Form CP-111 June 2011 Form must be Typed

TEMPORARY ABANDONMENT WELL APPLICATION

Form must be signed All blanks must be complete

| DPERATOR: License# | | | | | API No. 15 | | | | | | | | | | | | | | | | | | | |
|--|------------------------|---------------------|----------|--|---------------------------------|--------------|----------------|------------|--------------|-----------|--|--|----------------------------|--------|--|--|------------------------------|-------------------------|--|--|--|--|--|--|
| | | | | | Spot Description: | | | | | | | | | | | | | | | | | | | |
| Address 1: | | | | | Se | c | Twp | S. R | | E W | | | | | | | | | | | | | | |
| Address 2: | | | | | feet from N / S Line of Section | | | | | | | | | | | | | | | | | | | |
| Dity: | State: | Zip: + | | feet from E / W Line of Section GPS Location: Lat: , Long: (e.g. xx.xxxxxx) Datum: NAD27 NAD83 WGS84 | | | | | | | | | | | | | | | | | | | | |
| Contact Person: | | | | | | | | | | | | | | | | | | | | | | | | |
| Phone:() Contact Person Email: Field Contact Person: | | | | | County: | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | Field Contact Person Phone | ə: () | | | SWD Permit #: ENHR Permit #: | | | | | | | |
| | | | | | | | | | | | | | , | | | | | ☐ Gas Storage Permit #: | | | | | | |
| | | | I | | | | | | | | | | | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermedia | ate | Liner | | Tubing | | | | | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | | | | | |
| Depth and Type: Junk in Type Completion: ALT. Packer Type: | .I ALT. II Depth o | of: DV Tool:(depth) | w/_ | sack | s of cement | Port Collar: | | | | of cement | | | | | | | | | | | | | | |
| Total Depth: | Plug Bad | ck Depth: | | Plug Back Method: | | | | | | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | | | | | | |
| Formation Name Formation Top Formation Base | | | | | Completion Information | | | | | | | | | | | | | | | | | | | |
| l | At: | to Feet | Perfo | ration Interval | to | Feet or | Open Hole Into | erval | to | Feet | | | | | | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval | to | Feet or | Open Hole Inte | erval | to | Feet | | | | | | | | | | | | | | |
| INDER REMAITY OF REE | I IIIDV I LIEDEDV ATTE | | | ectronicall | | ND CODDE | OT TO THE BE | ET OF MV | Z KNOWI E | :DOE | | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | R | Results: | | Date Plugge | ed: Date | Repaired: | Date Put B | Back in Serv | rice: | | | | | | | | | | | | | | |
| Review Completed by: | y: Comme | | | | | | | | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | | | | | | |
| | | Mail to the App | ropriate | KCC Conserv | ration Office | | | | | | | | | | | | | | | | | | | |
| | | 10 1110 App | | | | | | | | | | | | | | | | | | | | | | |

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|----|---|--------------------|--|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| .] | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

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ICHITA FALLS, TEXAS 76302

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Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

March 10, 2016

Steve Davis South Bay Oil Corporatiion 212 N MARKET #268 WICHITA, KS 67202-2026

Re: Temporary Abandonment API 15-159-00581-00-00 MANSZ 1 SW/4 Sec.18-19S-10W Rice County, Kansas

Dear Steve Davis:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/10/2017.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/10/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Virgil Clothier"