KANSAS CORPORATION COMMISSION 1283605

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

|                             |                              |             |          |         | API No. 15-                  |                 |                |                   |        |          |         |
|-----------------------------|------------------------------|-------------|----------|---------|------------------------------|-----------------|----------------|-------------------|--------|----------|---------|
| Name:                       |                              |             |          |         | Spot Descri                  | ption:          |                |                   |        |          |         |
| Address 1:                  |                              |             |          |         |                              | Se              | ec             | _ Twp S. F        | २      | [] E     | W       |
| Address 2:                  |                              |             |          |         |                              |                 |                | _ feet from _ N   | /S     | Line of  | Section |
| City:                       | State:                       | Zip:        | +        |         |                              |                 |                | feet from E       |        |          | Section |
| Contact Person:             |                              |             |          |         |                              | NAD27 NA        | 9.g. xx.xxxxx) | , Long:           | (e.gxx | x.xxxxx) |         |
| Phone:()                    |                              |             |          |         |                              |                 |                | ion:              |        | GL       | KB      |
| Contact Person Email:       |                              |             |          |         |                              |                 |                | Well              |        |          |         |
| Field Contact Person:       |                              |             |          |         |                              |                 |                | OG WSW            |        |          |         |
| Field Contact Person Phone  | e:()                         |             |          |         | SWD Permit #: ENHR Permit #: |                 |                |                   |        |          |         |
|                             | · · · ·                      |             |          |         | Gas Sto                      | rage Permit #:_ |                | _ Date Shut-In:   |        |          |         |
|                             | Conductor                    | Surfa       | ce       | Proc    | duction                      | Intermedi       | ate            | Liner             |        | Tubing   |         |
| Size                        |                              |             |          |         |                              |                 |                |                   |        |          |         |
| Setting Depth               |                              |             |          |         |                              |                 |                |                   |        |          |         |
| Amount of Cement            |                              |             |          |         |                              |                 |                |                   |        |          |         |
| Top of Cement               |                              |             |          |         |                              |                 |                |                   |        |          |         |
| Bottom of Cement            |                              |             |          |         |                              |                 |                |                   |        |          |         |
| Casing Fluid Level from Sur | face:                        |             | How Dete | rmined? |                              |                 |                | D                 | ate:   |          |         |
| Casing Squeeze(s):(top)     | to w                         |             |          |         |                              |                 |                |                   |        |          |         |
| Do you have a valid Oil & G | as Lease? Yes                | No          |          |         |                              |                 |                |                   |        |          |         |
| Depth and Type: Dunk i      | in Hole at                   | Tools in Ho | e at     | Cas     | ing Leaks:                   | Yes No          | Depth of ca    | sing leak(s):     |        |          |         |
| Type Completion:            |                              |             |          |         |                              |                 |                |                   |        |          | cement  |
| Packer Type:                |                              |             |          |         |                              |                 |                | (depth)           |        |          |         |
| Total Depth:                | Plug Back Depth:             |             |          | P       | Plug Back Method:            |                 |                |                   |        |          |         |
| Geological Date:            |                              |             |          |         |                              |                 |                |                   |        |          |         |
| Formation Name              | Formation Top Formation Base |             |          |         | Completion Information       |                 |                |                   |        |          |         |
| 1                           | At:                          | to          | Feet     | Perfor  | ation Interval _             | to              | Feet or        | Open Hole Interva | I      | to       | Feet    |
| 2                           | At:                          | to          | Feet     | Perfor  | ation Interval               | to              | Feet or        | Open Hole Interva | I      | to       | Feet    |

## Submitted Electronically

| <i>Do NOT Write in This<br/>Space -</i> KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                                 |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 D                               | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|--|---|--------------------|
|  | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

April 08, 2016

Ben Giles Giles, Benjamin M. 346 S. LULU WICHITA, KS 67211

Re: Temporary Abandonment API 15-015-20944-00-00 RAY C 1 NW/4 Sec.34-25S-03E Butler County, Kansas

Dear Ben Giles:

Your application for Temporary Abandonment (TA) of the above-listed well is denied for the following reasons(s):

## Lack of Surface Control/Needs Shut-In with Swedge and Valve

In accordance with K.A.R. 82-3-111, this well must be plugged or returned to service by May 08, 2016.

Sincerely,

Jonathan Hill