KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION 1297418

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#					API No. 15-						
Name:					Spot Descri	ption:					
Address 1:						S	ec	_ Twp	_ S. R.		E V
Address 2:											
City:	State:	Zip:	+			on: Lat:				L W L	ine of Sectio
Contact Person:						NAD27 NA	9.g. xx.xxxxx)	, Long: . GS84		(e.gxxx.x	xxxx)
Phone:()										[	GL KE
Contact Person Email:					Lease Nam	ə:			Well #:		
Field Contact Person:					•••••	check one) 🗌					
Field Contact Person Phon	e:()					ermit #:			R Permit	#:	
	, , , , , , , , , , , , , , , , , , ,					rage Permit #:			n.		
	1										
	Conductor	Surfa	ace	Pro	duction	Intermedi	ate	Liner		Т	Fubing
Size											
Setting Depth											
Amount of Cement											
Top of Cement											
Bottom of Cement											
Casing Fluid Level from Su	Irface:		How Dete	rmined?					Date	e:	
Casing Squeeze(s):	tow	/	sacks of cem	ient,	to	(bottom) w /		sacks of cem	ent. Dat	e:	
Do you have a valid Oil & O	Gas Lease? 🗌 Yes	No									
Depth and Type: Dunk	in Hole at	Tools in Ho	le at	Cas	ing Leaks:	Yes 🗌 No	Depth of ca	sing leak(s):			
Type Completion:											
Packer Type:			,					(depth)			
Total Depth:	Plug Back Depth:		F	_ Plug Back Method:							
Geological Date:											
Formation Name	e Formation Top Formation Base				Completion Information						
1	At:	to	Feet	Perfor	ation Interval _	to	Feet or	Open Hole I	nterval_	to	pFee
2	At:	to	Feet	Perfor	ation Interval -	to	Feet or	Open Hole I	nterval _	to	oFee

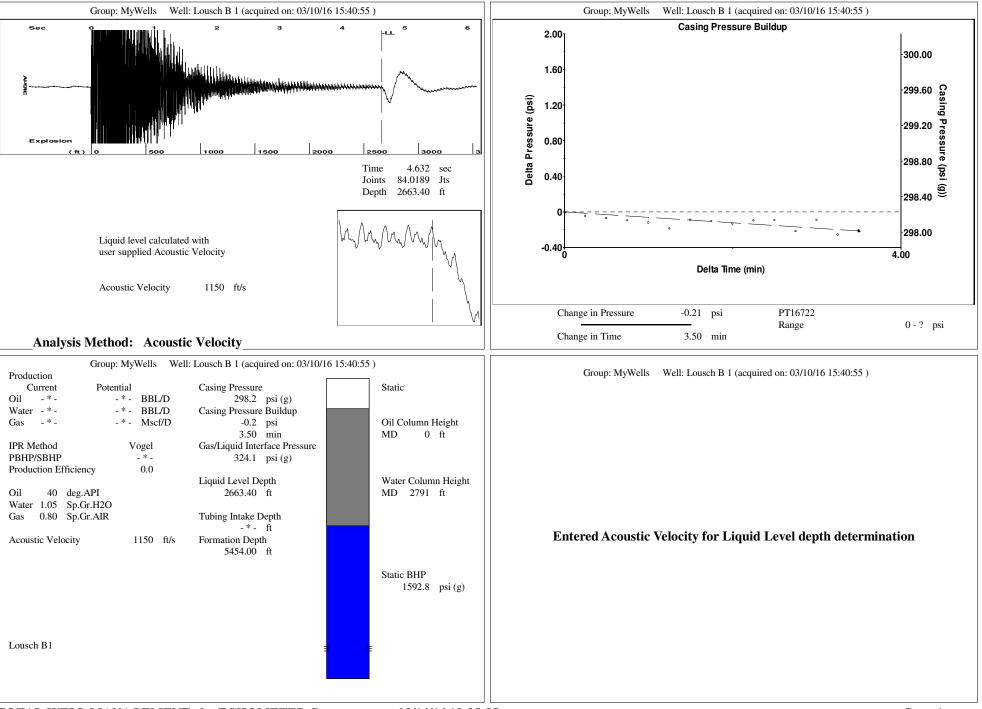
## Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: 🗌 Yes 🗌 De	enied Date:				

## Mail to the Appropriate KCC Conservation Office:

Norm tools have not not an and have been seen and the long	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888
	KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.630.4000
1   1	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300
And here the first the termination of ter	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550

General Well ID 126376 Well Lousch B 1 Company Sandridge Energy Operator -*- Lease Name Lousch B 1 Elevation 0.00 ft Production Method Other Dataset Description Shot 1 Comment	Surface Unit   Manufacturer -*-   Unit Class Conventional   Unit API Number -*-   Measured Stroke Length 100.000   Rotation CW   Counter Balance Effect (Weights Level) -*-   Klb Weight Of Counter Weights   Motor Type Electric   Rated HP -*-   Run Time 24   MFG/Comment -*-	
	Electric Motor ParametersRated Full Load AMPS- * -Rated Full Load RPM- * -Synchronous RPM1200Voltage- * -Hertz60Phase3Power Consumption5Power Demand8	
TubularsPumpTubing OD2.380inCasing OD4.500inPump Intake Depth-*-Average Joint Length31.700Anchor Depth-**-ftKelly Bushing0.000.00ftPolished RodPolished Rod		



Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

March 16, 2016

Wanda Ledbetter SandRidge Exploration and Production LLC 123 ROBERT S. KERR AVE OKLAHOMA CITY, OK 73102-6406

Re: Temporary Abandonment API 15-033-21009-00-00 LOUSCH B 1 NW/4 Sec.06-33S-18W Comanche County, Kansas

Dear Wanda Ledbetter:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/16/2017.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/16/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"