KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1293082

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15- | | | | | | | |
|------------------------------|------------------------------|-------------|-----------|------------------------|----------------|----------|----------------------------|----------------|----------|---------|----------|---------|
| Name: | | | | | Spot Descri | ption: | | | | | | |
| Address 1: | | | | | | | Sec | | | | | |
| Address 2: | | | | | | | | | | | | |
| City: | State: | Zip: | + | | CPS Locati | on: Lot: | | feet from | ∟ E / | W | Line of | Section |
| Contact Person: | | | | | Datum: | | (e.g. xx.xxxx) NAD83 \V | , LONG. | | (e.gxxx | (.xxxxx) | |
| Phone:() | | | | | | | Elevat | | | | GL | KB |
| Contact Person Email: | | | | | | | | | | | | |
| Field Contact Person: | | | | | •••• | | Oil Gas | | | | | |
| Field Contact Person Phone | :() | | | | | | | | R Permit | #: | | |
| | () | | | | | | #: | | Ini | | | |
| | | | | | Spuu Dale. | | | | III | | | |
| | Conductor | Surfa | ace | Proc | uction | Interm | ediate | Liner | | | Tubing | |
| Size | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | |
| Casing Fluid Level from Sur | face: | | How Deter | mined? _ | | | | | Date | e: | | |
| Casing Squeeze(s): | | | | | | | | | | | | |
| Do you have a valid Oil & Ga | as Lease? 🗌 Yes | No No | | | | | | | | | | |
| Depth and Type: 🗌 Junk i | n Hole at | Tools in Ho | le at | _ Cas | ng Leaks: | Yes No | Depth of ca | asing leak(s): | | | | |
| Type Completion: | | | | | | | | | | | | cement |
| Packer Type: | | | | | | | | (depth) | | | | |
| | | | | | | | | | | | | |
| Total Depth: | Plug B | ack Depth: | | P | lug Back Metho | od: | | _ | | | | |
| Geological Date: | | | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | Completion Information | | | | | | | | |
| | ۸4. | to | Feet | Perfora | ation Interval | to | Feet o | r Open Hole I | Interval | | to | Feet |
| 1 | At: | | 1000 | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Norm tools have not not an and have been seen and the long | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

March 01, 2016

P J Buck Jones & Buck Development, LLC PO BOX 68 SEDAN, KS 67361-0068

Re: Temporary Abandonment API 15-019-27278-00-00 Cooper 2A-26-34-8 NW/4 Sec.26-34S-08E Chautauqua County, Kansas

Dear P J Buck:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/01/2017.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/01/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Duane Sims"