Form CP-111 June 2011 Form must be Typed Form must be signed

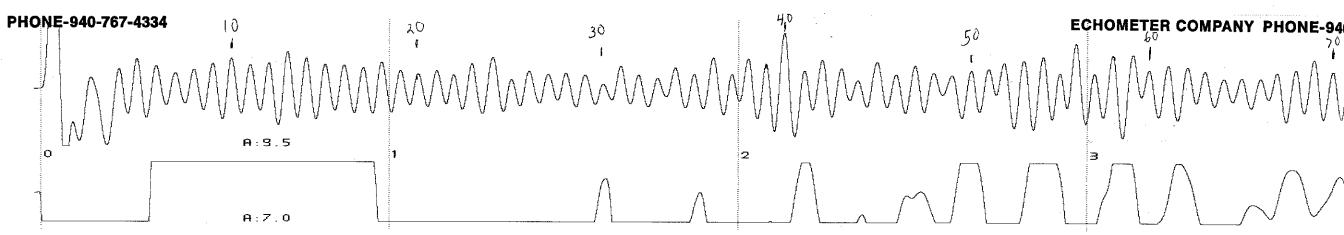
TEMPORARY ABANDONMENT WELL APPLICATION

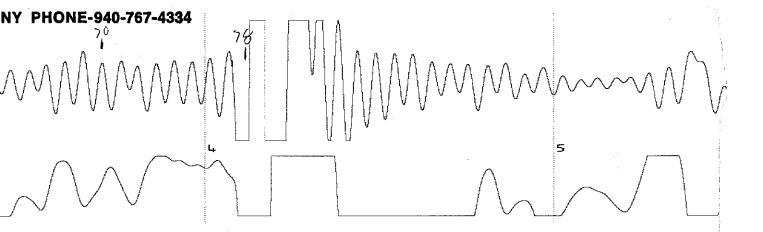
All blanks must be complete

| OPERATOR: License# | | | | API No. 15- Spot Description: | | | | | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------|------------|-----------------------------------------------------------------|----------------|--------------------------|----------------------|------------|----------------------------|-------|--|--|-------------------------------------------------|-----------|---------|--|--|
| | | | | | | | | Address 1: | | | | | Sec | Twp S. R. | 🗌 E 🔲 W | | |
| Address 2: State: Zip: + | | | | feet from N / S Line of Section feet from E / W Line of Section | | | | | | | | | | | | | |
| | | | | | | | | | Contact Person: | | | | GPS Location: Lat: | | | | |
| Phone:() Contact Person Email: Field Contact Person: | | | | County: | | | | | | | | | | | | | |
| | | | | | | | | | Field Contact Person Phone | ə:()_ | | | SWD Permit #: ENHR Permit #: | | | | |
| | | | | | | | | | , | | | | Gas Storage Permit #: Spud Date: Date Shut-In: | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | | | | | | | | | | |
| Size | Conductor | Canaco | 110 | oddollori - | momodato | Linoi | Tubing | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Sur Casing Squeeze(s): (top) Do you have a valid Oil & G Depth and Type: Junk | to w / w / w / as Lease? | sacks of ce No Tools in Hole at | ement, | to to | (bottom) w / | sacks of cement. Da | ate: | | | | | | | | | | |
| Type Completion: ALT. Packer Type: | | | | | | | sack of comen | | | | | | | | | | |
| Total Depth: | | | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completion | Information | | | | | | | | | | | |
| 1 | At: | to Feet | Perfo | ration Interval | toFee | et or Open Hole Interval | toFeet | | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval | to Fee | et or Open Hole Interval | toFeet | | | | | | | | | | |
| LINDED DENALTY OF BEE | D II IDV I UEDEDV ATTE | | | ctronicall | | DDEATTA THE DEST AN | E MV IZNOMI EDGE | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | R | esults: | | Date Plugged: | Date Repaired: Date | Put Back in Service: | | | | | | | | | | |
| Review Completed by: | | | Comm | nents: | | | | | | | | | | | | | |
| TA Approved: Yes | | | | | | | | | | | | | | | | | |
| | | Mail to the App | ropriate l | KCC Conserv | vation Office: | | | | | | | | | | | | |

| NAME AND DOOR DAY DOOR DAY DOOR DAYS DAYS WARE WARE THE PARTY DAYS | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
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| 1000 1000 1000 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 1 | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| The control of the co | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| Similar Street S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

| COMPANY PHONE-940-767-4334 | 78 x 29.5 FT = | = 2,301 FT ECHOM |
|----------------------------|------------------------------------------------------------------------|--------------------------------|
| CASING PRESSUREΔ3.**ΔP ΔΤ | JOINTS TO LIQUID 78 COLLAR DISTANCE TO LIQUID 230/17 A: 9.5 PBHP LOWER | P-P mV 0.100 GENERATE PULSE |
| PRODUCTION RATE | PROD RATE EFF, %LIQUID A: 7.0 | P-P mV 0.401 11.6 |





Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

January 19, 2016

Katie Wright Chesapeake Operating, Inc. 6200 N WESTERN AVE PO BOX 18496 OKLAHOMA CITY, OK 73118-1046

Re: Temporary Abandonment API 15-075-20548-00-00 SCHAFFER 2-24 SW/4 Sec.24-21S-41W Hamilton County, Kansas

Dear Katie Wright:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/19/2017.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/19/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"