Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | | | |
|---|---------------------|-------------------------|---------------|---------------------------------|---|--------------------|------------|-----------------|--|--|--|-----------|---------|-----|---------|-----------------|-------|-----|--------|
| | | | | Spot Description: | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | | | | | | | | | | | | | | |
| Address 2: | | | | | | | _ = | | | | | | | | | | | | |
| City: | | | | feet from E / W Line of Section | | | | | | | | | | | | | | | |
| Contact Person: | | | | | GPS Location: Lat:, Long:, Long: | | | | | | | | | | | | | | |
| Phone:() | | | | County: Elevation: GL KB | | | | | | | | | | | | | | | |
| Contact Person Email: | | | | | Lease Name: Well #: Well #: SWD Permit #: ENHR Permit #: ENHR Permit #: | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | _ | orage Permit #: | | In: | |
| | | | | | | | | | | | | Conductor | Surface | Pro | duction | Intermediate | Liner | | Tubing |
| Size | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & Ga Depth and Type: | n Hole at | Tools in Hole at(depth) | w / _ Inch | sacks | s of cement Port | Collar:(depth) et | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completio | n Information | | | | | | | | | | | | | |
| 1 | At: | to Feet | Perfo | ration Interval . | to F | eet or Open Hole I | nterval | toFeet | | | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval | to F | eet or Open Hole I | nterval | toFeet | | | | | | | | | | | |
| INDED DENALTY OF DED | IIIDV I UEDEDV ATTE | CT TUAT TUE INICODMA | TION CO | NTAINED HED | EIN IS TOLLE AND O | ODDECT TO THE E | DEST OF MV | NIOMI EDGE | | | | | | | | | | | |
| | | Submitte | ed Ele | ctronicall | y | | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Re | Results: | | Date Plugged: | Date Repaired: | Date Put B | ack in Service: | | | | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | |
| | | Mail to the Appr | opriate | KCC Conserv | ration Office: | | | | | | | | | | | | | | |

| from task tree one tage to and finish many tree was for the | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| No. | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| The state of the s | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| Some State S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

January 08, 2016

Melody C. Fletcher Oil Producers, Inc. of Kansas 1710 WATERFRONT PKWY WICHITA, KS 67206-6603

Re: Temporary Abandonment API 15-051-25651-00-00 Lang 6 NE/4 Sec.08-14S-17W Ellis County, Kansas

Dear Melody C. Fletcher:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/08/2017.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/08/2017.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"