KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1294950

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#                 |                 |                              |               |          | API No. 15   |                |             |                 |           |    |       |        |
|------------------------------------|-----------------|------------------------------|---------------|----------|--|----------------|-------------|-----------------|-----------|----|-------|--------|
|                                    |                 |                              |               |          | Spot Description:  |                |             |                 |           |    |       |        |
| Address 1:                         |                 |                              |               |          |  |                |             | _ Twp           |           |    |       |        |
| Address 2:                         |                 |                              |               |          |  |                |             | feet from       |           |    |       |        |
| City:                              | State:          | Zip:                         | +             |          | GPS Location: Lat:, Long:                                  |                |             |                 |           |    |       |        |
| Contact Person:                    |                 |                              |               |          | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 |                |             |                 |           |    |       |        |
| Phone:( )                          |                 |                              |               |          | County: Elevation: GL KB                                   |                |             |                 |           |    |       |        |
| Contact Person Email:              |                 |                              |               |          | Lease Nam  | e:             |             |                 | Well #: _ |    |       |        |
| Field Contact Person:              |                 |                              |               |          |  |                |             |                 |           |    |       |        |
| Field Contact Person Phone         | e:()            |                              |               |          |  |                |             | _ ENHR          | Permit #: |    |       |        |
|                                    | . ,             |                              |               |          |  | rage Permit #: |             | Date Shut-In:   |           |    |       |        |
|                                    |                 |                              |               |          | Spuu Dale.   |                |             |                 | ·         |    |       |        |
|                                    | Conductor       | Surfa                        | ace           | Prod     | uction   | Intermed       | liate       | Liner           |           | Т  | ubing |        |
| Size                               |                 |                              |               |          |  |                |             |                 |           |    |       |        |
| Setting Depth                      |                 |                              |               |          |  |                |             |                 |           |    |       |        |
| Amount of Cement                   |                 |                              |               |          |  |                |             |                 |           |    |       |        |
| Top of Cement                      |                 |                              |               |          |  |                |             |                 |           |    |       |        |
| Bottom of Cement                   |                 |                              |               |          |  |                |             |                 |           |    |       |        |
| Casing Fluid Level from Sur        | face:           |                              | How Deter     | mined? _ |  |                |             |                 | Date:     |    |       |        |
| Casing Squeeze(s):                 | towww.          | /                            | sacks of ceme | ent,     | ( <i>top</i> ) to  | (bottom) w /   |             | sacks of cemer  | nt. Date: |    |       |        |
| Do you have a valid Oil & G        | as Lease? 🗌 Yes | No                           |               |          |  |                |             |                 |           |    |       |        |
| Depth and Type: Unk                | n Hole at       | Tools in Ho                  | le at         | _ Casi   | ng Leaks:  | Yes No         | Depth of ca | asing leak(s):  |           |    |       |        |
|                                    |                 |                              |               |          |  |                |             |                 |           |    |       | ement  |
| Type Completion: ALT               |                 |                              |               |          |  |                |             | (depth)         |           | 0  |       | Jinoin |
| Packer Type:                       | Size: _         |                              |               | _ Inch S | et at:   |                | Feet        |                 |           |    |       |        |
| Total Depth:                       | Plug B          | Plug Back Depth: F           |               |          | ug Back Metho  | od:            |             | _               |           |    |       |        |
|                                    |                 |                              |               |          |  |                |             |                 |           |    |       |        |
| Geological Date:                   |                 | Formation Top Formation Base |               |          | Completion Information                                     |                |             |                 |           |    |       |        |
| Geological Date:<br>Formation Name | Formatio        | n Top Formati                | on Base       |          |  |                |             |                 |           |    |       |        |
|                                    |                 | •                            |               | Perfora  | tion Interval _  | to             | Feet o      | r Open Hole Int | erval     | to | D     | Feet   |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 I                       | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |  |
|--|---|--------------------|--|
|  | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |  |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |  |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |  |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

March 07, 2016

Caitlin O'Hair Foundation Energy Management, LLC 16000 NORTH DALLAS PKWY, STE 875 DALLAS, TX 75248-6607

Re: Temporary Abandonment API 15-023-21322-00-00 Partch 44-21 SE/4 Sec.21-04S-38W Cheyenne County, Kansas

Dear Caitlin O'Hair:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/07/2017.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/07/2017.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS**"