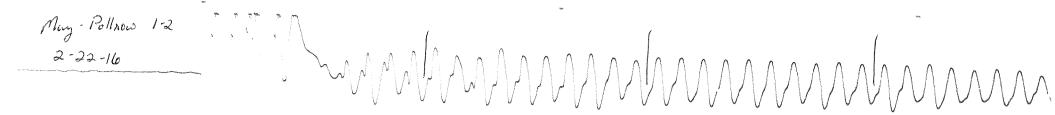
Form CP-111 June 2011 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

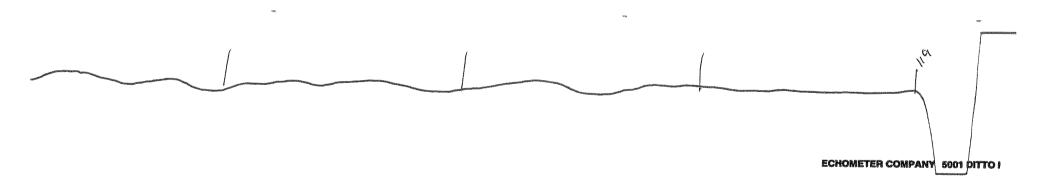
| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | | | | |
|---|------------------------|-----------------------|-----------|----------------------|---|-------------------|--------------------|---------------|-----------|--|---------------|-------------|----------|--|------------|--------------|-------|--|-------|----|
| Name: | | | | | Spot Description: | | | | | | | | | | | | | | | |
| Address 1: | | | | _ | Sec | Twp | S. R. ₋ | | E W | | | | | | | | | | | |
| Address 2: State: Zip: + | | | | | feet from N / S Line of Section feet from E / W Line of Section | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| Contact Person: Phone:() Contact Person Email: Field Contact Person: Field Contact Person Phone:() | | | | | GPS Location: Lat: , Long: Datum: NAD27 NAD83 WGS84 County: Elevation: GL KB Lease Name: Well #: Well #: Well Type: (check one) Oil Gas Go WSW Other: SWD Permit #: ENHR Permit #: ENHR Permit #: | | | | | | | | | | | | | | | |
| | | | | | | | | | | | , | | | | | | | | | |
| | | | | | | | | | | | | Conductor | Surface | | Production | Intermediate | Liner | | Tubir | na |
| | | | | | | | | | | | Size | - Conductor | Guillage | | | oou.u.c | | | | .9 |
| | | | | | | | | | | | Setting Depth | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & O Depth and Type: Junk Type Completion: ALT Packer Type: Total Depth: Geological Date: Formation Name | in Hole at | Tools in Hole at a | (depth) | w / sack | s of cement Poi | rt Collar:(depth) | | | of cement | | | | | | | | | | | |
| 1 | At: | to | Feet P | Perforation Interval | to | Feet or Open Hole | Interval_ | to | Feet | | | | | | | | | | | |
| 2 | At: | to | Feet P | Perforation Interval | to | Feet or Open Hole | Interval _ | to | Feet | | | | | | | | | | | |
| LINDED DENALTY OF DE | D IIIDV I LIEDEDV ATTE | | | Electronical | | COBBECT TO THE | DEST OF | RAV IVAIOIA/I | EDGE | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Date Tested: Results: | | | Date Plugged: Date Repaired: Date Put Back in Service: | | | | | | | | | | | | | | | |
| Review Completed by: | | | C | omments: | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | | |
| | | Mail to the | Appropria | ate KCC Conser | vation Office: | | | | | | | | | | | | | | | |

| NAME AND DOOR DAY DOOR DAY DOOR DAYS DAYS WARE WARE THE PARTY DAYS | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|---|--------------------|--|
| 1000 1000 1000 1 | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| The control of the co | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| dies trees trees that the large trees tree | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |



ECHOMETER COMPANY 5001 DITTO LANE, WICHITA FALLS, TEXAS 76302

ECHOMETER COMPANY 5001 DITTO LANE, WICHITA FALLS, TEXAS 76302



MAY-POLLNOW UNIT #1-2 4857.0002.1

2/22/2016

Fluid Level

119 JTF, 3665 FTF, 154 FAP

State-TA

ANE, WICHITA FALLS, TEXAS 76302

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

February 25, 2016

Nick Ahlerich Murfin Drilling Co., Inc. 250 N WATER STE 300 WICHITA, KS 67202-1216

Re: Temporary Abandonment API 15-039-20590-00-00 MAY-POLLNOW UNIT 1-2 NE/4 Sec.31-02S-29W Decatur County, Kansas

Dear Nick Ahlerich:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/25/2017.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/25/2017.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"