QUAL.TY WELL SERVICE, INC. Federal Tax I.D. # 481187368

Home Office 324 Simpson St., Pratt, KS 67124

Office 620-727-3410 Fax 620-672-3663

Rich's Cell 620-727-3409 Brady's Cell 620-727-6964

6372

| | Sec. | Twp. | Range | (| County | State | On Location | Finish | |
|---|--------------------|------------|----------|---|--|--|--------------|---------------|--|
| Date 09-16-15 | 32 | 315 | 1/w | Bay | rber . | KS | 8.00 Am | 9:30 AM | |
| Lease Whelon Well No. 1-32 Location | | | | | | n Med, Colge KS, I sabel RD, 2hr, Ein to | | | |
| Contractor Val w/s | | | | | Owner Jal Energy | | | | |
| Type Job O ld Hole Plus | | | | To Quality Well Service, Inc. You are hereby requested to rent cementing equipment and furnish | | | | | |
| Hole Size 77 | | T.D. | | | cementer and helper to assist owner or contractor to do work as listed. | | | | |
| Csg. 51/2 | | Depth 660 | | | Charge To | | | | |
| Tbg. Size | | Depth | | | Street | | | | |
| Tool | | Depth | | | City State | | | | |
| Cement Left in Csg. | | Shoe Joint | | | The above was done to satisfaction and supervision of owner agent or contractor. | | | | |
| Meas Line | | Displac | Fresht | 3 | Cement Amo | ount Ordered / 2 | O sx 60:40 | : 4º/ ugel \$ | |
| EQUIPMENT | | | | | 10 sx 9 | el | | | |
| Pumptrk No. M. | | | | Common 1 | 5 | | | | |
| Bulktrk 9 No. Dar | | | | Poz. Mix 45 | | | | | |
| Bulktrk 2 No. Dor | | | | Gel. / 4 | | | | | |
| Pickup No. | | | | | Calcium | | | | |
| JOB SERVICES & REMARKS | | | | | Hulls | | | | |
| Rat Hole | | | | | Salt | | | | |
| Mouse Hole | | | | | Flowseal | | | | |
| Centralizers | | | | Kol-Seal | | | | | |
| Baskets | Base of | | | Mud CLR 48 | | | | | |
| D/V or Port Collar | | | | CFL-117 or CD110 CAF 38 | | | | | |
| Pipeat 660, est. Cinc., w/ 10 xgel dubt | | | | | Sand | | | | |
| Mix SUSX come | Disp w/9 BBISFRESH | | | Handling 134 | | | | | |
| Pipe at 280, L | oad 1 | Hole, P | Mix SOSK | Disp | Mileage / (|) | | | |
| w/ 2/2 BBIS, Pipeat 40; mix 20 | | | Osk | FLOAT EQUIPMENT | | | | | |
| coment Dil Cenc. | | | | Guide Shoe | | | | | |
| | | | | Centralizer | | | | | |
| | | | | Baskets | | | | | |
| | 1 | | | - | AFU Inserts | min man | | | |
| | | | | - | Float Shoe | | | | |
| | | | | 6.3 | Latch Down | | | | |
| | | | | | LMV | 10 | | | |
| | | | | 100 | Service | | | | |
| | | | | | Pumptrk Cha | arge PTA. | | | |
| | | | | | Mileage | OX2 | | | |
| | | | . / | 1 | | | Tax | | |
| | a | 1 | 6 | | | | Discount | | |
| X Signature | - h | ac | uad | | | | Total Charge | | |