1286878

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form U3C
June 2015
**Form must be Typed**
**Form must be completed on a per well basis**

# ANNUAL REPORT OF PRESSURE MONITORING, FLUID INJECTION AND ENHANCED RECOVERY

***Complete all blanks - add pages if needed. Copy to be retained for five (5) years after filing date.***

OPERATOR: License # 33343
Name: PostRock Midcontinent Production LLC
Address 1: OKLAHOMA TOWER
Address 2: 210 PARK AVE, STE 2750
City: OKLAHOMA CITY State: OK Zip: 73102 + __ __ __ __
Contact Person: JENNIFER R BEAL
Phone: ( 620 ) 4324200
Lease Name: ROBERT A. KEPLEY
Well Number: 1-18 SWD

API No.: 15-133-26542-00-00
Permit No: D28656.0
Reporting Year: 2015
*(January 1 to December 31)*

E2 - NE - SE - SW Sec. 18 Twp. 28 S. R. 18 ☑ E ☐ W
*(Q/Q/Q/Q)*
774 feet from ☐ N / ☑ S Line of Section
2553 feet from ☐ E / ☑ W Line of Section
County: Neosho

**I. Injection Fluid:**

Type *(Pick one)*: ☐ Fresh Water ☐ Treated Brine ☐ Untreated Brine ☑ Water/Brine
Source: ☑ Produced Water ☐ Other *(Attach list)*
Quality: Total Dissolved Solids: _____ mg/l Specific Gravity: _____ Additives: CORROSION CHEMICALS/SURFACE
*(Attach water analysis, if available)*

**II. Well Data:**

Maximum Authorized Injection Pressure: 200 psi Injection Zone: ARBUCKLE
Maximum Authorized Injection Rate: 4000 barrels per day
Total Number of Enhanced Recovery Injection Wells Covered by this Permit: _____ *(Include TA's)*

**III.**

| Month: | Total Fluid Injected BBL | Maximum Fluid Pressure | Total Gas Injected MCF | Maximum Gas Pressure | # Days of Injection |
|---|---|---|---|---|---|
| January | 12370 | 140 | 0 | | 31 |
| February | 10490 | 140 | 0 | | 28 |
| March | 9747 | 140 | 0 | | 31 |
| April | 11980 | 140 | 0 | | 30 |
| May | 13395 | 140 | 0 | | 31 |
| June | 24721 | 140 | 0 | | 30 |
| July | 24777 | 140 | 0 | | 31 |
| August | 28352 | 140 | 0 | | 31 |
| September | 16484 | 140 | 0 | | 30 |
| October | 19949 | 140 | 0 | | 31 |
| November | 19962 | 140 | 0 | | 30 |
| December | 14261 | 140 | 0 | | 31 |
| ***TOTAL*** | 206488 | | 0 | | |

Submitted Electronically