



# ANNUAL REPORT OF PRESSURE MONITORING, FLUID INJECTION AND ENHANCED RECOVERY

Complete all blanks - add pages if needed. Copy to be retained for five (5) years after filing date.

OPERATOR: License # \_\_\_\_\_  
Name: \_\_\_\_\_  
Address 1: \_\_\_\_\_  
Address 2: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
Lease Name: \_\_\_\_\_  
Well Number: \_\_\_\_\_

API No.: \_\_\_\_\_  
Permit No: \_\_\_\_\_  
Reporting Year: \_\_\_\_\_  
(January 1 to December 31)  
\_\_\_\_ - \_\_\_\_ - \_\_\_\_ - \_\_\_\_ Sec. \_\_\_\_ Twp. \_\_\_\_ S. R. \_\_\_\_ ☐ E ☐ W  
(a/a/a/a)  
\_\_\_\_\_ feet from ☐ N / ☐ S Line of Section  
\_\_\_\_\_ feet from ☐ E / ☐ W Line of Section  
County: \_\_\_\_\_

## I. Injection Fluid:

Type (Pick one): ☐ Fresh Water ☐ Treated Brine ☐ Untreated Brine ☐ Water/Brine  
Source: ☐ Produced Water ☐ Other (Attach list)  
Quality: Total Dissolved Solids: \_\_\_\_\_ mg/l Specific Gravity: \_\_\_\_\_ Additives: \_\_\_\_\_  
(Attach water analysis, if available)

## II. Well Data:

Maximum Authorized Injection Pressure: \_\_\_\_\_ psi Injection Zone: \_\_\_\_\_  
Maximum Authorized Injection Rate: \_\_\_\_\_ barrels per day  
Total Number of Enhanced Recovery Injection Wells Covered by this Permit: \_\_\_\_\_ (Include TA's)

| III. | Month:    | Total Fluid Injected<br>BBL | Maximum Fluid<br>Pressure | Total Gas Injected<br>MCF | Maximum Gas<br>Pressure | # Days of<br>Injection |
|------|-----------|-----------------------------|---------------------------|---------------------------|-------------------------|------------------------|
|      | January   | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | February  | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | March     | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | April     | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | May       | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | June      | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | July      | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | August    | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | September | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | October   | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | November  | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | December  | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | TOTAL     | _____                       | _____                     | _____                     | _____                   | _____                  |

Submitted Electronically