



KANSAS CORPORATION COMMISSION 1280015  
OIL & GAS CONSERVATION DIVISION

Form U3C

June 2015

Form must be Typed  
Form must be completed  
on a per well basis

ANNUAL REPORT OF PRESSURE MONITORING,  
FLUID INJECTION AND ENHANCED RECOVERY

Complete all blanks - add pages if needed. Copy to be retained for five (5) years after filing date.

OPERATOR: License # 5088  
Name: Darrah, John Jay, Jr.  
Address 1: P.O. BOX 2786  
Address 2: \_\_\_\_\_  
City: WICHITA State: KS Zip: 67201 + 2786  
Contact Person: Will Darrah  
Phone: (316) 219-3390  
Lease Name: HOFFMAN A  
Well Number: 7

API No.: 15-009-19069-00-01  
Permit No.: D00923.0  
Reporting Year: 2015  
(January 1 to December 31)  
\_\_\_\_ - NE - SE - NW Sec. 1 Twp. 16 S. R. 14 ☐ E ☒ W  
(a/a/a/a)  
3436 feet from ☐ N / ☒ S Line of Section  
898 feet from ☒ E / ☐ W Line of Section  
County: Barton

I. Injection Fluid:

Type (Pick one): ☐ Fresh Water ☐ Treated Brine ☒ Untreated Brine ☐ Water/Brine  
Source: ☒ Produced Water ☐ Other (Attach list)  
Quality: Total Dissolved Solids: \_\_\_\_\_ mg/l Specific Gravity: \_\_\_\_\_ Additives: \_\_\_\_\_  
(Attach water analysis, if available)

II. Well Data:

Maximum Authorized Injection Pressure: 0 psi Injection Zone: ARB  
Maximum Authorized Injection Rate: 10000 barrels per day  
Total Number of Enhanced Recovery Injection Wells Covered by this Permit: \_\_\_\_\_ (Include TA's)

| III. | Month:       | Total Fluid Injected<br>BBL | Maximum Fluid<br>Pressure | Total Gas Injected<br>MCF | Maximum Gas<br>Pressure | # Days of<br>Injection |
|------|--------------|-----------------------------|---------------------------|---------------------------|-------------------------|------------------------|
|      | January      | <u>28286</u>                | <u>0</u>                  | <u>0</u>                  |                         | <u>23</u>              |
|      | February     | <u>26003</u>                | <u>0</u>                  | <u>0</u>                  |                         | <u>21</u>              |
|      | March        | <u>27555</u>                | <u>0</u>                  | <u>0</u>                  |                         | <u>24</u>              |
|      | April        | <u>27180</u>                | <u>0</u>                  | <u>0</u>                  |                         | <u>24</u>              |
|      | May          | <u>25785</u>                | <u>0</u>                  | <u>0</u>                  |                         | <u>24</u>              |
|      | June         | <u>27180</u>                | <u>0</u>                  | <u>0</u>                  |                         | <u>24</u>              |
|      | July         | <u>29915</u>                | <u>0</u>                  | <u>0</u>                  |                         | <u>25</u>              |
|      | August       | <u>29915</u>                | <u>0</u>                  | <u>0</u>                  |                         | <u>25</u>              |
|      | September    | <u>28950</u>                | <u>0</u>                  | <u>0</u>                  |                         | <u>24</u>              |
|      | October      | <u>29915</u>                | <u>0</u>                  | <u>0</u>                  |                         | <u>25</u>              |
|      | November     | <u>27641</u>                | <u>0</u>                  | <u>0</u>                  |                         | <u>24</u>              |
|      | December     | <u>29325</u>                | <u>0</u>                  | <u>0</u>                  |                         | <u>25</u>              |
|      | <b>TOTAL</b> | <u>337650</u>               |                           | <u>0</u>                  |                         |                        |

Submitted Electronically