

10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

## FIELD SERVICE TICKET 1718 13004 A

PRESSURE PUMPING & WIRELINE DATE TICKET NO.\_ OLD □ PROD □ INJ ☐ CUSTOMER ORDER NO.: DATE OF JOB 2-29-15 DISTRICT Prant □ WDW YOUK Drilling WELL NO. ? /-LEASE CUSTOMER COUNTY GOVE STATE **ADDRESS** SERVICE CREW MATTAL, MCGIAN, 9 1AVES CITY STATE JOB TYPE: CNW **AUTHORIZED BY** PM 8200 **EQUIPMENT# EQUIPMENT#** HRS HRS **EQUIPMENT#** HRS TRUCK CALLED 27463 . 5 ARRIVED AT JOB A 4:15 START OPERATION 85101 MA 2/010 .5 **FINISH OPERATION** AM 10:8 RELEASED AM 11245 MILES FROM STATION TO WELL lou

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered).

The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

SIGNED:

WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

ITEM/PRICE REF. NO.

MATERIAL, EQUIPMENT AND SERVICES USED

UNIT QUANTITY UNIT PRICE \$ AMOUNT

CP 103 6040 P02

| ITEM/PRICE<br>REF. NO. | MATERIAL, EQUIPMENT AND SERVICES | UNIT UNIT            | QUANTITY | UNIT PRICE | \$ AMOUN        | IT.     |
|------------------------|----------------------------------|----------------------|----------|------------|-----------------|---------|
| CP103                  | 60/40 POZ                        | 54                   | 300      |            | 3,600           | 00      |
| C(102                  | Cellofifu                        | 16                   | 75       |            | 277             | 50      |
| CC 109                 | calculum Chloriba                | 16                   | 774      | 34         | 815             | 70      |
| EIOU                   | P.M. miles                       | 7/                   | 100      |            | 450             |         |
| E 101                  | heavy of mives                   | m/                   | 200      |            | 1,500           |         |
| £ (13                  | Prof + bulk Dol.                 | TM                   | 1290     |            | 3,552           | 00      |
| Ce zuo                 | DePM charge 0-500                | 44                   | 1        |            | 1,000           | 99      |
| ce zyo                 | blen D + min                     | 54                   | 300      |            | 420             | 09      |
| 300)                   | Suferend                         | C4.                  |          |            | 175             | 00      |
| s I                    |                                  |                      |          |            | This page       | - C     |
| 27                     |                                  |                      |          |            | 1413 1418 N. I  |         |
|                        | on I                             |                      |          |            | santerá et -    | Aller   |
| Head.                  |                                  |                      |          |            | anguista gr     | Jan 187 |
| nin III ra             |                                  |                      |          |            |                 |         |
|                        |                                  | ming of own property |          | en edg     | in man, I a red | ) Dilli |
| CHE                    | MICAL / ACID DATA:               |                      |          | SUB TOTAL  | 11,460          | DS      |
|                        |                                  | SERVICE & EQUIPMENT  | %TAX     | ON \$      |                 | 100     |
|                        |                                  | MATERIALS            | %TAX     | ON \$      | Taylors         |         |
| ni o la la             |                                  |                      | 7 1 2 1  | TOTAL      | 5,730           | 10      |

| AGA 1. 8°, a new load of grant and a mile to be fall and a series of the |  |
|--|--|
| SERVICE REPRESENTATIVE MINE MATTER   | THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY |

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)



## TREATMENT REPORT

|   |                    | rvic               |          |            |                        |                         |  |                                   |         |                  |            |      |  |  |
|---|--------------------|--------------------|----------|------------|------------------------|-------------------------|--|-----------------------------------|---------|------------------|------------|------|--|--|
| Customer  | Lease No.          |                    |          |            |                        | Date                    | - 79                                     | 10                                |         |                  |            |      |  |  |
| Lease Y   | Well #             | Well# 31-10        |          |            |                        | 15-59-12                |  |                                   |         |                  |            |      |  |  |
| Field Order # Station Prage Casing 8 574 Depth 3 5/39 County Gove State 113 |                    |                    |          |            |                        |                         |  | State K5                          |         |                  |            |      |  |  |
| Type Job C  | nw .               | 85/8 3             | Surkau   | ۴          |                        |                         | Formation                                | Legal Description                 |         |                  |            |      |  |  |
| PIPE  | NG DATA FLUID I    |                    |          | JSED       |                        |                         |  |                                   |         |                  |            |      |  |  |
| Casing Size / Tubing Size Shots/Ft  |                    |                    |          | क्रेलिं ३० |                        |                         | 60/40RATE PRESS                          |                                   |         | ISIP             |            |      |  |  |
| Depth 351.39  |                    | From               | From To  |            | Pre                    | Pad 2%                  | gel 3                                    | kobax c∢                          | : 1/    | 1/4 t c 5 Min    |            | Ain. |  |  |
| Volumez 35  | Volume             | From               | То       |            | Pad                    |                         |  | Min                               |         |                  | 10 Min.    |      |  |  |
| Max Press   | Max Press          | From               | From To  |            | Frac                   |                         |  | Avg                               |         |                  | 15 Min.    |      |  |  |
| Well Connection   | Annulus V          | ol. From           | om To    |            |                        |                         | HHP Used                                 |                                   |         | Annulus Pressure |            |      |  |  |
| Plug Depth 39   | Packer De          | pth From           | То       |            | Flu                    | <sup>ish</sup> 2        | l  | Gas Volum                         | Э       |                  | Total Load |      |  |  |
| Customer Repre  |                    | <u>. 0</u>         |          | Station    | Station Manager Ke v/h |                         |  | Oky Treater Mike                  |         |                  | Matral     |      |  |  |
|   | 37586              |                    | 2746)    |            |                        | 19959                   | Nols                                     |                                   | 37216   |                  |            |      |  |  |
| Driver<br>Names   | MATTA              | •                  | 140911   | v          |                        | grav                    | / * <u>}</u>                             |                                   | m=55164 | (                |            |      |  |  |
| Time  | Casing<br>Pressure | Tubing<br>Pressure | Bbls. Pu | mped       |                        | Rate                    |  |                                   | Serv    | rice Log         |            |      |  |  |
| 4:15 pm   | )                  |                    | (        |            |                        | )                       | on location SAFTRY MEDTING               |                                   |         |                  |            |      |  |  |
| 9:15  |                    |                    |          |            |                        |                         |  |                                   |         | * csng           |            |      |  |  |
| 10105   |                    |                    |          |            |                        | csns                    |  | on bottom                         |         |                  |            |      |  |  |
| 10:10   |                    |                    | <u> </u> | $\supset$  |                        | \                       | hook T                                   | suck to cong. / Breth wire W. Rig |         |                  |            |      |  |  |
| 10,25   | 200                | (                  | 3        | 3          |                        | 5 Pun                   |  | 3 blol waren                      |         |                  |            |      |  |  |
| 10:26   | 200                |                    | 6        | 65         |                        | 5 mix 300 SKs 60/40 Pot |  |                                   |         | POZ              |            |      |  |  |
| 10:45   | 200                |                    | •        | -          |                        | 5 STAIT                 |  | DISPlacement                      |         |                  |            |      |  |  |
| 10:50   | 200                |                    | 21       |            |                        |                         |  | Down / Shut in Well               |         |                  |            |      |  |  |
|   |                    |                    |          |            |                        | 10 bbls cont to pit     |  |                                   |         |                  |            |      |  |  |
|   |                    | /                  |          |            |                        |                         |  |                                   |         |                  |            |      |  |  |
|   |                    | (                  |          |            |                        |                         | JOB COMPLETE                             |                                   |         |                  |            |      |  |  |
|   |                    |                    |          |            | *******                |                         | Thank You!, Mike Marry Mike Scott Claren |                                   |         |                  |            |      |  |  |
|   |                    |                    |          |            |                        |                         |  |                                   |         | milke            | Marry      | 1    |  |  |
|   |                    |                    |          |            |                        |                         |  | mik                               | e 5     | catt             | claren     | ا ب  |  |  |
|   |                    | \                  |          |            | •                      |                         |  |                                   |         |                  |            |      |  |  |
|   | -                  |                    |          |            |                        |                         |  |                                   |         |                  |            |      |  |  |
|   |                    |                    |          |            |                        |                         |  |                                   |         |                  |            |      |  |  |
|   |                    |                    |          |            |                        |                         |  |                                   |         |                  |            |      |  |  |
|   |                    |                    |          |            |                        |                         |  |                                   |         |                  |            |      |  |  |
|   |                    |                    |          |            |                        |                         |  |                                   |         |                  |            |      |  |  |
|   |                    |                    |          |            |                        |                         |  |                                   |         |                  |            |      |  |  |
|   |                    |                    |          |            |                        |                         |  |                                   |         |                  |            |      |  |  |