KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1276231

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#                                       |            |                      |               | API No. 15-       |              |                          |        |      |  |                           |      |  |  |  |                |               |  |  |  |
|--|------------|----------------------|---------------|-------------------|--------------|--------------------------|--------|------|--|---------------------------|------|--|--|--|----------------|---------------|--|--|--|
| Name:  |            |                      |               | Spot Description: |              |                          |        |      |  |                           |      |  |  |  |                |               |  |  |  |
| Address 1:   |            |                      |               |                   | Sec          | Twp S. R.                |        | EW   |  |                           |      |  |  |  |                |               |  |  |  |
| Address 2:   |            |                      |               |                   |              | feet from N /            |        |      |  |                           |      |  |  |  |                |               |  |  |  |
| City:   State:   Zip:  +     Contact Person:    Phone:() |            |                      |               |                   |              |                          |        |      |  |                           |      |  |  |  |                |               |  |  |  |
|  |            |                      |               |                   |              |                          |        |      |  | Field Contact Person:     |      |  |  | Well Type: (check one)    Oil    Gas    OG    WSW    Other:      SWD Permit #: |                |               |  |  |  |
|  |            |                      |               |                   |              |                          |        |      |  | Field Contact Person Phon | e:() |  |  |  |                |               |  |  |  |
|  |            |                      |               |                   |              |                          |        |      |  |                           | ( )  |  |  |  | rage Permit #: | Date Shut-In: |  |  |  |
|  | 1          |                      |               | Spud Date.        |              |                          |        |      |  |                           |      |  |  |  |                |               |  |  |  |
|  | Conductor  | Surface              | Pro           | oduction          | Intermediate | Liner                    | Tubing | J    |  |                           |      |  |  |  |                |               |  |  |  |
| Size   |            |                      |               |                   |              |                          |        |      |  |                           |      |  |  |  |                |               |  |  |  |
| Setting Depth  |            |                      |               |                   |              |                          |        |      |  |                           |      |  |  |  |                |               |  |  |  |
| Amount of Cement   |            |                      |               |                   |              |                          |        |      |  |                           |      |  |  |  |                |               |  |  |  |
| Top of Cement  |            |                      |               |                   |              |                          |        |      |  |                           |      |  |  |  |                |               |  |  |  |
| Bottom of Cement   |            |                      |               |                   |              |                          |        |      |  |                           |      |  |  |  |                |               |  |  |  |
| Casing Fluid Level from Su                               | rface:     | Ho                   | w Determined? |                   |              | Da                       | te:    |      |  |                           |      |  |  |  |                |               |  |  |  |
| Casing Squeeze(s):                                       |            |                      |               |                   |              |                          |        |      |  |                           |      |  |  |  |                |               |  |  |  |
| (top)<br>Do you have a valid Oil & G                     | _          |                      |               | (top)             | (bottom)     |                          |        |      |  |                           |      |  |  |  |                |               |  |  |  |
| Depth and Type: Unk                                      | in Hole at | Tools in Hole at     | Ca            | sing Leaks:       | Yes No Depth | of casing leak(s):       |        |      |  |                           |      |  |  |  |                |               |  |  |  |
| Type Completion:   |            |                      |               |                   |              |                          |        |      |  |                           |      |  |  |  |                |               |  |  |  |
| Packer Type:   |            |                      |               |                   |              |                          |        |      |  |                           |      |  |  |  |                |               |  |  |  |
| Total Depth:   | Plug Ba    | ack Depth:           |               | Plug Back Metho   | od:          |                          |        |      |  |                           |      |  |  |  |                |               |  |  |  |
| Geological Date:   |            |                      |               |                   |              |                          |        |      |  |                           |      |  |  |  |                |               |  |  |  |
| Formation Name   | Formation  | Top Formation Ba     | se            |                   | Completion   | Information              |        |      |  |                           |      |  |  |  |                |               |  |  |  |
| 1  | At:        | to                   | Feet Perfo    | ration Interval _ | toFee        | et or Open Hole Interval | to     | Feet |  |                           |      |  |  |  |                |               |  |  |  |
| 2  | At:        | to                   | Feet Perfo    | ration Interval - | to Fee       | et or Open Hole Interval | to     | Feet |  |                           |      |  |  |  |                |               |  |  |  |
|  |            | E OT TU AT TUE INICA |               |                   |              |                          |        | EDGE |  |                           |      |  |  |  |                |               |  |  |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 [                       | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| Norm bath lass nos tak an Andrikanan mad and being   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|--|---|--------------------|
| Norm    Norm <td< th=""><td>KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226</td><td>Phone 316.630.4000</td></td<>  | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| 10    10<  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
| And here the first the termination of ter | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

January 13, 2016

Scott Karst Karst, Scott C. 460 N. MERIDIAN AVE. WICHITA, KS 67203

Re: Temporary Abandonment API 15-113-20582-00-00 HART 1 SW/4 Sec.33-17S-01W McPherson County, Kansas

Dear Scott Karst:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/13/2017.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/13/2017.

You may contact me at the number above if you have questions.

Very truly yours,

David Bollenback, P.G."