

Employee of Operator or Operator on above-described well,

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## 1274271

Form CP-4

March 2009

Type or Print on this Form

Form must be Signed

All blanks must be Filled

## WELL PLUGGING RECORD

API No. 15 - \_\_\_\_\_ OPERATOR: License #: Spot Description: \_-\_\_- Sec. \_\_\_ Twp. \_\_\_ S. R. \_\_\_ East West Address 1: \_\_\_ Feet from North / South Line of Section Address 2: \_\_\_ \_\_\_\_\_ Feet from East / West Line of Section Contact Person: \_\_\_\_ Footages Calculated from Nearest Outside Section Corner: Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ NE NW SE SW Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic County: \_\_\_\_ Water Supply Well Other: SWD Permit #:\_ Lease Name: \_\_\_\_\_\_ Well #:\_\_\_\_\_ ENHR Permit #: \_\_\_\_\_ Gas Storage Permit #: \_\_\_\_ Date Well Completed: \_\_\_ Is ACO-1 filed? Yes No If not, is well log attached? Yes No The plugging proposal was approved on: \_\_\_\_ Producing Formation(s): List All (If needed attach another sheet) \_\_\_\_\_(KCC **District** Agent's Name) \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_ Plugging Commenced:\_\_\_\_\_ \_\_\_ T.D. \_\_\_ \_ Depth to Top: \_\_\_ Bottom: Plugging Completed:\_\_\_\_\_ \_\_\_\_\_\_ Depth to Top: \_\_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_ Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface, Conductor & Production) Size Formation Content Casing Setting Depth Pulled Out Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. \_\_\_\_\_ Name: \_\_\_ Plugging Contractor License #: \_\_\_ Name of Party Responsible for Plugging Fees: \_\_\_\_ \_\_\_\_\_ County, \_\_\_\_\_\_ , ss.

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Print Name)

## QUALITY WELL SERVICE, INC. Federal Tax 1.D. # 481187368

6474

Home Office 324 Simpson St., Pratt, K\$ 67124

Office 620-727-3410 Fax 620-672-3663

Rich's Cell 620-727-3409 Brady's Cell 620-727-6964

| //.////// Sec.                        | Twp.       | Range  | C                         | County   | State                  | On Location  | Finish   |  |
|---------------------------------------|------------|--|---------------------------|--|------------------------|--|--|--|
| Date /2 - 2 -/ 5                      |            |  | Cla                       | iK.  | KS                     |  |  |  |
| Lease Aurona                          | Well No. 🏸 | 7RF  | Locatio                   | on .   |                        |  |  |  |
| Contractor Osll Well Source           |            |  |                           | Owner  |                        |  |  |  |
| Type Job Haggin Atta 1 PTI            |            |  |                           | To Quality Well Service, Inc. You are hereby requested to rent cementing equipment and furnish |                        |  |  |  |
| Hole Size                             | Size T,D.  |  |                           | cementer and helper to assist owner or contractor to do work as listed.                        |                        |  |  |  |
| Csg. 4.5                              | Depth      | Depth  |                           |  | Charge R + B           |  |  |  |
| Tbg. Size                             | Depth      | Depth  |                           |  | Street                 |  |  |  |
| Tool                                  | Depth      |  |                           | City   |                        | State  |  |  |
| Cement Left in Csg.                   | Shoe Joint |  |                           |  |                        | and supervision of owner   |  |  |
| Meas Line                             | Displace   |  |                           | Cement Amo   | unt Ordered   50       | <u>देश रिलामित पुर</u>   | , fal  |  |
| EQUIPMENT                             |            |  |                           | 15 apt on side.  |                        |  |  |  |
| Pumptrk 8 No. Mr. &                   |            |  |                           | Common C   | <u> 5</u>              |  |  |  |
| Bulktrk 9 No.                         |            |  |                           |  | <u>ao</u>              |  |  |  |
| Bulktrk No.                           |            |  |                           | Gel. 20  | on an armine in the He |  |  |  |
| Pickup No.                            |            |  |                           | Calcium  |                        |  |  |  |
| JOB SERVICES & REMARKS                |            |  |                           | Hulls (5/)   | #                      |  |  |  |
| Rat Hole                              |            |  |                           | Salt   |                        |  |  |  |
| Mouse Hole ,                          |            |  |                           | Flowseal   |                        |  | 250 Part (1907) 200 (1 |  |
| Centralizers                          |            |  |                           | Kol-Seal   |                        |  |  |  |
| Baskets                               |            |  |                           | Mud CLR 48 (   |                        |  |  |  |
| D/V or Port Collar 11 - 24-15         |            |  |                           | CFL-117 or CD110 CAF 38  |                        |  |  |  |
| Howked up to 45 esq pumper 3050       |            |  | Sand                      |  |                        |  |  |  |
| WOLLD 4 16 Got 150 # HULL Display     |            |  |                           | Handling / 1/8   |                        |  |  |  |
| with 79 by Hospish to some start supp |            |  |                           | Mileage (  | う<br>FLOAT EQUIPN      | MENT   |  |  |
| 17-2-15<br>16( N ) ( )                |            |  |                           | Guide Shoe   | reval equifi           | WIEN I   |  |  |
| 1 Pumped 15cs got 50s lecture 43      |            |  | <u> </u>                  | Centralizer  |                        |  |  |  |
| get 17 1280'                          |            | and the second s | and recognized the second | Baskets  |                        |  |  |  |
| Zed Burney since Livius 42 cel 2      |            |  |                           | AFU Inserts  |                        |  |  |  |
| Bru Hunger) some tentum 42 get 6)     |            |  | Float Shoe                |  |                        |  |  |  |
|                                       |            |  |                           | Latch Down   |                        |  |  |  |
| 30 Pinne 1 250                        | Certain 4  | 77 = 1   |                           | 1.MV 6   |                        | Parameter and the parameter in the parameter and |  |  |
| 201 Primper) 25ce (ensign 4 to got    |            |  |                           |  |                        |  |  |  |
|                                       |            |  |                           |  | rge Pompa Rollin       | /070 7 \ A \ I   | ) er Clara   |  |
|                                       |            |  |                           |  | <u> </u>               | 7  | T LATE   |  |
|                                       |            |  |                           |  |                        | Tax  | TO SECURITY OF THE SECURITY OF |  |
| No. West                              |            |  |                           |  |                        | Discount   |  |  |
| <b>X</b><br>Signature                 |            |  |                           |  |                        | Total Charge   |  |  |