KANSAS CORPORATION COMMISSION 1290634

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15- | | | | | | | |
|------------------------------|------------------------------|-------------|-----------|------------------------|----------------|----------|----------------------------|----------------|----------|---------|----------|---------|
| Name: | | | | | Spot Descri | ption: | | | | | | |
| Address 1: | | | | | | | Sec | | | | | |
| Address 2: | | | | | | | | | | | | |
| City: | State: | Zip: | + | | CPS Locati | on: Lot: | | feet from | ∟ E / | W | Line of | Section |
| Contact Person: | | | | | Datum: | | (e.g. xx.xxxx) NAD83 \V | , LONG. | | (e.gxxx | (.xxxxx) | |
| Phone:() | | | | | | | Elevat | | | | GL | KB |
| Contact Person Email: | | | | | | | | | | | | |
| Field Contact Person: | | | | | •••• | | Oil Gas | | | | | |
| Field Contact Person Phone | :() | | | | | | | | R Permit | #: | | |
| | () | | | | | | #: | | Ini | | | |
| | | | | | Spuu Dale. | | | | III | | | |
| | Conductor | Surfa | ace | Proc | uction | Interm | ediate | Liner | | | Tubing | |
| Size | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | |
| Casing Fluid Level from Sur | face: | | How Deter | mined? _ | | | | | Date | e: | | |
| Casing Squeeze(s): | | | | | | | | | | | | |
| Do you have a valid Oil & Ga | as Lease? 🗌 Yes | No | | | | | | | | | | |
| Depth and Type: 🗌 Junk i | n Hole at | Tools in Ho | le at | _ Cas | ng Leaks: | Yes No | Depth of ca | asing leak(s): | | | | |
| Type Completion: | | | | | | | | | | | | cement |
| Packer Type: | | | | | | | | (depth) | | | | |
| | | | | | | | | | | | | |
| Total Depth: | Plug B | ack Depth: | | P | lug Back Metho | od: | | _ | | | | |
| Geological Date: | | | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | Completion Information | | | | | | | | |
| | ۸4. | to | Feet | Perfora | ation Interval | to | Feet o | r Open Hole I | Interval | | to | Feet |
| 1 | At: | | 1000 | | | | | | | | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Norm tools have not not an and have been seen and the long | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

March 01, 2016

Kevin Wiles SR Palmer Oil, Inc. 3118 N. CUMMINGS RD. PO BOX 399 GARDEN CITY, KS 67846

Re: Temporary Abandonment API 15-189-22670-00-00 Cullison 20 #1 NE/4 Sec.20-31S-35W Stevens County, Kansas

Dear Kevin Wiles SR:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/01/2017.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/01/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"