1286829

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form U3C
June 2015
**Form must be Typed**
**Form must be completed on a per well basis**

# ANNUAL REPORT OF PRESSURE MONITORING, FLUID INJECTION AND ENHANCED RECOVERY

***Complete all blanks - add pages if needed. Copy to be retained for five (5) years after filing date.***

OPERATOR: License # 33343
Name: PostRock Midcontinent Production LLC
Address 1: OKLAHOMA TOWER
Address 2: 210 PARK AVE, STE 2750
City: OKLAHOMA CITY State: OK Zip: 73102 + __ __ __ __
Contact Person: JENNIFER R BEAL
Phone: ( 620 ) 4324200
Lease Name: MCMILLEN
Well Number: 22-1

API No.: 15-205-25775-00-00
Permit No: D28339.0
Reporting Year: 2015
*(January 1 to December 31)*

____ - W2 - NW - SW Sec. 22 Twp. 28 S. R. 17 ☑ E ☐ W
*(Q/Q/Q/Q)*
1950 feet from ☐ N / ☑ S Line of Section
4920 feet from ☑ E / ☐ W Line of Section
County: Wilson

**I. Injection Fluid:**

Type *(Pick one)*: ☐ Fresh Water ☐ Treated Brine ☐ Untreated Brine ☑ Water/Brine
Source: ☑ Produced Water ☐ Other *(Attach list)*
Quality: Total Dissolved Solids: _____ mg/l Specific Gravity: _____ Additives: CORROSION CHEMICALS/SURFACE
*(Attach water analysis, if available)*

**II. Well Data:**

Maximum Authorized Injection Pressure: 200 psi Injection Zone: ARBUCKLE
Maximum Authorized Injection Rate: 4000 barrels per day
Total Number of Enhanced Recovery Injection Wells Covered by this Permit: _____ *(Include TA's)*

**III.**

| Month: | Total Fluid Injected BBL | Maximum Fluid Pressure | Total Gas Injected MCF | Maximum Gas Pressure | # Days of Injection |
|---|---|---|---|---|---|
| January | 85240 | 130 | 0 | | 31 |
| February | 89438 | 130 | 0 | | 28 |
| March | 111177 | 130 | 0 | | 31 |
| April | 75877 | 130 | 0 | | 30 |
| May | 36100 | 130 | 0 | | 31 |
| June | 34137 | 130 | 0 | | 30 |
| July | 32478 | 130 | 0 | | 31 |
| August | 28171 | 130 | 0 | | 31 |
| September | 22062 | 130 | 0 | | 30 |
| October | 28030 | 130 | 0 | | 31 |
| November | 27473 | 130 | 0 | | 30 |
| December | 27383 | 130 | 0 | | 31 |
| ***TOTAL*** | 597566 | | 0 | | |

Submitted Electronically