

TREATMENT REPORT

| Customer | | | L | Lease No. | | | | Date | | | | |
|----------------------------|----------------|--------------------|-----------|-----------|--|------------------------------|------------|-------------------|------------------|------------------|----------|--|
| Lease | * 7 1.17 | | V | Vell # | | | | 12 | | - 3 | | |
| Field Order # | Station | 1 11-11 | 6.5 | Casing | | | Depth C | | ty State | | State | |
| Type Job | | | | | Formation | | | Legal Description | | | | |
| PIPE DATA PERFORATING DATA | | | | | FLUID USED | | | TRE | TREATMENT RESUME | | | |
| Casing Size | Tubing Size | Shots/Ft | t | | Acid | | RATE PRE | | RESS | SS ISIP | | |
| Depth | Depth | From | То | | Pre Pad | | Max | | | 5 Min. | | |
| /olume | Volume | From | То | | Pad | | Min | | | 10 Min. | | |
| Max Press | Max Press | From | То | | Frac | | Avg | | | 15 Min. | | |
| Well Connection | n Annulus Vol. | From | То | | | | HHP Used | | 1) | Annulus Pressure | | |
| Plug Depth | Packer Depth | | То | | Flush | | Gas Volume | | | Total Load | | |
| Customer Repr | resentative | | - | Station | Manager | 5. 7 | | Treater | 2600 | 1 /1/ | /_> | |
| Service Units | 77000 7 | 8982 | 46779, | 200 | 19 13768 | | | | | | | |
| Driver Names | 11/15 | 7 1 | 1.) | 1 de | Le | | | | | | | |
| Time | | Tubing Pressure | Bbls. Pun | nped | Rate | Service Log | | | | | | |
| 12'4 | / = | | | | | 2. 2 % | | | | 1 | | |
| | | | | | | | | | | | | |
| 260 | | | | | | 84 1 Al 1 Play Q 34=3" 10 16 | | | | | -15 | |
| 7 | | 7. | | <u>y</u> | | 2 - 4 | | | | | | |
| 7 | | | | | | | | | | | | |
| | | | | | | 7.6 | | | | | | |
| | | | 4 | 2 | | 1) 25 | Ų. | | | | | |
| J 7 | | | | | | The phase | | | | | | |
| | | | | | | 11 Plug 4 950 50 x 1 141 100 | | | | 41 10- | | |
| 350 | | | | | 4 | 2 ment | | | | | | |
| / | 75 | | | | | Ext. | | | | · · | | |
| | | | | | V. | Art X. | | | | | | |
| 4:00 | č : | | | | | 18 16 D | | | | | | |
| | | | | | | ing. Nati | May H | <u> </u> | 40 st | 6-19- | L7. | |
| 420 | | | 19 | | A. | S and | | | | | | |
| | 2. | | 30 | | | Care-X | | | | | *衛 | |
| 430 | | | 1 . | | and the same of th | But I shall be | | | | ٧ . | | |
| 450 | | | 14 | | | 10P 011 40 w 10ck | | | | 7 | | |
| and the second second | | | | | 7 | Play | KHU | 120 | | · · | <u> </u> | |
| 510 | | | F, | | | R1 | 111 H . | 170 | | 37 | | |
| | | | 78 | (a) | | / | wangering | 13 Ge | mosto | 13 | | |
| | | | | | • Pratt, KS 6 | | | | Tank | 50 | | |

Taylor Printing, Inc. 620-672-365