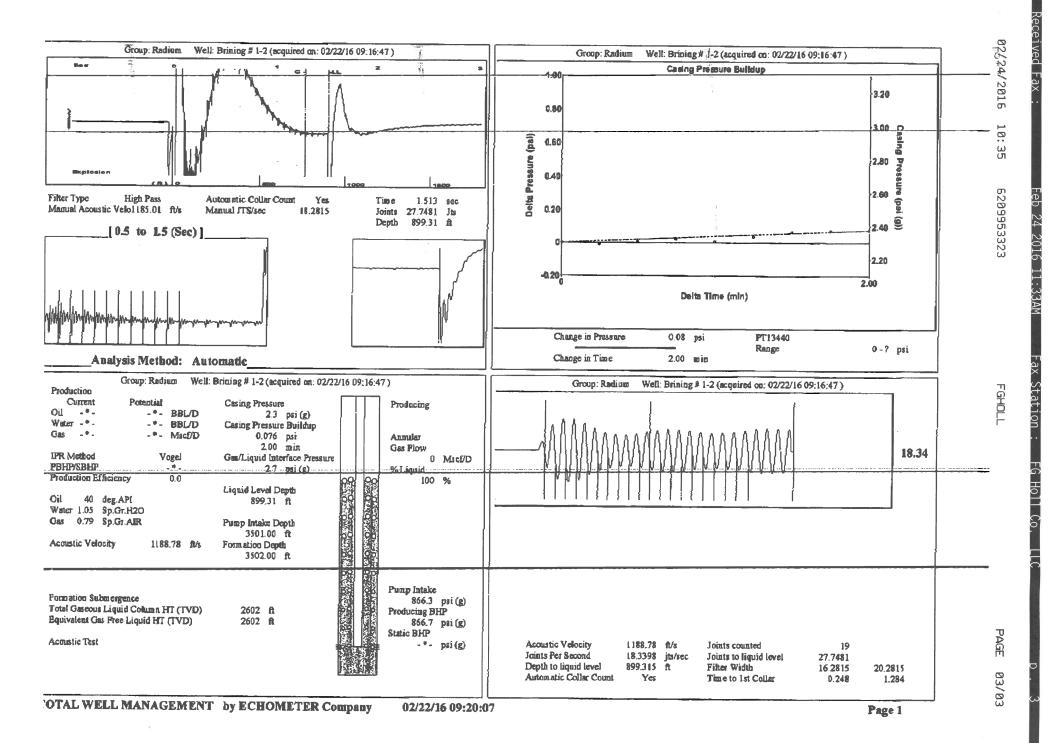
Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| | | | | API No. 15 | | | | | | | | | | | | | | | | |
|---|--|------------------|--------------------------|---|--|---|------------|--------------------------------------|--|---------------------------------|---|---|---|------------|------------------------------|---------------|--|--|--|--|
| lame: | | | | Spot Description: | | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | Twp | S. R | | | | | | | | | | | | | |
| Address 2: | | | | | | feet from | = = | | | | | | | | | | | | | |
| City: State: Zip: | | | | feet from L E / L W Line of Section | | | | | | | | | | | | | | | | |
| | | | | GPS Location: Lat: | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Field Contact Person Phone: () | | | | | SWD Permit #: ENHR Permit #: | | | | | |
| | | | | | | | | | | | , | | | | orage Permit #: | Date Shut-In: | | | | |
| | | | | | | | | | | | | I | I | Spud Date. | | Date Shut-in. | | | | |
| | Conductor | Surface | Pro | duction | Intermediate | Liner | | Tubing | | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | |
| Casing Squeeze(s): | | sacks of ce | ment, | (top) to | (bottom) w / | sacks of cemen | nt. Date: | | | | | | | | | | | | | |
| Depth and Type: Junk in Type Completion: ALT. Packer Type: Total Depth: Geological Date: Formation Name 1 | Size: Size: Plug Ba Formation At: | Tools in Hole at | w / Inch Perfo Perfo | Set at: Plug Back Meth ration Interval | Completion to February Table AND Completion | collar:(depth) et In Information eet or Open Hole Inte | w / | _ sack of cement | | | | | | | | | | | | |
| Depth and Type: Junk in Type Completion: ALT. Packer Type: Total Depth: Geological Date: Formation Name 1 | h Hole at [(depth) | Tools in Hole at | w / Inch Perfo Perfo | Set at: Plug Back Meth ration Interval | Completion to February Table AND Completion | collar: | w / | _ sack of cement _ to Feet _ to Feet | | | | | | | | | | | | |
| Depth and Type: Junk in Type Completion: ALT. Packer Type: Total Depth: Geological Date: Formation Name 1. June Benal Ty Of Benal Do NOT Write in This Space - KCC USE ONLY | Plug Ba Formation At: At: Date Tested: | Tools in Hole at | Perfo Perfo Perfo ed Ele | Set at: Plug Back Meth ration Interval ration Interval | Completion to February to Febr | collar: | ervalerval | _ sack of cement _ to Feet _ to Feet | | | | | | | | | | | | |
| Depth and Type: Junk in Type Completion: ALT. Packer Type: Total Depth: Geological Date: Formation Name 1. Junice Benalty Of Bed | Plug Ba Formation At: At: Date Tested: | Tools in Hole at | Perfo Perfo Perfo ed Ele | Set at: Plug Back Meth ration Interval ration Interval | Completion to February to Febr | collar: | ervalerval | _ sack of cement _ to Feet _ to Feet | | | | | | | | | | | | |

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |



Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

February 25, 2016

Loveness Mpanje F. G. Holl Company L.L.C. 9431 E CENTRAL STE 100 WICHITA, KS 67206-2563

Re: Temporary Abandonment API 15-009-24944-00-00 BRINING 1-2 SE/4 Sec.02-20S-14W Barton County, Kansas

Dear Loveness Mpanje:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/25/2017.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/25/2017.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"