KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1283273

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#          |                                    |             |           |                        | API No. 15-                  |              |                 |                     |        |            |
|-----------------------------|------------------------------------|-------------|-----------|------------------------|------------------------------|--------------|-----------------|---------------------|--------|------------|
| Name:                       |                                    |             |           |                        | Spot Descri                  | ption:       |                 |                     |        |            |
| Address 1:                  |                                    |             |           |                        |                              |              |                 | rp S. R.            |        |            |
| Address 2:                  |                                    |             |           |                        |                              |              |                 | eet from N /        |        |            |
| City:                       | State:                             | Zip:        | +         |                        |                              | on: Lat:     | f               | eet from E /        |        | of Section |
| Contact Person:             |                                    |             |           |                        | GPS Location: Lat: , Long:   |              |                 |                     |        |            |
|                             |                                    |             |           |                        |                              |              |                 |                     |        |            |
| Field Contact Person:       |                                    |             |           |                        | Well Type: (                 | check one) 🗌 | Oil 🗌 Gas 🗌 C   | og 🗌 wsw 🗌 o        | ther:  |            |
| Field Contact Person Phon   | e:()                               |             |           |                        | SWD Permit #: ENHR Permit #: |              |                 |                     |        |            |
|                             | ( )                                |             |           |                        |                              |              |                 |                     |        |            |
|                             |                                    |             |           |                        | Spud Date:                   |              | U               | ate Shut-In:        |        |            |
|                             | Conductor                          | Surfa       | ice       | Pro                    | duction                      | Intermedi    | ate             | Liner               | Tubing | g          |
| Size                        |                                    |             |           |                        |                              |              |                 |                     |        |            |
| Setting Depth               |                                    |             |           |                        |                              |              |                 |                     |        |            |
| Amount of Cement            |                                    |             |           |                        |                              |              |                 |                     |        |            |
| Top of Cement               |                                    |             |           |                        |                              |              |                 |                     |        |            |
| Bottom of Cement            |                                    |             |           |                        |                              |              |                 |                     |        |            |
| Casing Fluid Level from Su  | Irface:                            |             | How Deter | rmined?                |                              |              |                 | Dat                 | e:     |            |
| Casing Squeeze(s):          |                                    |             |           |                        |                              |              |                 |                     |        |            |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes                   | No          |           |                        |                              |              |                 |                     |        |            |
| Depth and Type: Unk         | in Hole at                         | Tools in Ho | le at     | Cas                    | ing Leaks:                   | Yes No       | Depth of casing | g leak(s):          |        |            |
|                             |                                    |             |           |                        |                              |              |                 |                     |        | of comont  |
| Type Completion: AL         |                                    |             |           |                        |                              |              |                 | (depth)             | Sauk ( | Ji cement  |
| Packer Type:                | Size:                              |             |           | Inch S                 | Set at:                      |              | Feet            |                     |        |            |
| Total Depth:                | Plug Back Depth: Plug Back Method: |             |           |                        |                              |              |                 |                     |        |            |
| Geological Date:            |                                    |             |           |                        |                              |              |                 |                     |        |            |
| Formation Name              | Formation Top Formation Base       |             |           | Completion Information |                              |              |                 |                     |        |            |
| 1                           | At:                                | to          | Feet      | Perfor                 | ation Interval _             | to           | Feet or Op      | oen Hole Interval_  | to     | Feet       |
| 2                           | At:                                | to          | Feet      | Perfor                 | ation Interval -             | to           | Feet or Op      | oen Hole Interval - | to     | Feet       |
|                             |                                    |             |           |                        |                              |              |                 |                     |        |            |

## Submitted Electronically

| <i>Do NOT Write in This<br/>Space -</i> KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                                 |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 D                               | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|--|---|--------------------|
|  | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

February 17, 2016

Don Kittle Kittle, Donald R. dba Kittle Oil 708 W 8TH AVE GARNETT, KS 66032-2176

Re: Temporary Abandonment API 15-003-19807-00-00 ROGERS (CARPENTER) 1 NE/4 Sec.07-21S-21E Anderson County, Kansas

Dear Don Kittle:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/17/2017.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/17/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Levi Short"