Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION

OIL & GAS CONSERVATION DIVISION

1274605

March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

Form CP-4

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | API No. 15 |
|---|--|
| Name: | Spot Description: |
| Address 1: | |
| Address 2: | Feet from North / South Line of Section |
| City: State: Zip: + | Feet from East / West Line of Section |
| Contact Person: | Footages Calculated from Nearest Outside Section Corner: |
| Phone: () | NE NW SE SW |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: SWD Permit #: SWD Permit #: SWD Permit #: ENHR Permit #: Gas Storage Permit #: Gas Storage Permit #: No Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) | County: Well #: Lease Name: Well #: Date Well Completed: The plugging proposal was approved on: (Date) by: (KCC District Agent's Name) Plugging Commenced: Plugging Completed: |
| Depth to Top: Bottom:T.D | |

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water | Records | Casing Record (Surface, Conductor & Production) | | | | | | | |
|-------------------|---------|---|------|---------------|------------|--|--|--|--|
| Formation | Content | Casing | Size | Setting Depth | Pulled Out | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

| lugging Contractor License #: | Name: | | | |
|--------------------------------------|------------------------------------|--|--------------------------|------------------------|
| Address 1: | | Address 2: | | |
| City: | | State: | Zip: | + |
| Phone: () | | | | |
| Name of Party Responsible for Plug | ging Fees: | | | |
| State of | County, | , SS. | | |
| | (Print Name) | Employee of Operato | or or Operator on a | bove-described well, |
| being first duly sworn on oath says. | That I have knowledge of the facto | s statements and matters herein contained and the lo | og of the above-describe | d well is as filed and |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically

| | | | PAGE | CUST 1 | NO | YARD # | INVOICE DATE |
|---|---|--|---|--|-----------|---|--|
| | | TTTTTT | 1 of 1 | 100242 | | 1718 | 12/10/2015 |
| ' B) Bas | SIC: RE(| _EIVED[| | I | NVOI | CE NUMB | ER |
| ENERGY S | BERVICES DE | C 1 1 2015 L | · · | | 919 | 89434 | |
| Pratt ^B LOTUS OPERA ^I 100 S MAIN ^L WICHITA KS US 6 ^T 0 ATTN: | TING CO. LLC | O B S I T E | LEASE NA LOCATION COUNTY STATE JOB DESC JOB CONT | N CRIPTION | Kio KS | | 9 Seat-Prod W |
| JOB # | EQUIPMENT # | PURCHAS | E ORDER NO |). | 1 | TERMS | DUE DATE |
| 40897821 | 27463-0 | | | | | - 30 days | 01/09/2016 |
| | : 12/08/2015 to 12 | 2/08/2015 | QTY | U of M | <u> </u> | T PRICE | INVOICE AMOUNT |
| 0040897821 | nt-Casing Seat-Prod W | | | | | | |
| 60/40 POZ Cement Gel "Unit Mileage Chg (Pl Heavy Equipment Mil "Proppant & Bulk Del Depth Charge; 501'-1 Blending & Mixing Se "Service Supervisor, " | eage . Chgs., per ton mil 1000' rvice Charge | | 120. | 00 EA 00 EA 00 MI 00 MI 00 EA 00 EA | | 6.00 0.13 2.25 3.75 1.25 600.00 0.70 87.50 | 720.00 T 26.00 T 125.00 T 67.50 T 225.00 T 195.00 T 600.00 T 84.00 T 87.50 T |
| GL#_ DESC _ماریم WELL | 9350 cement # | <u>Ъ</u> | | | | TERED 1 4 2015 | |
| PLEASE REMIT T BASIC ENERGY S PO BOX 841903 DALLAS,TX 7528 | ERVICES, LP BAS 801 | ND OTHER CORRES SIC ENERGY SERV CHERRY ST, ST RT WORTH, TX 76 | /ICES,LP FE 2100 | | SUB T | TAX | 2,130.00 159.75 2,289.75 |

10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

SERVICES

FIELD SERVICE TICKET

1718 12883 А

| PRESS | URE PUMP | ING & WIRELINE | 14-2 | 95- | 16W | | DATE TICKET NO | |
|----------------------|----------|----------------|-------|-----|-------------------|------|---------------------------|-------------------------------------|
| DATE OF JOB 2-8-1 | ς d | ISTRICT Pratt | Tansa | 15 | NEW D C WELL V | | | USTOMER RDER NO.: |
| CUSTOMER Lot | | | | | LEASE PL | este | r "C" | WELL NO. 1 |
| ADDRESS | F | | 1 | | COUNTY -T | IOW | a STATE Ta | 1595 |
| CITY | | STATE | | | SERVICE CR | | Nessicht: R Sullivan | Pshanline |
| AUTHORIZED BY | | | | | JOB TYPE: 🤇 | C S | PW. Plva To Aba | ndon |
| EQUIPMENT# | HRS | EQUIPMENT# | HRS | EQI | JIPMENT# | HRS | TRUCK CALLED | E AM TIME <pm \⊙<="" td=""></pm> |
| 27.463 | 1 | | | | | | ARRIVED AT JOB | AM 9'CE |
| | | | | | | | START OPERATION | AMP 9 30 |
| 19918 | | | | | | | FINISH OPERATION | PM 10'30 |
| | | | - | | | | RELEASED 12-8-15 | AM 10'45 |
| | + | | | | | | MILES FROM STATION TO WEL | - 30 |

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered). The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP. SIGNED:

| | | | | (WELL OWNE | R, OPERATOR, (| CONTR | RACTOR OR AC | 3ENT) |
|------------------------|--|--------------------|----------|------------|----------------|-------|-------------------|----------|
| ITEM/PRICE REF. NO. | MATERIAL, EQUIPMENT AND SERVICES | S USED UN | лт с | QUANTITY | UNIT PRICI | Ξ | \$ AMOUN | 11 |
| CP103 | 60140 Poz | 5 | π. | 120 | | \$ | 1,440 | 8 |
| << 200 | Cement Gal | LI | 6 | 268 | | \$ | 52 | 3 |
| CC 200 | CementGel | L | b | 000 | | 5 | 250 | 00 |
| | | | | | | | | |
| Elgo | Pictup Mileage | m | 1 | 30 | | \$ | 135 | 60 |
| Elol | Pictup Mileage Heavy Equipment Mileage Bult Delivery | | | 60 | | 专 坊 | <u>450</u> 390 | 00 00 |
| <u>E113</u> | Bult Delivery | <u>\ \ '</u> | <u>n</u> | 1.70 | | -7 | | |
| CEROL | DeuthChamp Solfeet To LOOG | feet 41 | Hr | 1 | | \$ | 1,200 | 8 |
| CE 240 | Denth Charge Solfeet To 1,000 Blextung and Mixing Service | 51 | T | 126 | ······ | \$ | 168 | 50 |
| 5003 | Service Supervisor | E. | 3 | 1 | | \$ | 175 | 00 |
| | | | | | | | | |
| | EMICAL / ACID DATA: | | | I. | SUB TO | TAL | 4,260 | 00 |
| | | SERVICE & EQUIPMEN | IT | %TAX | ON \$ | | 400 | |
| | | MATERIALS | | %TAX | ON \$ | | | - |
| | | | | | TC | TAL | _ | |

THE ABOVE MATERIAL AND SERVICE SERVICE 1 ORDERED BY CUSTOMER AND RECEIVED BY: REPRESENTATIVE A

FIELD SERVICE ORDER NO.

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)



TREATMENT REPORT

| Customer | | | | / _ | | ease No. | | | | | | Date | | | | | | | |
|----------------------------------|-----------------------|-------------|----------|--------------|----------|----------|--------------|---|---------|-----------|----------------------------------|---------------------|--------------|---------------|-----------|------------------------|--------|----------------|--|
| Lotus Operating Company Well # 1 | | | | | | | | | | | 1 - | – | S | ?_ ′ | 1 | 5 | | | |
| ' le | <u>5 er</u> Statio | n ("`` | | | | | | Casin | | pth | | Count | V I | \propto | |) | Sta | tei | |
| Field Order # | | <u> </u> | | ITai | | | <u> </u> | Casin | Format | | | | ΎΓ | | a Desc | ription | | transas | |
| | <u>. 5. P. W</u> | | / | To Al | | | T | | T Onna | | | | | | -2 | ription 15 · 1 | 6 W | 1 | |
| PIPE | DATA | | PERF | ORAT | IŅG | DATA | nt | Fedi | D USED | | | | TREA | TMEN | TRE | SUME | | | |
| Casing Size | Tubing S | że S | Shots/F | t | | | Adri | | ichs Ge | 2 | | RATE | PRE | 1 | ISIP | | | | |
| Depth | Depth | F | rom | | To (| 10 54 | | 5 60 | 140P02 | | Max | | | | 5 | 5 Min. | | | |
| Volume | Volume | F | From | | | with | | | alGel | | Min | | | | 1 | 0 Min. | | | |
| Max Press | Max Pres | ST F | rom | | То | <u> </u> | (Era) | ¢ | | | Avg | | | | 1 | 5 Min. | | | |
| Well Connection | | /01 | rom | | То | | | | | | HHP Usec | I | | | A | Annulus I | ⊃ressu | ire | |
| Plug Depth | Packer De | epth F | rom | | То | | Flu | sh | shwater | | Gas Volun | ne | | | T | otal Loa | d | | |
| Customer Repre | sentative | 2, | | <u> 3rou</u> | 11 | Station | Man | | -vin Ga | | llev | Trea | ater - | aler | ve | R.M | 059 | sich | |
| Service Units 3 | 7216 | 27. | | 19.85 | | 19.918 | 3 | <u> </u> | | T | 211-3 | | | | 1.4 40 | | | 1011 | |
| Driver Names Me | | | i Vaw | 5 | har | 1. | | ••• | | 1 | | | | [| | | | | |
| A . | Casing Pressure | Tub Pres | oing | Bbls. | . Pum | | I . | Rate | | | | | Servi | ce Log | | | | | |
| 9:00 | 1000010 | | Julio | | | | | | onlocat | ìo | nand | hal | | | s M | pot | ina | | |
| | | | | | | | <u>. : (</u> | <u>, , , , , , , , , , , , , , , , , , , </u> | STAF | | | | | | | | | 5 hd 40 Por | |
| 9:20 | | 30 | 0 | | | | | 3.5 | | | Mixina | | | 10 / | <u> </u> | 5Gel, 505/15.60/40 Poz | | | |
| | | 30 | 0 | 2 | 1 | | | 3.5 | | | y 50 suctors 60/40 Poz cement | | | | | | | | |
| | | 30 | ο | | 33 | | | 3.5 | | | | hwater Pisplacement | | | | | | | |
| 9:39 | | -8)- | | 3 | 5 | | | | | | ρυκρί | | | 1 . 17 10 | <u></u> | | | | |
| | | <u></u> | | | | | | <u> </u> | Druk | | | | 600 | Sartra | - 60 | 1401 | 207 | cement | |
| 9:50 | | 10 | 0 | | | | | 3 | Star | | Mixina | | | | 10- | | | <u>echierr</u> | |
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| 10:15 | | Ŷ | | | / | | | | Star | <u>~^</u> | IN DIA | ZLUL | <u>eu l</u> | ا کوپا کر سرب | 116 | · • | | | |
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| 10044 | | 01 6 | 1 . 1 | | ov C | 0612 0 | Dro | | 67124-8 | 644 | 2 . (620 |) 671 | 100 | | ov // | 620) (| 270 | 5000 | |

10244 NE Hiway 61 • P.O. Box 8613 • Pratt, KS 67124-8613 • (620) 672-1201 • Fax (620) 672-5383