Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#   |   |                              |          | API No. 15                   |                                     |                         |                      |       |                       |  |  |  |   |  |  |  |  |
|--|---|------------------------------|----------|------------------------------|-------------------------------------|-------------------------|----------------------|-------|-----------------------|--|--|--|---|--|--|--|--|
| Name:  |   |                              |          | Spot Description:            |                                     |                         |                      |       |                       |  |  |  |   |  |  |  |  |
| Address 1:   |   |                              |          |                              | · Sec                               | Twp S.                  | . R                  | E W   |                       |  |  |  |   |  |  |  |  |
| Address 2:   |   |                              |          |                              |                                     | feet from I             |                      |       |                       |  |  |  |   |  |  |  |  |
| City:       State:       +         Contact Person:          Phone: |   |                              |          | GPS Location:         Lat:   |                                     |                         |                      |       |                       |  |  |  |   |  |  |  |  |
|  |   |                              |          |                              |                                     |                         |                      |       | Contact Person Email: |  |  |  | Lease Name: Well #:                               |  |  |  |  |
|  |   |                              |          |                              |                                     |                         |                      |       | Field Contact Person: |  |  |  | Well Type: (check one)  Oil  Gas  OG  WSW  Other: |  |  |  |  |
| Field Contact Person Phone: ( )                                    |   |                              |          | SWD Permit #: ENHR Permit #: |                                     |                         |                      |       |                       |  |  |  |   |  |  |  |  |
| ,  |   |                              |          |                              | Gas Storage Permit #: Date Shut-In: |                         |                      |       |                       |  |  |  |   |  |  |  |  |
|  |   |                              |          | Spud Date.                   |                                     | Date Shut-in.           |                      |       |                       |  |  |  |   |  |  |  |  |
|  | Conductor                               | Surface                      | Pro      | oduction                     | Intermediate                        | Liner                   | Tubing               | j     |                       |  |  |  |   |  |  |  |  |
| Size   |   |                              |          |                              |                                     |                         |                      |       |                       |  |  |  |   |  |  |  |  |
| Setting Depth  |   |                              |          |                              |                                     |                         |                      |       |                       |  |  |  |   |  |  |  |  |
| Amount of Cement   |   |                              |          |                              |                                     |                         |                      |       |                       |  |  |  |   |  |  |  |  |
| Top of Cement  |   |                              |          |                              |                                     |                         |                      |       |                       |  |  |  |   |  |  |  |  |
| Bottom of Cement   |   |                              |          |                              |                                     |                         |                      |       |                       |  |  |  |   |  |  |  |  |
| Do you have a valid Oil & C Depth and Type:                        | in Hole at(depth)  I. I ALT. II Depth o | Tools in Hole at             | w / _    | Set at:                      | s of cement Port                    | Collar: w  et           |                      |       |                       |  |  |  |   |  |  |  |  |
| iotai beptii.  | Flug Da                                 | ск Берш.                     |          | Flug Back Metri              | ou                                  |                         |                      |       |                       |  |  |  |   |  |  |  |  |
| Geological Date:   |   |                              |          |                              |                                     |                         |                      |       |                       |  |  |  |   |  |  |  |  |
| Formation Name   | Formation                               | Formation Top Formation Base |          | Completion Information       |                                     |                         |                      |       |                       |  |  |  |   |  |  |  |  |
| 1  | At:                                     | to Feet                      | Perfo    | ration Interval              | to F                                | eet or Open Hole Interv | val to               | Feet  |                       |  |  |  |   |  |  |  |  |
| 2  | At:                                     | to Feet                      | Perfo    | ration Interval              | to F                                | eet or Open Hole Interv | val to               | Feet  |                       |  |  |  |   |  |  |  |  |
| UNDER REMAITY OF RE  | D IIIDV I LIEDEDV ATTE                  |                              |          | ctronicall                   |                                     | ABBEATTA THE BEST       | OE MA KNOWI E        | EDCE  |                       |  |  |  |   |  |  |  |  |
| Do NOT Write in This<br>Space - KCC USE ONLY                       | Date Tested:                            | R                            | esults:  |                              | Date Plugged:                       | Date Repaired: Da       | ate Put Back in Serv | vice: |                       |  |  |  |   |  |  |  |  |
| Review Completed by:   |   |                              | Comn     | nents:                       |                                     |                         |                      |       |                       |  |  |  |   |  |  |  |  |
| TA Approved: Yes   | Denied Date:                            |                              |          |                              |                                     |                         |                      |       |                       |  |  |  |   |  |  |  |  |
|  |   | w                            |          |                              |                                     |                         |                      |       |                       |  |  |  |   |  |  |  |  |
|  |   | Mail to the App              | ropriate | KCC Conserv                  | /ation Office:                      |                         |                      |       |                       |  |  |  |   |  |  |  |  |

| there have been the total and friend things work over the law.   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|--|---|--------------------|
| 100 100 100 100 100 100 100 100 100 100  | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| The contract of the contract o | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

February 25, 2016

TOM CAIN JTC Oil, Inc. 35790 PLUM CREEK RD OSAWATOMIE, KS 66064

Re: Temporary Abandonment API 15-121-19517-00-00 COOPER E-2 SE/4 Sec.09-17S-22E Miami County, Kansas

## Dear TOM CAIN:

Your application for Temporary Abandonment (TA) of the above-listed well is denied for the following reasons(s):

## **Obstruction in casing**

In accordance with K.A.R. 82-3-111, this well must be plugged or returned to service by March 26, 2016.

Sincerely,

**Taylor Herman**