

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1296034

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | | | API No. | API No. 15 | | | | | |
|------------------------------|-------------------------------|-------------------------------|-----------------------|--|-----------------------------------|--|--|--|--|
| | | | | Spot Description: | | | | | |
| Address 1: | | | | SecTwp S. R EastWest Feet from North / South Line of Section | | | | | |
| Address 2: | | | | | | | | | |
| City: | State: | Zip: + | | Feet from East / West Line of Section | | | | | |
| Contact Person: | | | Footage | Footages Calculated from Nearest Outside Section Corner: NE NW SE SW County: | | | | | |
| Phone: () | | | | | | | | | |
| Type of Well: (Check one) | Oil Well Gas Well | OG D&A Cathodi | ic County: | | | | | | |
| Water Supply Well | Other: | SWD Permit #: | | Lease Name: Well #: | | | | | |
| ENHR Permit #: | Gas Sto | orage Permit #: | | Date Well Completed: | | | | | |
| Is ACO-1 filed? Yes | No If not, is we | Il log attached? Yes | 1 | | | | | | |
| Producing Formation(s): List | All (If needed attach anothe | r sheet) | | | | | | | |
| Depth | to Top: Botto | om: T.D | | Plugging Commenced: | | | | | |
| Depth | to Top: Botto | om: T.D | | | | | | | |
| Depth | to Top: Botto | om:T.D | | g Completed | | | | | |
| | | | | | | | | | |
| Show depth and thickness of | f all water, oil and gas form | ations. | | | | | | | |
| Oil, Gas or Wate | er Records | | Casing Record (Su | rface, Conductor & Prod | uction) | | | | |
| Formation | Content | Casing | Size | Setting Depth | Pulled Out | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| cement or other plugs were | used, state the character o | f same depth placed from (bot | tom), to (top) for ea | cn plug set. | | | | | |
| Plugging Contractor License | | Name: | e: | | | | | | |
| Address 1: | | | Address 2: | | | | | | |
| City: | | | State: | | Zip:+ | | | | |
| Phone: () | | | | | | | | | |
| Name of Party Responsible | for Plugging Fees: | | | | | | | | |
| State of County, | | | , SS. | | | | | | |
| | | | П в | mployee of Operator or | Operator on above-described well, | | | | |
| · | (Print Name) | <u> </u> | | . , | | | | | |

the same are true and correct, so help me God.

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and



260175

LOCATION Ottown KS
FOREMAN Fred Made

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

FIELD TICKET & TREATMENT REPORT CEMENT

| DATE | CUSTOMER# | WELI | L NAME & NUM | BER D | SECTION | TOWNSHIP | RANGE | COUNTY |
|---------------|------------|--|--------------|---|---|---------------------------------------|---------------------|----------|
| 6.28.13 | 4015 | Wilson | No. # P | .1 | NE 3 | 18 | 22 | mi |
| CUSTOMER J. | TO AL | Inc | | | TRUCK# | DRIVER | TDUCK # | T Spiles |
| MAILING ADDRE | SS S | L uc | | 1 | 7/3 | Fre Mad | TRUCK# | DRIVER |
| 3568 | & Plum | Creek & | 29 | | 495 | Hav Boc | | |
| CITY | | STATE | ZIP CODE | | 503 | DanDer | | |
| Deamai | tomie | KS | 66064 | | | | | |
| JOB TYPE | 1/4 | HOLE SIZE | | _ HOLE DEPTH | 780 | CASING SIZE & V | EIGHT_ N// | 9 |
| CASING DEPTH | <i> _</i> | DRILL PIPE | | TUBING + | | | OTHER | |
| SLURRY WEIGH | IT | SLURRY VOL_ | | WATER gal/s | k | CEMENT LEFT in | CASING Fu | ıl |
| DISPLACEMENT | | DISPLACEMEN | | MIX PSI | | RATE /-1名/ | 3 PM | |
| REMARKS: LL | Jack do | ws 1" - | Tubing. | to TD. | Spot | 10 sks Con | T @ Knew | D |
| Ris | * 1 | la 400' | Sout | 10 SKS | Cemen | X. Rigge | 11 1"70 |) |
| 250 | r Fill | 10 SU | Mace w | Ceme | ux. Pull | Vendo | ng 1" t | U bing |
| Top | off w | ell. | Was x o | UT 1" | Tubing. | | 0 | <i>d</i> |
| | | | | | | /6 | | |
| | Total | 62 | SK& 5 | 0/50 Az | Wix Com | ent 68 Cul | | |
| <u> </u> | | | | | | | | |
| Custo | oner Suy | pplied | Water. | (sall) | | $-\int_{0}^{\infty}$ | 1/14 | |
| 570 | 0,1. | | | | | - Jud | Madre | <u> </u> |
| ACCOUNT | 0114.11777 | 111170 | T | 000000000000000000000000000000000000000 | | | - | 1 |
| CODE | QUANITY | or UNITS | DE | SCRIPTION of | SERVICES or PI | RODUCT | UNIT PRICE | TOTAL |
| 1540EN | | | PUMP CHARG | E Plug) | lo Aband | on 495 | | 108500 |
| 5406 | | 25 mi | MILEAGE | | | 495 | | 1050 |
| 5407 | 12 Mini | num | Ton 1 | 1:100 | 7. D. A. C. | 503 | | 18400 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | , | · · · · · · · · · · · · · · · · · · · | | |
| 1/24 | | 625KS | 50/50 | Por Mi | x Cemen | F | | 7/300 |
| 11153 | | 3/3# | Premi | um Gel | | | | 68 5 |
| | | in the second se | | | | | | |
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| | | *************************************** | - | | | | | |
| Ravin 3737 | 1 | | <u></u> | | 3.a | 7.55% | SALES TAX ESTIMATED | 5903 |
| | // 4 | - (B) | 71_ | | | | TOTAL | 221489 |
| AUTHORIZTION | 1 VY | The | | TITLE | | | DATE | |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form