Form CP-111 June 2011 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

OPERATOR: License#				API No. 15- Spot Description:														
									Address 1:					Sec.	Twp	S. R		
Address 2:																		
									SWD Permit #: ENHR Permit #:									
									,					☐ Gas Storage Permit #: Spud Date: Date Shut-In:				
										Conductor	Surface	Dro	duction	Intermediate	Liner			
									Size	Conductor	Surface	PIO	duction	memediale	Liner		Tubing	
									Setting Depth									
				Amount of Cement														
Top of Cement																		
Bottom of Cement																		
Casing Squeeze(s): (top) Do you have a valid Oil & G Depth and Type: Junk Type Completion: ALT Packer Type: Total Depth: Geological Date:	in Hole at [depth] I ALT. II Depth Size: Plug Ba	No Tools in Hole at	Cas w / _ Inch	sing Leaks: sacks	Yes No Desof cement Poi	pth of casing leak(s): rt Collar:(depth) Feet												
Formation Name		Top Formation Base			•	tion Information												
1						Feet or Open Hole												
2	At:	to Feet	Perfo	ration Interval -	to	Feet or Open Hole	Interval	toFeet										
IINDED DENALTY OF DEE	S IIIBV I UEDEDV ATTI			ctronically		CORRECT TO THE I	DECT OF MY	V KNOWI EDGE										
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:			Date Plugged:	Date Repaired:	Date Put B	Back in Service:										
Review Completed by:			Comm	ents:														
TA Approved: Yes	Denied Date:																	
		Mail to the App	ropriate l	CC Conserv	ration Office:													

Name have been now tolk to you have passed may be pro-	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888
Name	KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.630.4000
The state of the s	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300
Size that the last the last too too too too too too too too too t	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

April 11, 2016

Ben Giles Giles, Benjamin M. 346 S. LULU WICHITA, KS 67211

Re: Temporary Abandonment API 15-015-20714-00-00 CLEARWATER 6 SW/4 Sec.33-25S-03E Butler County, Kansas

Dear Ben Giles:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/11/2017.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/11/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Jonathan Hill"