Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

Elevation: Well #:	E W S Line of Section W Line of Section		
feet from N / S feet from N / S feet from F / V feet from N / S feet from N /	S Line of Section W Line of Section		
feet from	W Line of Section		
Coation: Lat:			
NAD27	xxx.xxxxx)		
Elevation: Well #:	Datum:		
pe: (check one) Oil Gas OG WSW Other:			
D Permit #: ENHR Permit #:			
: Storage Permit #: Date Shut-In:			
Intermediate Liner	Tubing		
Date:			
o w / sacks of cement. Date:			
(bottom)			
: Yes No Depth of casing leak(s):			
acks of cement Port Collar: w /	_ sack of cement		
Feet			
Method:			
Completion Information			
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:	Date Shut-In: Intermediate Liner Date: D		

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888
	KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.630.4000
	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

January 08, 2016

Tracy Miller Cherokee Wells LLC 5201 CAMP BOWIE BLVD STE 200 FT WORTH, TX 76107-4181

Re: Temporary Abandonment API 15-205-27066-00-00 KISLINGBURY A-2 SE/4 Sec.19-29S-14E Wilson County, Kansas

Dear Tracy Miller:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/08/2017.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/08/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"