garage Depth and Type: Junk if Type Completion: ALT. Packer Type: Otal Depth: | n Hole at [I ALT. II Depth o | Tools in Hole at | w / _ Inch | sacks | of cement Port | Collar:(depth) | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | |
| ormation Name Formation Top Formation Base | | | | Completion Information | | | | | | | | | | | | | |
| | At: | to Fee | t Perfo | ration Interval _ | to F | Feet or Open Hole | Interval | to Feet | | | | | | | | | |
| | At: | to Fee | t Perfo | ration Interval – | to F | Feet or Open Hole | Interval | toFeet | | | | | | | | | |
| INDED DENALTY OF BED | HIDV I LIEDEDV ATTE | | | ctronically | | PARREATTA THE D | DEST OF MV | VAIOMII EDGE | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: Results | | Results: | | Date Plugged: | nte Plugged: Date Repaired: | | Date Put Back in Service: | | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | |
| | | Mail to the Ap | propriate | KCC Conserv | ation Office: | | | | | | | | | | | | |

KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801

KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

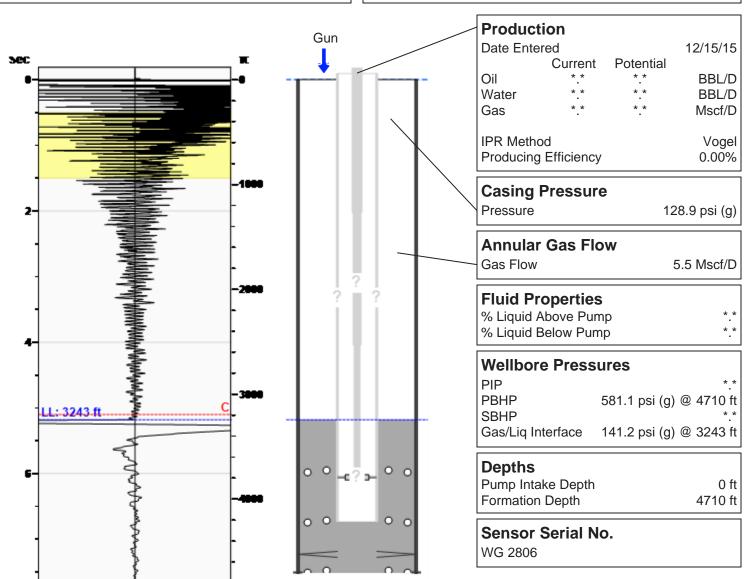
KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226



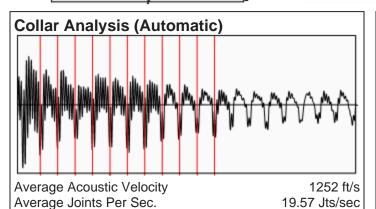
Arlie 18-1 12/15/2015 03:13:50PM

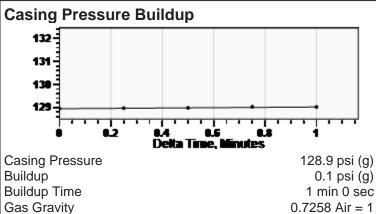
Liquid Level 3243 ft

Fluid Above Pump 1467 ft Equivalent Gas Free Above Pump 1322 ft



101.36 Jts





Comments and Recommendations

Explode - 900 PSI Casing

Joints To Liquid

Echometer Company 5001 Ditto Lane Wichita Falls, TX 76302 (940) 767-4334 info@echometer.com Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

December 22, 2015

Wanda Ledbetter SandRidge Exploration and Production LLC 123 ROBERT S. KERR AVE OKLAHOMA CITY, OK 73102-6406

Re: Temporary Abandonment API 15-033-21071-00-00 ARLIE 18-1 SW/4 Sec.18-31S-19W Comanche County, Kansas

Dear Wanda Ledbetter:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/22/2016.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/22/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"