



CHARGE TO: Larson Engineering
 ADDRESS:
 CITY, STATE, ZIP CODE:

TICKET 29038

| | | | | | | | |
|--|--|-----------------------------------|-----------------------------------|--------------------------|---------------------------------|--|----------------------|
| SERVICE LOCATIONS 1. <u>Ness City 145</u> | WELL/PROJECT NO. <u>#1-7</u> | LEASE <u>Miller-Williams</u> | COUNTY/PARISH <u>Edwards</u> | STATE <u>KS</u> | CITY <u>Offerle</u> | DATE <u>10-26-15</u> | OWNER <u>Same</u> |
| 2. | TICKET TYPE <input checked="" type="checkbox"/> SERVICE <input type="checkbox"/> SALES | CONTRACTOR <u>H-D Drilling</u> | RIG NAME/NO. <u>#3</u> | SHIPPED VIA <u>CT</u> | DELIVERED TO <u>Location</u> | ORDER NO. | |
| 3. | WELL TYPE <u>Oil</u> | WELL CATEGORY <u>PTA</u> | JOB PURPOSE <u>Rotary Plug</u> | WELL PERMIT NO. | | WELL LOCATION <u>Offerle - 4s, 1/2 mi 1/4 g E ink</u> | |
| 4. REFERRAL LOCATION | INVOICE INSTRUCTIONS | | | | | | |

| PRICE REFERENCE | SECONDARY REFERENCE/ PART NUMBER | ACCOUNTING | | | DESCRIPTION | QTY. | | UM | | UNIT PRICE | AMOUNT | |
|-----------------|-------------------------------------|------------|------|----|-----------------------|-------|-----|--------|----|-------------------|--------|----|
| | | LOC | ACCT | DF | | | | | | | | |
| 575 | | 1 | | | MILEAGE | | 70 | mi | | 5 ⁰⁰ | 350 | 00 |
| 576 P | | 1 | | | Pump Charge - PTA | 1 | | job | | 800 ⁰⁰ | 800 | 00 |
| 328-4 | | 1 | | | 60/40 Pozmix (4% Gcl) | | 180 | sls | | 10 ²⁵ | 1845 | 00 |
| 276 | | 1 | | | Floccle | 1/4 | 50 | lbs | | 2 ²⁵ | 112 | 50 |
| 290 | | 1 | | | D-Air | | 2 | gal | | 42 ⁰⁰ | 84 | 00 |
| 581 | | 1 | | | Service Charge Cement | | 180 | sls | | 1 ⁵⁰ | 270 | 00 |
| 583 | | 1 | | | Drayage | 15176 | lbs | S31.16 | PM | 0 ²⁵ | 398 | 37 |

LEGAL TERMS: Customer hereby acknowledges and agrees to the terms and conditions on the reverse side hereof which include, but are not limited to, **PAYMENT, RELEASE, INDEMNITY, and LIMITED WARRANTY** provisions.

MUST BE SIGNED BY CUSTOMER OR CUSTOMER'S AGENT PRIOR TO START OF WORK OR DELIVERY OF GOODS

X Edwards
 DATE SIGNED 10-26-15 TIME SIGNED 0700 A.M. P.M.

REMIT PAYMENT TO:
 SWIFT SERVICES, INC.
 P.O. BOX 466
 NESS CITY, KS 67560
 785-798-2300

| | | | | | | | |
|--|------------------------------|-----------------------------|------------|-----------|------------|------|-----|
| SURVEY | | AGREE | UN-DECIDED | DIS-AGREE | PAGE TOTAL | 3859 | 87 |
| OUR EQUIPMENT PERFORMED WITHOUT BREAKDOWN? | | | | | | | |
| WE UNDERSTOOD AND MET YOUR NEEDS? | | | | | | | |
| OUR SERVICE WAS PERFORMED WITHOUT DELAY? | | | | | | | |
| WE OPERATED THE EQUIPMENT AND PERFORMED JOB CALCULATIONS SATISFACTORILY? | | | | | Edwards | TAX | 153 |
| ARE YOU SATISFIED WITH OUR SERVICE? | <input type="checkbox"/> YES | <input type="checkbox"/> NO | | | 7.5% | | 11 |
| <input type="checkbox"/> CUSTOMER DID NOT WISH TO RESPOND | | | | | TOTAL | 4012 | 98 |

CUSTOMER ACCEPTANCE OF MATERIALS AND SERVICES The customer hereby acknowledges receipt of the materials and services listed on this ticket.

SWIFT OPERATOR David Kuehn APPROVAL

Thank You!

JOB LOG

SWIFT Services, Inc.

DATE 10-26-15 PAGE NO.

| CUSTOMER | | WELL NO. | | LEASE | | JOB TYPE | | TICKET NO. | |
|--------------------|------|------------|--------------------|-----------------|---|----------------|--------|---|--|
| Lawson Engineering | | W1-7 | | Miller-Williams | | Reforge Plug | | 29038 | |
| CHART NO. | TIME | RATE (BPM) | VOLUME (BBL) (GAL) | PUMPS | | PRESSURE (PSI) | | DESCRIPTION OF OPERATION AND MATERIALS | |
| | | | | S | C | WELL | CASING | | |
| | 0600 | | | | | DP | DP | on location | |
| | | | | | | | | DP- 4 1/2" x" hole @ 1334' Hole 7 7/8" 8 3/4" - 267 | |
| | | | | | | | | 180 sks 60/40 poz 4% Gel w' 1/4" Flo | |
| | | | | | | | | Plug #1 - 1334' | |
| | 0745 | 4 1/2 | 13 | ✓ | | 2-100 | | mix 50 sks 60/40 @ 13.04 ppg | |
| | | 4 1/2 | 15 | ✓ | | 4-100 | | Displace cement | |
| | | | | | | | | Plug #2 - 350' | |
| | 0840 | 4 1/2 | 8 | ✓ | | 150 | | mix 30 sks 60/40 @ 13.04 ppg | |
| | | 4 1/2 | 3 | ✓ | | 150 | | Displace Cement | |
| | | | | | | | | Plug #3 - 290' | |
| | 0850 | 4 1/2 | 13 | ✓ | | 150 | | mix 50 sks 60/40 @ 13.04 ppg | |
| | | 4 1/2 | 1 | ✓ | | 150 | | Displace Cement | |
| | | | | | | | | Plug #4 - 60' | |
| | 0905 | 4 1/2 | 5 | ✓ | | 100 | | mix 20 sks 60/40 @ 13.04 ppg | |
| | | 4 1/2 | 1/2 | ✓ | | 100 | | Displace Cement | |
| | | | | | | | | Plug #5 - RH | |
| | 0910 | 4 1/2 | 8 | ✓ | | ∅ | | mix 30 sks 60/40 @ 13.04 ppg | |
| | | | | | | | | * 180 sks total * | |
| | | | | | | | | Wash up truck | |
| | 0945 | | | | | | | Job Complete | |
| | | | | | | | | Thank You | |
| | | | | | | | | Dave John Preston | |