

| PAGE | CUST NO | YARD # | INVOICE DATE |
|--------|---------|--------|--------------|
| 1 of 1 | 1000793 | 1718 | 02/09/2016 |

INVOICE NUMBER

92042897

Pratt

(620) 672-1201

B CMX INC

I 1700 N WATERFRONT PKWY BLDG 300 STE B

L WICHITA

KS US T

67206

o ATTN:

ACCOUNTS PAYABLE

LEASE NAME

Huss #1-22

LOCATION

COUNTY

Rawlins

KS

STATE

JOB DESCRIPTION Cement-New Well Casing/Pi

JOB CONTACT

| јов # | EQUIPMENT # | PURCHASE | ORDER NO. | | TERMS | DUE DATE | | |
|----------------------|---------------------------|-----------|----------------|-----------|----------------|-------------------|--|--|
| 40912412 | 27463-0 | | | | Net - 30 days | 03/10/2016 | | |
| | | | QTY | U of M | UNIT PRICE | INVOICE AMOUNT | | |
| For Service Dates | s: 02/08/2016 to 02 | /08/2016 | | •• | | | | |
| 0040912412 | | | | | | | | |
| | ent-New Well Casing/Pi 03 | 2/08/2016 | | | | | | |
| PTA Cement New V | Vell | | | | | | | |
| 60/40 POZ | | | 255.00 | EA | 4.20 | 1 071 00 | | |
| Celloflake | | | 64.00 | EA | 1.30 | 1,071.00 82.88 | | |
| Cement Gel | | | 440.00 | EA | 0.09 | 38.50 | | |
| "Wooden Cmt Plug, | | | 1.00 | EA | 56.00 | 56.0 | | |
| "Unit Mileage Chg (F | - | | 100.00 | MI | 1.58 | 157.5 | | |
| Heavy Equipment M | _ | | 200.00 | MI | 2.63 | 525.0 | | |
| Depth Charge; 2001 | el. Chgs., per ton mil | | 1,100.00 | EA | 0.88 | 962.5 | | |
| Blending & Mixing S | | | 1.00 255.00 | EA BAG | 630.00 0.49 | 630.0 | | |
| "Service Supervisor, | | | 1.00 | EA | 61.25 | 124.9 61.2 | | |
| | | | | | 01120 | 01.2 | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | ļ | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | ľ | | | | |
| | | | . * | - | 25. | | | |

BASIC ENERGY SERVICES, LP
PO BOX 841903
DALLAS, TX 75284-1903
BASIC ENERGY SERVICES, LP
801 CHERRY ST, STE 2100
FORT WORTH, TX 76102 801 CHERRY ST, STE 2100 FORT WORTH, TX 76102

SUB TOTAL TAX

3,709.58 98.37

INVOICE TOTAL

3,807.95

BASIC*** 10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124

FIELD SERVICE TICKET 1718 13012 A

| F | | PING & WIRELINE | ie 020-0 | 0/2-1201 | | | DATE | TICKET NO | | | | |
|---|--|--|---|--|---|-----------------------------|--|--|------|--------------|-------|--|
| DATE OF 2 - 8-16 DISTRICT PIATI | | | | | NEW WELL PROD INJ WDW CUSTOMER ORDER NO.: | | | | | | | |
| CUSTOMER | mx | inc. | | | LEASE | tus | 5 | | | WELL NO. | -2 | |
| ADDRESS | | | | | COUNTY / | Anli | 19 | STATE | K) | | | |
| CITY | | STATE | | | SERVICE CF | EW / | ATTVH, | M.9/9" | L | FrH, C | | |
| AUTHORIZED BY | Υ | | | | JOB TYPE: | CAN | Plus | To aban | 101 | | | |
| EQUIPMENT | 100 | EQUIPMENT# | HRS | EQ | UIPMENT# | HRS | TRUCK CAL | LED 2 | DATE | AM TIM | E | |
| 7746 | 3 105 | | | | | | ARRIVED AT | ГЈОВ | | AM PM | 45 | |
| 19717 | × 1 | | | | | | START OPE | RATION | | AM 4 | i. | |
| 11111 | | | | | | | FINISH OPE | RATION | | AM 7 | 0 | |
| | | | | | | | RELEASED | | | AM S | رر | |
| | | | | | | | MILES FROM | M STATION TO | WELL | | | |
| products, and/or sup become a part of th | is authorized to oplies includes a is contract witho | NTRACT CONDITIONS: (This of execute this contract as an agon lof and only those terms and cut the written consent of an office.) | ent of the onditions a cer of Bas | customer. A appearing of ic Energy S | As such, the unders to the front and back ervices LP. | signed agre c of this do | ees and acknow cument. No addi SIGNED: (WELL OWN | ledges that this contional or substitute ER, OPERATOR, | CONT | AACTOR OR AG | shall | |
| ITEM/PRICE REF. NO. | | SED | UNIT | QUANTITY | UNIT PRIC | E | \$ AMOUN | | | | | |
| CP 103 | 60/4 | 5 PU7 | | | | 5 K | 255- | | | 3,060 | 00 | |
| | | | | | | | | | | 236 | 80 | |
| CC103- | e ello f | | | | | 116 | 6 Y - | | | 110 | 00 | |
| ((200 | (eit P | NI 9-1 | | | | 11, | 440 - | | | 110 | 00 | |
| 4 6 1 6 3 | | | | 8/5 | | 1011 | 4 | | | 160 | 03 | |
| (F153) | Maros | AT Flus | 8 | 1/5 | | | | | | 100 | 00 | |
| Elus | Pu. | Mile | | | 0 | n | 100 | | | 450 | 00 | |
| E 101 | hav | | - | | | 141 | 200 | ŧ | | 1,500 | 00 | |
| £ 113 | 7.50 | | | | | 70. | 1100 | J | | 2,750 | 20 | |
| (6 2 0 3 | | chorp 2001 | - 30 | 00 | | 41 h - | 1 | 1 | | 1,800 | 00 | |
| C-240 | blen | d + Mik | | | | 5 W | 255 | 1 | | 35.7 | -00 | |
| | | | | | | | | | | 17: | | |
| 5005 | SUPM | ville | | | | e 14) | ! | 1 | | 175 | 100 | |
| | | | | | | | | | | | - 1 | |
| | | | | | | | | | | | - | |
| | | | | | | | | | - | | | |
| | | | | | | | | | | | | |
| | | | | | | | | SUB TO | OTAL | 12 EG 8 | 80 | |
| CHI | EMICAL / ACID I | DATA: | | | | DAACAIT | 0/ TA | V ON ¢ | | 10,910 | - | |
| | | | | | ATERIALS | - IVIEN I | | X ON \$ | | | | |
| | | | | 101. | TETUTEO | | ,,,,, | | DTAL | 1 | | |
| | ** | | | | | | | | KG | 3,709 | 58 | |

THE ABOVE MATERIAL AND SERVICE

ORDERED BY CUSTOMER AND RECEIVED BY: A L. LOCAL

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

REPRESENTATIVE IN IN ATTOL



TREATMENT REPORT

| Customer Cm X / n C Lease No. | | | | | | | | | Date | γ | 7 | , | | | |
|--|--------------------|--------------------|---------------|--------------|---------------|-------------|-----------------------------------|---|--------------------------|-----------------------|------------------|------------|------|--|--|
| Lease | 11455 | | | Well # 1-22 | | | | | - | 2 | - 8 | 1- 16 | > | | |
| Field Order # | 1 | PIRT | <u></u> | Casing | | | De | pth 2850 | Count | County RAWI'NS CU Sta | | | | | |
| Type Job | nw | | To alan | Tra- | | | Format | | | N I | Legal Do | escription | - 33 | | |
| PIPE DATA PERFORATIN | | | FORATING | | | | | TREATMENT RESUME | | | | | | | |
| Casing Size | Tubing Siz | ze Shots/F | -t | | Acid- 255 SKS | | | 40/4. | O/4 RATE PRESS | | | ISIP | | | |
| Depth | Depth | From | То | | Pre Pad 490 | | | Max 1 | Y H CF | | | 5 Min. | | | |
| olume - | Volume | From | То | | Pad | | Min | Min | | | 10 Min. | | | | |
| lax Press | Max Press | s From | То | F | | Frac | | Avg | | | | 15 Min. | | | |
| DI | on Annulus V | ol. From | То | | | | HHP Us | HHP Used | | | Annulus Pressure | | | | |
| iug Pepth- | | From | То | | Flush | | | Gas Vol | Gas Volume | | T | | **** | | |
| Sustomer Rep | oresentative | | (C | Station | Mana | ager | | R (40) 62 | Trea | ater | - A' | | | | |
| ervice Units | 37586 | | 27463 | 8 | | 19826 | 19919 | | | | · | | | | |
| river ames | Mattal | 0 | Megras | 1 | | Ern | ST | | | | | | | | |
| Time | Casing Pressure | Tubing Pressure | Bbls. Pur | nped | 100 | Rate | 8 | 0.000 | Service Log | | | | | | |
| 2:45 | / | _ | | | | 0 | | LUCATI | UCATION / SAFTLY MEETING | | | | | | |
| | | - | V -== | | | A | | 149 @ 2890" | | | | | | | |
| 4:10 | | 300 | - | 15 | | 5 | | Sump 15 bbl warro | | | | | | | |
| 4:14 | | 700 | 13 | 3 | | | | | il 60 sas 1mi e.13-78" | | | | | | |
| 7,17 | | 100 | 5 | _5 | | 200 | | | amp 5 bbl was. | | | | | | |
| 4:19 | | 100 | 25 | | | 5 | 1 nm1 24 ppl man | | | | | | | | |
| | | | 1 - | | | | Znv | | | | | | | | |
| 4:51 | -\- | 7.00 | 15 | | | 5 | 222 3700 | 4 1 1 | | | | | | | |
| 4:59 | | 2.5% | 26 | | | | | | 11x 100 5K3 CM1 | | | | | | |
| 5.07 | -\ ' | 100 | 5 | | | 5 | | | nm? 5 bbl w Arec | | | | | | |
| 7,00 | - | 100 | 12 | | | 5 | 200 | 310 Plug @ 315 | | | | | | | |
| | (| 7 | 1- | - | | | | | ump. 5 bhis ware | | | | | | |
| 0.00 | - | 750 | 13 | | | 5 | ******* | | | | | | | | |
| 1.119 | _ | 100 | | | 5 | | Mix 50 SKI CMI PUMI 2 bhi WARD | | | | | 1 | | | |
| 5:04 5:06 6:04 6:09 6:09 6:45 | - | | | | | , 1000 n | LIN | Dine | 0 1 | C 5hl WATER | | | | | |
| 112 | / | - | Additions and | | _ | | | 41 Plus @ 40' w. | | | WODTEN Fly | | | | |
| (· U) | | | 3 | - + | | | | | | WSM CMT | | | | | |
| 6:50 | | | 7 | _ † | | | ¥1 | luy RAT + MOUS holy Job MARK THANK YOU! | | | | | | | |
| U . 1 V | | | - '/ | 2 | | | | 4/1 | 71 7 | TAR | 2.1 M | Plate | | | |
| | | | | | evo . | | | 77. | | T4- | ANY V | 'ou ! | | | |
| | | | W (1) (2) | | | - X17 | 301-10 | | | | | 54 m. | | | |