KANSAS CORPORATION COMMISSION 1286559

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15- | | | | | | |
|-----------------------------|------------------------------|-------------|--------------|----------|------------------------|--------------|-----------------|-----------------|-------|------------|---------|
| Name: | | | | | Spot Descr | ption: | | | | | |
| Address 1: | | | | | | S | ec Tw | p S. F | l | [] E | W |
| Address 2: | | | | | | | fe | | | | |
| City: | State: | Zip: | + | | | on: Lat: | fe | eet from E | /W | Line of \$ | Section |
| Contact Person: | | | | | GPS Location: Lat: | | | | | | |
| | | | | | | | | | | | |
| Field Contact Person: | | | | | •••• | | Oil 🗌 Gas 🗌 O | | | | |
| Field Contact Person Phon | e:() | | | | | | | | it #: | | |
| | · · · · | | | | | 0 | D | | | | |
| | E. | | | | Spud Date. | | D | | | | |
| | Conductor | Surf | ace | Pro | duction | Intermedi | iate | Liner | | Tubing | |
| Size | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | _ | | |
| Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| Casing Fluid Level from Su | Irface: | | How Dete | ermined? | | | | D | ate: | | |
| Casing Squeeze(s): |) to w | | sacks of cem | ient, | to | (bottom) w / | sac | ks of cement. D | ate: | | |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes | No | | | | | | | | | |
| Depth and Type: Unk | in Hole at | Tools in Ho | ole at | Cas | sing Leaks: | Yes 🗌 No | Depth of casing | leak(s): | | | |
| Type Completion: | | | | | | | | | | | cement |
| Packer Type: | | | | | | | | (depth) | | | |
| Total Depth: | Plug Back Depth: | | | F | Plug Back Method: | | | | | | |
| Geological Date: | | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | | Completion Information | | | | | | |
| 1 | At: | to | Feet | Perfor | ation Interval | to | Feet or Op | en Hole Interva | | to | Feet |
| 2 | At: | to | Feet | Perfor | ation Interval - | to | Feet or Op | en Hole Interva | | to | Feet |
| | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| There have been and the and and have been been been been | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

March 11, 2016

JENNIFER R BEAL PostRock Midcontinent Production LLC OKLAHOMA TOWER 210 PARK AVE, STE 2750 OKLAHOMA CITY, OK 73102

Re: Temporary Abandonment API 15-205-27009-00-00 Lovett, Augusta H. 22-1 NE/4 Sec.22-29S-16E Wilson County, Kansas

Dear JENNIFER R BEAL:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/11/2017.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/11/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"