KANSAS CORPORATION COMMISSION 1283600

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#<br>Name:<br>Address 1: |                    |                |                    | API No. 15        |                              |              |                 |                     |        |           |  |
|---|--------------------|----------------|--------------------|-------------------|------------------------------|--------------|-----------------|---------------------|--------|-----------|--|
|   |                    |                |                    |                   | Spot Description:            |              |                 |                     |        |           |  |
|   |                    |                |                    |                   | Sec Twp S. R E W             |              |                 |                     |        |           |  |
| Address 2:                                |                    |                |                    |                   |                              |              |                 | eet from N /        |        |           |  |
| City:                                     | State:             | Zip:           | +                  |                   | GPS Location: Lat:, Long:    |              |                 |                     |        |           |  |
| Contact Person:                           |                    |                |                    |                   | GPS Location: Lat: , Long:   |              |                 |                     |        |           |  |
| Phone:()                                  |                    |                |                    |                   |                              |              |                 |                     |        |           |  |
| Contact Person Email:                     |                    |                |                    |                   | Lease Nam                    | ə:           |                 | Well #:             |        |           |  |
| Field Contact Person:                     |                    |                |                    |                   | Well Type: (                 | check one) 🗌 | Oil 🗌 Gas 🗌 C   | og 🗌 wsw 🗌 o        | ther:  |           |  |
| Field Contact Person Phon                 | e:()               |                |                    |                   | SWD Permit #: ENHR Permit #: |              |                 |                     |        |           |  |
|   | ( )                |                |                    |                   |                              |              |                 |                     |        |           |  |
|   |                    |                |                    |                   | Spud Date:                   |              | U               | ate Shut-In:        |        |           |  |
|   | Conductor          | Surfa          | ice                | Pro               | duction                      | Intermedi    | ate             | Liner               | Tubing | g         |  |
| Size                                      |                    |                |                    |                   |                              |              |                 |                     |        |           |  |
| Setting Depth                             |                    |                |                    |                   |                              |              |                 |                     |        |           |  |
| Amount of Cement                          |                    |                |                    |                   |                              |              |                 |                     |        |           |  |
| Top of Cement                             |                    |                |                    |                   |                              |              |                 |                     |        |           |  |
| Bottom of Cement                          |                    |                |                    |                   |                              |              |                 |                     |        |           |  |
| Casing Fluid Level from Su                | Irface:            |                | How Deter          | rmined?           |                              |              |                 | Dat                 | e:     |           |  |
| Casing Squeeze(s):                        |                    |                |                    |                   |                              |              |                 |                     |        |           |  |
| Do you have a valid Oil & O               | Gas Lease? 🗌 Yes   | No             |                    |                   |                              |              |                 |                     |        |           |  |
| Depth and Type: Unk                       | in Hole at         | Tools in Ho    | le at              | Cas               | ing Leaks:                   | Yes No       | Depth of casing | g leak(s):          |        |           |  |
|   |                    |                |                    |                   |                              |              |                 |                     |        | of comont |  |
| Type Completion: AL                       |                    |                |                    |                   |                              |              |                 | (depth)             | Sauk ( | Ji cement |  |
| Packer Type:                              | Size:              |                |                    | Inch S            | Set at:                      |              | Feet            |                     |        |           |  |
| Total Depth:                              | Plug Back Depth: F |                |                    | Plug Back Method: |                              |              |                 |                     |        |           |  |
| Geological Date:                          |                    |                |                    |                   |                              |              |                 |                     |        |           |  |
| Formation Name Formation                  |                    | on Top Formati | Top Formation Base |                   | Completion Information       |              |                 |                     |        |           |  |
| 1   | At:                | to             | Feet               | Perfor            | ation Interval _             | to           | Feet or Op      | oen Hole Interval_  | to     | Feet      |  |
| 2   | At:                | to             | Feet               | Perfor            | ation Interval -             | to           | Feet or Op      | oen Hole Interval - | to     | Feet      |  |
|   |                    |                |                    |                   |                              |              |                 |                     |        |           |  |

## Submitted Electronically

| <i>Do NOT Write in This<br/>Space -</i> KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                                 |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 D                               | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |  |
|--|---|--------------------|--|
|  | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |  |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |  |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |  |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

February 26, 2016

Ben Giles Giles, Benjamin M. 346 S. LULU WICHITA, KS 67211

Re: Temporary Abandonment API 15-015-20620-00-00 CLEARWATER 5 S/2 Sec.33-25S-03E Butler County, Kansas

Dear Ben Giles:

Your application for Temporary Abandonment (TA) of the above-listed well is denied for the following reasons(s):

## **High Fluid Level**

In accordance with K.A.R. 82-3-111, this well must be plugged or returned to service by March 27, 2016.

Sincerely,

Jonathan Hill