Form CP-111 June 2011 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | | | | | |
|--|------------------------------|-----------------------|--------------------------------|---------------------------------|--|----------------------|-----------|---------|----------|--|---------------------------------|--|--|--|--|---|--|--|--|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | Twp | _ S. R | [| E W | | | | | | | | | | | | |
| Address 2: | | | | | | feet from | = | | | | | | | | | | | | | | |
| City: | | | | feet from E / W Line of Section | | | | | | | | | | | | | | | | | |
| Contact Person: | | | | GPS Location: Lat: | | | | | | | | | | | | | | | | | |
| Phone:() Contact Person Email: Field Contact Person: | | | | | County: | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Field Contact Person Phone: () | | | | | SWD Permit #: ENHR Permit #: | | | | | |
| | | | | | | | | | | | , | | | | | Gas Storage Permit #: Spud Date: Date Shut-In: | | | | | |
| | Conductor | Surface | Pr | oduction | Intermediate | Liner | | Tubing | | | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | | |
| Depth and Type: Junk Type Completion: ALT Packer Type: | T. I ALT. II Depth o | of: DV Tool:(depth | w /w /w /w /w /w /w /w /w /w / | sack | s of cement Por | t Collar:(depth) eet | | | f cement | | | | | | | | | | | | |
| Total Depth: | Plug Ba | ck Depth: | | Plug Back Meth | od: | | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | Completion Information | | | | | | | | | | | | | | | | | |
| 1 | At: | to Fee | et Perfe | oration Interval | to | Feet or Open Hole In | nterval | to | Feet | | | | | | | | | | | | |
| 2 | At: | to Fee | et Perfo | oration Interval | to | Feet or Open Hole Ir | nterval | to | Feet | | | | | | | | | | | | |
| INDED DENALTY OF BE | D IIIDV I UEDEDV ATTE | COT THAT THE INCODM | IATION CO | MITAINED HER | EIN ICTULE AND | CORRECT TO THE R | EST OF MV | KNOW! E | DOE | | | | | | | | | | | | |
| | | Submit | ted Ele | ectronicall | у | | | | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Date Tested: Results: | | | Date Plugged: Date Repaired: Date Put Back in Service: | | | | | | | | | | | | | | | | |
| Review Completed by: | | | Com | ments: | | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | | | |
| | | Mail to the Ap | propriate | KCC Conserv | ation Office: | | | | | | | | | | | | | | | | |
| | | · | - | | | | | | | | | | | | | | | | | | |

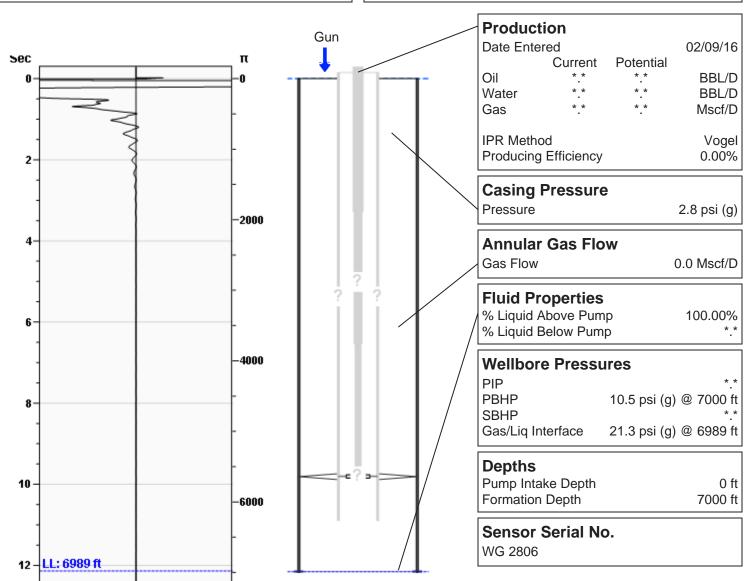
| NAME AND DOOR DAY DOOR DAY DOOR DAYS DAYS WARE WARE THE PARTY DAYS | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|---|--------------------|--|
| 1000 1000 1000 1 | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| The control of the co | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| dies trees trees that the large trees tree | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

(((ECHOMETER))) Hackney A1-17 02/09/2016 09:15:40AM



Liquid Level 6989 ft

Fluid Above Pump 11 ft Gas Free Above Pump 11 ft

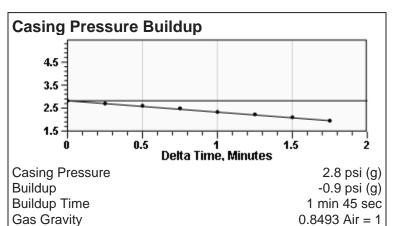


Acoustic Velocity

Acoustic Velocity
Joints Per Sec.
Joints To Liquid
Gas Gravity

1150 ft/s 18.20 Jts/sec 221.16 Jts 0.8493 Air = 1

Entered From Known Acoustic Velocity



Comments and Recommendations

Explode - 610 PSI Casing NO LIQUID LEVEL WAS FOUND

Colton Oldham Weatherford Gas Lift 1900 S.E. 25th St. Oklahoma City, Oklahoma 73129 940-389-4632 colton.oldham@weatherford.com Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

February 16, 2016

wanda ledbetter SandRidge Exploration and Production LLC 123 ROBERT S. KERR AVE OKLAHOMA CITY, OK 73102-6406

Re: Temporary Abandonment API 15-033-20542-00-00 HACKNEY A 1-17 SW/4 Sec.17-34S-19W Comanche County, Kansas

Dear wanda ledbetter:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/16/2017.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/16/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"