

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #:				API No. 1	5		
Name:				Spot Desc	cription:		
Address 1:					Sec	Гwp S.	R East West
Address 2:					Feet from	North /	/ South Line of Section
City:				Feet from East / West Line of Section			
Contact Person:				Footages Calculated from Nearest Outside Section Corner:			
Phone: ( )					NE NW	SE	sw
Type of Well: (Check one)	Oil Well Gas Well	OG D&A Cathod	lic	County:			
Water Supply Well	Other:	SWD Permit #:		Lease Name: Well #:			
ENHR Permit #:	Gas Sto	orage Permit #:		Date Well Completed:			
s ACO-1 filed? Yes	No If not, is well	l log attached? Yes	No				(Date)
Producing Formation(s): List A	All (If needed attach another	r sheet)		by:			(KCC <b>District</b> Agent's Name)
Depth to	o Top: Botto	m: T.D		Plugging	Commonand:		
Depth to	o Top: Botto	m: T.D		00 0			
Depth to	o Top: Botto	m:T.D		r lugging v	Sompleted		
Show depth and thickness of	all water, oil and gas forma	ations.					
Oil, Gas or Water	r Records		Casing I	Record (Surf	ace, Conductor & Prod	uction)	
Formation	Content	Casing	Size		Setting Depth	Pulled O	ut
			+				
cement or other plugs were u	sed, state the character of	same depth placed from (por	ttom), to (	top) for each	n plug set.		
Plugging Contractor License #	#:		Name: _				
Address 1:			Address	2:			
City:				State:		Zip:	+
Phone: ( )				-			
Name of Party Responsible fo	or Plugging Fees:						
State of	County			. SS			
	(Print Name)			Em	ployee of Operator or	Operat	tor on above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

To:	API NUMBER 15- /9/7
STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION	NE , SEC. 3 , 1 14 S, R 20 M/E
200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202 PLUGGEG	5/95 feet from S section line
TECHNICÍANÍS PLUGGING RÉPORT	
Operator License 1 5750	Lease Name Hodges A" Well 1 4
Operator: Call Energy duc.	County Douglas
Address 304 N. Aefferson	Well Total Depth 818 feet
7012, KS 66749	Conductor Pipë: Sizéfeet
	Surface Casing: Size 6/4 feet 46
Abandoned Oil Well Gas Well	Input Well D&A
Other well as hereinafter indicated	
Plugging Contractor Pall Energy whe.	License Number 5750
	, KS 66749
Company to plug at: Hour: Day:	
Plugging proposal received from Butch -	
•	(phone) 3/4-365-311
vere: Squeeze A) T # 27/8 gra	
* 1*	
£ 6	W/
Plugging Proposi	al Recalved by Leon Winters
, , ,	(TECHNICIAN)
Plugging Operations attended by Agent7: All_	PartNone
Opérations Complétéd: Hour:Day:	23 Month: 5 Year: 19 96
ACTUAL PLUGGING REPORT AIT I 27/8.	Squeezal 25 5x from TO to
Surface. Shut in @ 1000	PSi
5	
Remarks: (If ädditional description is ne	ecessary, use <u>BACK</u> of this form.)
1 (tdld) dld not) observe this plugging.	2
	Signed Lecon Terenters
* ·	(TECHNICIAN)

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

Charater of well \_\_\_\_OIL\_\_

LEASE OPERATOR

WELL PLUGGING RECORD

K.A.R.-82-3-117

PLUGGED

15.005 20,556

TYDE	ne.	PRINT	
ITTE	UK	PRINI	

MOTICE: Fill out completely

and return to Cons. Div.

office within 30 days.

3	LEASE NAME_	_HODGES "A"	' <u> </u>
5 O	WELLNUMBER_	4	_

API NUMBER\_\_\_N/A

478 \_\_5195 Ft. from \$ Section Line \_\_\_\_140\_\_\_Ft. from E Section Line

SEC.\_3 \_\_TWP.\_14\_ REG.\_\_20(E)

COUNTY\_\_\_\_DOUGLAS\_\_

Date Well Completed\_APPX 5-8-84\_\_

Plugging Commenced 5-23-96

Plugging Completed \_\_\_\_5-23-96\_\_\_

(KCC District Agent's Name).

SPUD DATE UNKNOWN

The plugging proposal was approved on \_\_\_\_\_5-23-96\_\_\_\_ LECH WINTERS\_\_\_\_

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Is ACO-1 filed? \_\_OLD WELL\_\_\_\_If not, is well log attached? \_\_\_\_\_

OIL, GAS OR WATER RECORDS

Producing Formation \_\_\_\_\_SQUIRREL \_\_\_ Depth to Top \_\_\_\_\_770 \_\_\_ Bottom \_\_\_\_774 \_\_\_\_ T.D. \_\_\_828

\_\_\_\_COLT ENERGY, INC.\_\_\_

ADDRESS\_\_\_\_\_PO BOX 388\_\_\_IOLA, \_KANSAS\_\_66749\_\_\_\_

PHONE (316 )\_365-3111\_\_\_\_\_ OPERATORS LICENSE NO. \_\_\_\_5150\_\_\_\_

CASING DECORD

Show depth and thickness of all water, oil and gas formations.

		ONOTING RECORD					
Formation	Content	From	То	Size	Put In	Pulled Out	
			1	6 1/4	40	NONE	
SQUIRREL	l oir	J 770	774	1 2 7/8	828	NONE	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug was used state the character of same and depth placed, from \_\_\_\_ feet to \_\_\_\_\_ feet each set. \_\_\_\_\_SQUEEZED 2 7/8" FROM 828 TO SURFACE WITH 25SXS CEMENT SHUT IN @1000PSI\_\_\_\_

Name of Plugging ContractorCOMPANY TOOLS	License No
AddressSAME AS ABOVE	
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES:COLT ENERG	Y, INC
STATE OFKANSASCOUNTY OF	
	(Employee of Operator) or (Operator) of
	: That I have knowledge of the facts, statements, and martters herein
contained and the log of the above-described well as filed	that the same are true and correct, so help me God. Lessine.
	(Signature)



SUBSCRIBED AND SWORN TO before me this

(Address) PO BOX 388 IOLA, KS 66749

Shuller 14

Notary Public

My Commission Expires: /- 10- 2000

Form CP-4

STATE CORPORATION COMMISSION CONSERVATION DIVISION - UIC SECTION	NE/4 , Sec 3 , T 14 S, R 20 MXE
200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202	4780 feet from NXS section line
Wildling Manager of the state o	
COMMENCEMENT	165 feet fromXW/E section line
NOTICE OF INJECTION	Lease legal descriptionE/2_NE//
TERMINATION	
Disposal Enhanced Recovery X	Lease Name Hodges "A" 4
Effective date 12-15-2000	CountyDouglas
Operator License # 5150	e e
Operator:	
Name & Colt Energy, Inc.	요 %일
Address P.O. Box 388 Iola, KS 66749	
* -	er <sup>*</sup> less
Contact Person Name Dennis Kershner	The second secon
Phone 316-365-3111	W AS
Zone Used for Injection:	a a a a a a a a a a a a a a a a a a a
26.00	
For Notice Of Termination:	*
YXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	oduction temporary non-use
If returned to production, what will be	the producing interval?
	=
If temperature on use injection will re-	sume about or when the following
If temporary non-use, injection will re	date date
work is completed:	2
1	8. 8.
*	
I certify that the above is a true and	accurate statement of the facts as known
this Indian of December, 200	
Signature Lennis Lewine	£ 2
Name Dennis Kershner	
Title Office Manager	

15-0015-20,556 STATE OF KANSAS WELL PLUGGING RECORD AP I NUMBER STATE CORPORATION COMMISSION K.A.R.-82-3-117 PLUGGED LEASE NAME HODGES "A" 200 Colorado Derby Building WELLHUMBER\_\_\_\_4\_ Wichita, Kansas 67202 TYPE OR PRINT 4780 5795 \_\_Ft. from S Section Line NOTICE: Fill out completely 140\_\_\_Ft. from E Section Line and return to Cons. Div. \$6,5 SEC.\_3 \_\_TWP.\_14\_ REG.\_\_20(E) office within 30 days. LEASE OPERATOR COLT ENERGY, INC. COUNTY DOUGLAS\_\_\_\_ ADDRESS\_\_\_\_\_PO\_BOX\_388\_\_\_TOLA, \_KANSAS\_\_\_66749\_\_\_ Date Well Completed\_APPX 5-8-84\_\_\_ PHONE (316 ) 365-3111 OPERATORS LICENSE NO. \_\_\_\_\_5150\_\_\_ Plugging Commenced \_\_\_\_5-23-96\_\_\_ Plugging Completed \_\_\_\_5-23-96 Charater of well \_\_\_\_OIL\_ SPUD DATE \_\_\_\_UNKNOWN\_\_\_ (Oil, Gas, D&A, SWD, Input, Water Supply Well) The plugging proposal was approved on \_\_\_\_\_5-23-96\_\_\_\_\_ LEOH VINTERS\_\_\_\_ (KCC District Agent's Name). Is ACO-1 filed? \_\_\_OLD WELL\_\_\_\_\_If not, is well log attached? \_\_ Producing Formation \_\_\_\_\_\_SQUIRREL\_\_\_\_\_ Depth to Top \_\_\_\_\_\_770\_\_\_\_ Bottom \_\_\_\_\_774 \_\_\_\_\_ T.D. \_\_\_\_\_828\_\_\_\_\_ Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Content From Size Put In Pulled Out Formation 6 1/4 | 40 NONE SOLITOREL OTI 770 | 774 2 7/8 | 828 NONE Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug was used state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set. \_\_\_\_\_\_SQUEEZED 2 7/8" FROM 828 TO SURFACE WITH 25SXS CEMENT SHUT IN @1000PSI\_\_\_\_ Name of Plugging Contractor \_\_\_\_COMPANY TOOLS \_\_\_\_\_License No. \_\_\_\_\_ SAME AS ABOVE MANNE OF PARTY RESPONSIBLE FOR PLUGGING FEES:\_\_\_\_\_COLT ENERGY, INC.\_\_\_\_\_ STATE OF \_\_\_KANSAS \_\_\_\_\_\_ COUNTY OF \_\_\_\_ ALLEN \_\_\_\_\_\_, ss. \_\_DENNIS KERSHNER\_\_\_ AGENT OF \_\_ COLT ENERGY, INC.\_\_\_\_ (Employee of Operator) or (Operator) of aboved-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters berein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signáturé) SHIRLEY A. STOTLER (Address) \_\_\_\_\_PO BOX 388 \_\_IOLA, KS 66749

> Notary Public My Commission Expires: (-10-2000

My Appl. Bubles 120 200 SUBSCRIBED AND SWORN TO before me this 19th

Notery Public . State of Kansas

Form CP-4

\_ day of