Kansas Corporation Commission 1274506

Form CP-111 June 2011 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License#   |   |                       |               | API No. 15   |  |                      |           |         |          |                 |
|--|---|-----------------------|---------------|--|--|----------------------|-----------|---------|----------|-----------------|
|  |   |                       |               |  |  |                      |           |         |          | Address 1:      |
| Address 2: State: Zip: +   |   |                       |               | feet from N / S Line of Section  feet from E / W Line of Section  GPS Location: Lat: |  |                      |           |         |          |                 |
|  |   |                       |               |  |  |                      |           |         |          | Contact Person: |
| Phone:( )  |   |                       |               |  |  |                      |           | _ GL    | КВ       |                 |
| Contact Person Email:  |   |                       |               | Lease Nam  | e:   |                      | Well #:   |         |          |                 |
| Field Contact Person:  |   |                       |               |  | (check one) 🗌 Oil 🗌                                    |                      |           |         |          |                 |
| Field Contact Person Phone: ( )  |   |                       |               |  | ermit #:   |                      | Permit #: |         |          |                 |
|  |   |                       |               |  | Gas Storage Permit #:                                  |                      |           |         |          |                 |
|  | Conductor                                   | Surface               | Pro           | duction  | Intermediate   | Liner                |           | Tubing  |          |                 |
| Size   |   |                       |               |  |  |                      |           |         |          |                 |
| Setting Depth  |   |                       |               |  |  |                      |           |         |          |                 |
| Amount of Cement   |   |                       |               |  |  |                      |           |         |          |                 |
| Top of Cement  |   |                       |               |  |  |                      |           |         |          |                 |
| Bottom of Cement   |   |                       |               |  |  |                      |           |         |          |                 |
| Depth and Type:   Junk  Type Completion:   ALT  Packer Type:   Total Depth:   Depth:   Total Depth:  Total Depth | T. I ALT. II Depth o                        | f: DV Tool:(depth)    | w / _<br>Inch | sacks  | s of cement Port                                       | Collar:(depth)<br>et |           |         | f cement |                 |
|  | Plug Bac                                    | ж Беріп:              |               | Plug Back Meth   | ou:  |                      |           |         |          |                 |
| Geological Date:   |   |                       |               |  |  |                      |           |         |          |                 |
| Formation Name   | Formation Top Formation Base  At: to Feet P |                       |               | Completion Information  foration Interval to Feet or Open Hole Interval to Feet      |  |                      |           |         |          |                 |
| 1  | At:   |                       |               |  |  | •                    |           |         | _        |                 |
| 2  | At:   | to Feet               |               | ration Interval -  |  | eet or Open Hole Ir  |           | to      | Feet     |                 |
| INNED DENALTY OF DE  | D IIIDV I UEDEDV ATTE                       |                       |               | ctronically  |  | OBBECTTO THE BI      | ECT OF MV | NIOWI E | DOE      |                 |
| Do NOT Write in This<br>Space - KCC USE ONLY   | Date Tested:                                | Date Tested: Results: |               |  | Date Plugged: Date Repaired: Date Put Back in Service: |                      |           |         |          |                 |
| Review Completed by:   |   |                       | Comn          | nents:   |  |                      |           |         |          |                 |
| TA Approved: Yes   | Denied Date:                                |                       |               |  |  |                      |           |         |          |                 |
|  |   | Mail to the App       | ropriate      | KCC Conserv  | ation Office:  |                      |           |         |          |                 |
|  |   |                       |               |  |  |                      |           |         |          |                 |

## KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 Phone 620.225.8888 KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 Phone 316.630.4000 KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 Phone 620.432.2300 KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 Phone 785.625.0550

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

January 07, 2016

Scott Mahoney
Jayhawk Energy Inc.
CORPORATE OFFICE
611 E SHERMAN AVE
CDEUR D ALLENE, ID 83814-2732

Re: Temporary Abandonment API 15-037-21767-00-00 JOHNSON 30-1 NE/4 Sec.30-27S-24E Crawford County, Kansas

## Dear Scott Mahoney:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/07/2017.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/07/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Russell Hine"