KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION 1274543

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | API No. 15 | | | | | |
|-----------------------------|---|---------------|----------------|----------------------|--|-----------------------|--------------|--------|-----------|--|
| Name: | | | | Spot Descr | iption: | | | | | |
| Address 1: | | | | _ | · Se | ec Twp | S. R | | EW | |
| Address 2: | | | | | | feet fro | | | | |
| City: | State: | Zip: | + | | | feet fro | | | f Section | |
| Contact Person: | | | | GF 5 LUCau | GPS Location: Lat:, Long:, Long: Datum: NAD27 NAD83 WGS84 | | | | | |
| Phone:() | | | | | | Elevation: | | GL | . KB | |
| Contact Person Email: | | | | | | | | | | |
| Field Contact Person: | | | | | | Dil 🗌 Gas 🗌 OG 📃 | | | | |
| Field Contact Person Phon | e:() | | | | SWD Permit #: ENHR Permit #: | | | | | |
| | () | | | | | Date Sł | | | | |
| | | | | Spud Date: | | Date Sr | iut-in: | | | |
| | Conductor | Surfac | e | Production | Intermedia | ate Lir | ner | Tubing | 1 | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | | - How Determi | ned? | | | Date | 9: | | |
| Casing Squeeze(s): | to w | s/s | acks of cement | to | (bottom) w / | sacks of o | cement. Date | 9: | | |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes | No | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Hole | at | Casing Leaks: | Yes No | Depth of casing leak(| s): | | | |
| Type Completion: | | | | | | | | | of cement | |
| Packer Type: | | | | | | |) | | | |
| Total Depth: | Plug B | ack Depth: | | Plug Back Meth | od: | | | | | |
| Geological Date: | | | | | | | | | | |
| Formation Name | rmation Name Formation Top Formation Base | | | | Completion Information | | | | | |
| 1 | At: | to | Feet I | Perforation Interval | to | Feet or Open Ho | ble Interval | to | Feet | |
| | | to | | | | Feet or Open Ho | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| Image <th< td=""><td>KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720</td><td>Phone 620.432.2300</td></th<> | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

January 07, 2016

Scott Mahoney Jayhawk Energy Inc. CORPORATE OFFICE 611 E SHERMAN AVE CDEUR D ALLENE, ID 83814-2732

Re: Temporary Abandonment API 15-037-22037-00-00 W. KUNSHEK 23-2 SW/4 Sec.23-28S-23E Crawford County, Kansas

Dear Scott Mahoney:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/07/2017.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/07/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Russell Hine"