



TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# _____
 Name: _____
 Address 1: _____
 Address 2: _____
 City: _____ State: _____ Zip: _____ + _____
 Contact Person: _____
 Phone: (_____) _____
 Contact Person Email: _____
 Field Contact Person: _____
 Field Contact Person Phone: (_____) _____

API No. 15- _____
 Spot Description: _____
 _____ - _____ - _____ - _____ Sec. _____ Twp. _____ S. R. _____ E W
 _____ feet from N / S Line of Section
 _____ feet from E / W Line of Section
 GPS Location: Lat: _____, Long: _____
(e.g. xx.xxxxx) (e.g. -xxx.xxxxx)
 Datum: NAD27 NAD83 WGS84
 County: _____ Elevation: _____ GL KB
 Lease Name: _____ Well #: _____
 Well Type: (check one) Oil Gas OG WSW Other: _____
 SWD Permit #: _____ ENHR Permit #: _____
 Gas Storage Permit #: _____
 Spud Date: _____ Date Shut-In: _____

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size						
Setting Depth						
Amount of Cement						
Top of Cement						
Bottom of Cement						

Casing Fluid Level from Surface: _____ How Determined? _____ Date: _____

Casing Squeeze(s): _____ to _____ w / _____ sacks of cement, _____ to _____ w / _____ sacks of cement. Date: _____
(top) (bottom) (top) (bottom)

Do you have a valid Oil & Gas Lease? Yes No

Depth and Type: Junk in Hole at _____ Tools in Hole at _____ Casing Leaks: Yes No Depth of casing leak(s): _____
(depth) (depth)

Type Completion: ALT. I ALT. II Depth of: DV Tool: _____ w / _____ sacks of cement Port Collar: _____ w / _____ sack of cement
(depth) (depth)

Packer Type: _____ Size: _____ Inch Set at: _____ Feet

Total Depth: _____ Plug Back Depth: _____ Plug Back Method: _____

Geological Data:

Formation Name	Formation Top	Formation Base	Completion Information
1. _____	At: _____	to _____ Feet	Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet
2. _____	At: _____	to _____ Feet	Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested: _____	Results: _____	Date Plugged: _____	Date Repaired: _____	Date Put Back in Service: _____
	Review Completed by: _____ Comments: _____				
TA Approved: <input type="checkbox"/> Yes <input type="checkbox"/> Denied Date: _____					

Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888
	KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.630.4000
	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550

Hizey Service and Supply, Inc.

P.O. BOX 296
AUGUSTA, KS. 67010

3167755496

316-775-5498 Fax

INVOICE

INVOICE DATE INVOICE NO.
12/28/2015 39937

SOLD TO:

NPF ENERGY
BOX 3827
TUSTIN, CA. 92681-3827

ORDERED BY	DUE DATE	TERMS	Ship Via
PAT	12/28/2015	NET DUE UPON RE...	DELIVERED

DESCRIPTION

GILL #1

QTY	ITEM DESCRIPTION	LIST PRICE	DISC PCT	NET PRICE	EXT. AMOUNT
3,195.2	CASING 4 1/2" 11.60# L.S. R-3 ST&C	4.96	NET	4.96	15,848.19T
2	CASING NIPPLES 4 1/2" X 2'	75.00	NET	75.00	150.00T
2	CASING COUPLING 4 1/2" 8RD SHORT	31.62	10%	28.45	56.90T
1	CASING COUPLING 4 1/2" 8RD SHORT TURNED DOWN	35.45	NET	35.45	35.45T

THANK YOU FOR YOUR BUSINESS!

REMIT TO: P.O. BOX 296
AUGUSTA, KS 67010

SALES AMOUNT \$16,090.54
SALES TAX \$1,086.11
TOTAL \$17,176.65
PAYMENT REC'D \$0.00
BALANCE DUE **\$17,176.65**

Conservation Division
District Office No. 4
2301 E. 13th Street
Hays, KS 67601-2651



Phone: 785-625-0550
Fax: 785-625-0564
<http://kcc.ks.gov/>

Shari Feist Albrecht, Chair
Jay Scott Emler, Commissioner
Pat Apple, Commissioner

Sam Brownback, Governor

December 30, 2015

PAT H COCHRAN
NPF Energy Corporation
PO BOX 3827
TUSTIN, CA 92781-3827

Re: Temporary Abandonment
API 15-009-09220-00-00
GILL 1
NE/4 Sec.14-19S-12W
Barton County, Kansas

Dear PAT H COCHRAN:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/30/2016.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/30/2016.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"